



St. Francis
in the Fields
EPISCOPAL CHURCH

We invite you to join us as an active participant in the same worship that Anglicans have been celebrating for centuries. Our service is from The Book of Common Prayer. Children of all ages are welcome in our worship services today.

ST. FRANCIS IN THE FIELDS EPISCOPAL CHURCH

HOLY EUCHARIST ~ RITE I

THE THIRTEENTH SUNDAY AFTER PENTECOST - PROPER 16

Sunday, August 23, 2026 ~ 11:15 a.m.

The people's responses are in bold.

✠ Indicates a place where the people make the sign of the Cross.

THE LITURGY OF THE WORD

VOLUNTARY

All stand.

PROCESSIONAL HYMN 518

Christ is made the sure foundation

WESTMINSTER ABBEY

THE OPENING ACCLAMATION

BCP p. 323

✠ Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

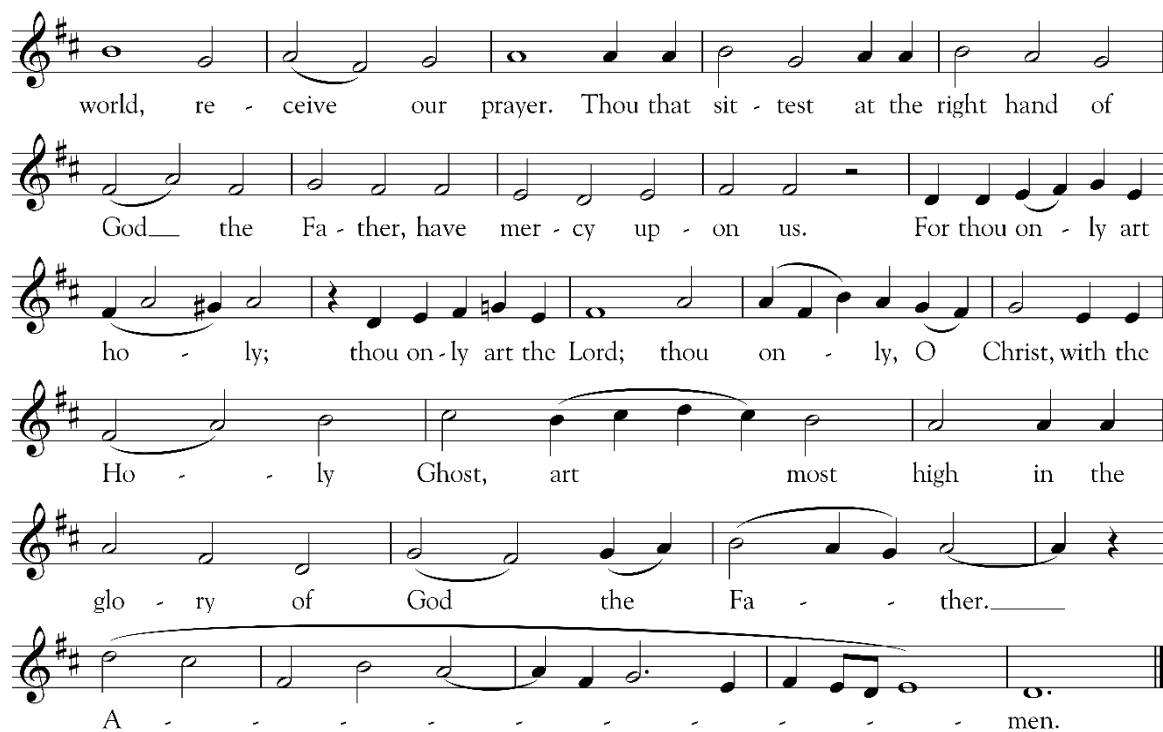
Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA S-202

setting: Healey Willan (1880–1968