



**St. Francis
in the Fields**
EPISCOPAL CHURCH

We invite you to join us as an active participant in the same worship that Anglicans have been celebrating for centuries. Our service is from The Book of Common Prayer. Children of all ages are welcome in our worship services today.

ST. FRANCIS IN THE FIELDS EPISCOPAL CHURCH

HOLY EUCHARIST ~ RITE I

THE ELEVENTH SUNDAY AFTER PENTECOST – PROPER 14

Sunday, August 9, 2026 ~ 8:00 a.m.

The people's responses are in bold.

✠ Indicates a place where the people make the sign of the Cross.

THE LITURGY OF THE WORD

All stand.

THE OPENING ACCLAMATION

BCP p. 323

✠ Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

BCP p. 324

Glory be to God on high, **and on earth peace, good will towards men.**

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE LESSON

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without

someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

The Word of the Lord.

Thanks be to God.

PSALM 85:8-13

I will listen to what the Lord God is saying, for he is speaking peace to his faithful people and to those who turn their hearts to him.

Truly, his salvation is very near to those who fear him, that his glory may dwell in our land.

Mercy and truth have met together; righteousness and peace have kissed each other.

Truth shall spring up from the earth, and righteousness shall look down from heaven.

The Lord will indeed grant prosperity, and our land will yield its increase.

Righteousness shall go before him, and peace shall be a pathway for his feet.

The People stand.

THE HOLY GOSPEL

Matthew 14:22-33

The People turn to face the Gospel Book during the Proclamation.

✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory be to thee, O Lord.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Gospel of the Lord.

Praise be to thee, O Christ.

The People sit when directed by the Preacher.

THE SERMON

The Rev. Nathan Dearen

The People stand.

THE NICENE CREED

BCP p. 327

I believe in one God, **the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.**

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP p. 328

Let us pray for the whole state of Christ's Church and the world.

The People kneel.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire

continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants ✠ departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION OF SIN

BCP p. 330

Let us humbly confess our sins unto Almighty God.

Silence is kept.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, ✠ have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

Ministers and People greet one another in the name of the Lord.

The People sit.

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

The people stand as representatives of the congregation bring the people's offerings to the altar.

AT THE PRESENTATION

All things come of thee, O Lord,
And of thine own have we given thee.

THE GREAT THANKSGIVING

Eucharistic Prayer I, BCP p. 333

The Lord be with you.
And with thy spirit.
Lift up your hearts.
We lift them up unto the Lord.
Let us give thanks unto our Lord God.
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The People kneel.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption...
...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are invited to receive Holy Communion. Please come forward to the altar rail at the appropriate time. If you are not baptized or do not wish to receive communion, you are invited to come forward for a blessing; you may indicate you are not receiving communion by crossing your arms across your chest. Those desiring baptism are encouraged to speak to one of our priests. During the administration of communion, the people may be seated. For those who wish to have a gluten free wafer, please close your hands and alert the priest when you are at the altar. Those who would like to receive healing prayer are invited to the Chapel after receiving communion. You may enter the Chapel (through the door to the left as you face the altar), and a trained healing prayer minister will pray for you.

The People kneel.

THE POST COMMUNION PRAYER

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Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost

assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the ✠ blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.



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CHILDREN'S CHAPEL AND NURSERY CARE

Children's Chapel is offered during the 10:00 a.m. service and is an opportunity for children ages 3 through fifth grade to come and worship together in the beautiful Davenport Chapel and listen to an age-appropriate lesson. We learn about the liturgy, prayer, and hymns. The children return to the service during the passing of the peace. Infants to children four years old are welcome in the nursery, located on the lower level.

WAYS TO GIVE

- **GIVE in Person:** Place your gift in the offering plate
- **GIVE on our Website:** Online at onrealm.org/stfrancisinthefields/give/now
- **GIVE on our Mobile Church App:** Install the Realm Connect app on your smartphone, log in, and select "Give"

PARISH PRAYERS

Please pray for those in our parish with needs ... Geoff Brandreth, Don Lurding, Blair Louis, Catharine Birch, David Birch, Allan Birch, Don Graeter, Ina Bond, Joe Caruso, George Thacker, Joan Koester, and Gail Hudson.

Pray for those in our parish who serve in the military ... 2LT Baxter Argo, 1LT Brian Bongiovi, CPT Drew Borinstein, SPEC4 Danilo Caldeira, MMN2 Charles Floyd, MIDN John Floyd, LTJG Sam Floyd, SP5 Calvin Gall, MAJ Hardy Hendren, 1LT Cason Nelson, MIDN Christopher Paris, LTJG Will Paris, FN Joe Parsons, CPT Chris Russo, LCDR Kristen Blair Samardzic, CDR Serge Samardzic, CPT Luke Schmidt, Jr., and CDR Lawrence Williams.

Pray for those children and youth celebrating their birthdays this week ... Collins Morgan, Henry Neff, Rory DeMasie, Leticia Ferreira, Breck Bell, Virginia Chapman, and Alex Morgan.

Pray for ... our brothers and sisters who suffer for the sake of Christ, especially the Church in Indonesia.

Pray for ... our enemies and those who wish us harm.

If you have a family member or friend who you would like added to the Parish Prayers, please notify the parish office.

ALTAR FLOWERS

The flowers in the church this Sunday are given to the glory of God in loving memory of William Dow Price, Jr., father to Kim Graves, father-in-law to Grant Graves, and Papaw to Jack and Brady.

WORSHIP VOLUNTEERS

8:00 *Lector and Usher:* George Vieth

10:00 *Lectors:* Clark Rhea, Kim Rice
 Chalice Bearers: Lyndee Kantor, Robert Rebecchi, Cindi Calvert,
 Acolytes: Luke Alsauskas, William Creason, Carrie Dennis, Leo Falk

5:00 *Lector:* Carolyn Fass

Altar Guild:

Flower Delivery: Hamilton Kemper, Ann Lawson Willig

PARISH ANNOUNCEMENTS

Mark your calendars: The 2026-27 program year begins on Sunday, August 16! We will return to four Sunday services and resume our regular yearly programming, including Sunday School and weekly ministry offerings.

Rector's Forum: Ephesians ... Sundays at 10:15 a.m. beginning August 16 Join us this fall in Rector's Forum for our seven-week Bible study, "Ephesians: Identity, Unity, and Spiritual Warfare." Beginning with the soaring doxology of Chapter 1 and moving through Paul's vision of a united, gift-driven church to the practical demands of marriage, work, and spiritual warfare, this study will ground you in who you are in Christ and what that means for every relationship you have. No prior Bible study experience is required—just a willingness to dig in.

Newcomers Lunch ... Sunday, August 16, at 12:30 p.m. All newcomers and visitors are invited to join us for a Newcomers Lunch! This casual lunch will give you an opportunity to learn more about our parish, our mission and vision, and next steps for those who want to be members, while also giving you a chance to meet other newcomers, long time members, and clergy. We'll meet in the Miller Room (downstairs), and children are welcome! Please register on Realm, and contact Mthr. Barbara at barbaraw@sfitf.org with any questions or dietary restrictions.

Fall Tuesday Bible Study ... Tuesdays beginning August 18, 9:30-11:30 a.m. For generations, Christians have been fascinated by the glittering picture of Christ's redemption of the cosmos laid out by the unknown author of the Letter to the Hebrews. Drawing extensively on the Old Testament, this early Christian address is liturgical, theological, cosmic, and practical all at once. This fall, our Tuesday Bible Study, "Heavenly Temple: The Letter to the Hebrews," will discover afresh the challenge and richness of this letter and its enduring significance for disciples of Jesus Christ today. Join us beginning August 18 at 9:30 a.m. in Graves Hall. The class includes a one-hour lecture followed by optional small group discussion. Registration is open now! There is no charge to attend, but we gladly accept a \$10 donation to cover the cost of printing materials for this study.

Wednesday Night Dinner returns! ... Wednesdays at 5:45 p.m. beginning August 19 All are invited to join us, beginning on August 19 at 5:45 pm for our weekly community dinner, followed by Bible Study. Register on Realm for the coming week, or for the whole semester. Cost is \$13 for adults (age 13 and older), \$6 for children 5-12, and free for children under 4, or \$26 for the whole family. Season registration is a 15% discount on meals for the whole semester (and you don't have to remember to register every week!). For more information, contact Elizabeth Girardy.

Sowing the Fields: Wednesday Night Bible Study ... Wednesdays at 6:30 p.m. beginning August 19 Hosea is the strangest of love stories: God tells a prophet to marry a woman who will break his heart, so that Israel—and we—can see how faithfully God loves an unfaithful people. Join us this fall for "Sowing the Fields: Wednesday Night Bible Study" to study the book of Hosea. Bible study groups will be available to all ages, stages, and experience levels, beginning August 19 at 6:30 p.m. Childcare is provided, and no previous Bible study or small group experience is needed. Register on Realm, and contact Mthr. Barbara at barbaraw@sfitf.org with any questions.

GriefShare ... Wednesdays at 6:30 p.m. beginning August 19 GriefShare is a 13-week support group for those dealing with the difficulties of grief, and it will begin this fall on August 19, meeting in the Miller Room on Wednesday nights. GriefShare at St. Francis in the Fields is a safe place for those grieving the loss of someone to come and find support and encouragement to move forward in your grief journey with hope and without forgetting. Sign up today by visiting the link on our website.

Newcomers Class ... August 23 & 30 and September 6 at 10:15 a.m. New to St. Francis or the Episcopal Church? Want to learn more about what we believe or ways to connect to worship and fellowship? Join us for our St. Francis Newcomers Class! This three-week class contains a little theology, a little history, and a chance to ask questions about life at St. Francis in the Fields. Anyone new, visiting, or who feels new is welcome to join us. We'll meet in Room 201 at 10:15 am.

YOUTH ANNOUNCEMENTS

Youth Confirmation ... Sundays at 10:15 a.m. beginning August 16 We invite all baptized youth that are at least entering the 8th grade to seek confirmation! This will involve 9 months of Sunday school classes and spiritual formation through prayer and service. To register, please sign up on Realm today!

Middle School Sunday School: Cloud of Witnesses ... Sundays at 10:15 a.m. beginning August 16 We invite all baptized youth that are at least entering the 8th grade to seek confirmation! This will involve 9 months of Sunday school classes and spiritual formation through prayer and service. To register, please sign up on Realm today!

High School Sunday School: The Path ... Sundays at 10:15 a.m. beginning August 16 This program year, our high schoolers will walk their way through the Bible, connecting the various stories they may have heard their whole lives. This class will give them an opportunity to dig deeper and see the bigger picture. Join us in Room 115 every Sunday from 10:15 to 11:00 a.m.

Back to School Bash ... Sunday, August 16, 6:00-8:00 p.m. Help us kick off the new program year at the Youth of St. Francis! We are inviting parents to come hang out with us and see what happens at Sunday Night Youth Group. We will have dinner, pray together, and play get-to-know-you games from 6 p.m. to 8 p.m.!

CHILDREN'S ANNOUNCEMENTS

We are looking for a couple of volunteers to help with "Crossroads: Faith in the Fields," our Wednesday-night children's gathering from 6:30 to 7:30 p.m. Volunteers will assist with setting up the room, preparing materials, and helping children with activities during the evening. No teaching experience is needed, just a willingness to lend a hand and help create a welcoming place for children to learn and practice their faith! Please contact Amber Picklesimer if you are interested in serving.

"Growing in the Fields" Sunday School Kickoff ... Sunday, August 16, at 10:15 a.m. Sunday School is back, and we'd love to welcome your children on our first morning together! On Sunday, August 16, children are invited to meet

their teachers, explore their classrooms, and receive a blessing for the coming year. Together, we'll get a first look at what lies ahead and how we will encounter Christ through the stories of Scripture and the seasons of the church. We hope your family will join us as we begin our new Sunday School year together!

Introducing "Nights in the Fields" - Preview and Pizza Party ... Sunday, August 16, 6:00-8:00 p.m. A new Sunday evening gathering for children is coming this September! "Nights in the Fields" will bring children together each week for a rotating variety of activities, with something different to experience throughout the month. Children are invited to help us kick things off on Sunday, August 16, with pizza, a group art project for the children's ministry hallway, and a first look at what "Nights in the Fields" will include. Come join us as we begin something new together! Please contact Amber with questions or for more information!

Crossroads: Faith in the Fields ... Wednesdays at 5:45 p.m. beginning August 19 Our Wednesday night children's gathering, Crossroads, will return this fall following dinner at 5:45 p.m. At Crossroads, children will explore the larger questions and practices of the Christian faith through Scripture, prayer, conversation, and hands-on experiences. This fall, we will begin in September by exploring how the Church is a people, learning about baptism, belonging, and our place in the Body of Christ. In October, we will discover how the Church tells time through the liturgical year, seasons, colors, saints, and feast days. In November, we will consider how the Church gives thanks through the Eucharist, gratitude, hospitality, and the sharing of God's gifts. Crossroads seeks to help children grow more confident in the shared beliefs, prayers, and practices of the Church and begin to understand how faith shapes their everyday lives.

Nights in the Fields: The Story Table ... Fourth Sunday of the month at 6:00 p.m. beginning on August 30 At The Story Table, children will gather around great literature, beginning with C. S. Lewis's *The Magician's Nephew*. Through reading, conversation, Scripture, prayer, and creative activities, we will explore how good stories can help form the Christian imagination and point us toward God's great story. This offering will be for children in grades 2-5.

Nights in the Fields: Feasts and Seasons ... First Sunday of the month at 6:00 p.m. beginning September 6 At Feasts and Seasons, children will experience the Church year through food and the shared table. Children will assemble, layer, arrange, garnish, and create beautiful seasonal foods while learning about the feasts, fasts, stories, and symbols of the Christian year. This offering will be for all children, but we ask that any children under 7 be accompanied by a parent/adult.

Nights in the Fields: Hearts and Hands ... Second Sunday of the month at 6:00 p.m. beginning September 13 Hearts and Hands will be a service night in partnership with our pastoral care ministries. Children will pray for, serve, and encourage members of our parish who are sick, grieving, lonely, or walking through difficult circumstances. These evenings will help children learn that they are not simply preparing to become part of the Church's ministry someday. They are already members of the Body of Christ with gifts to offer. All are welcome to join; we ask that children under 5 be accompanied by a parent/adult.

Nights in the Fields: Candlelight and Compline ... Third Sunday of the month at 6:00 p.m. beginning on September 20 Children are invited to come in their pajamas for a peaceful evening of candlelit dinner, Scripture, and Compline. We will learn the Church's nighttime prayers and practice placing our joys, worries, and whole lives into God's care as the day comes to an end. All ages are welcome, but we ask that children under 5 be accompanied by a parent/adult.

St. Francis in the Fields Leadership and Support Staff

CLERGY

The Rev. Clint Wilson, *Rector*
The Rev. Barbara White, *Senior Associate Rector*
The Rev. Nathan Dearen, *Director of Youth and Family Ministries*
The Rev. Chuck Ellestad, *Priest Associate for Senior Ministry*
The Rev. Jennifer Grady, *Priest Associate*

MINISTRIES AND MUSIC

Laura Kellow, *Lay Minister for Pastoral Care*
Dr. Kirk M. Rich, *Director of Music*
Amber Picklesimer, *Director of Children's Ministry*
Dr. Jeffrey Smith, *Artist-in-Residence*
Theresa Wilson, *Director of the Louisville Bridge Fellows Program*

ADMINISTRATION AND OPERATIONS

Caroline Eager, *Director of Administration and Finance*
Julie Chapman, *Finance Manager*
Karen Enderle, *Communications Manager*
Elizabeth Girardy, *Office Manager*
Danny Morrison, *Head Sexton*
Scott Calvert, *Sexton*

VESTRY

Term Ending 2027

Joe Cross, David Laird, Matt Price, *Senior Warden*, Tarah Rasey, Mitzi Root

Term Ending 2028

Sam Ellington, Mark Eriks, *Junior Warden*, Caroline Lussky, Tanya Marquardt, Lauren Theobald

Term Ending 2029

Justin Leighty, Claire Mulloy, *Clerk*, Richmond Simpson, Amy Spears, Maida Wood

Appointees

John Jennings, *Treasurer*; Dean Wilkinson, *Buildings and Grounds Committee*,
Katie Booker, *Parish Life Committee*



St. Francis
in the Fields
EPISCOPAL CHURCH

6710 Wolf Pen Branch Rd, Prospect, KY 40059
(502) 228-1176 • sfitf.org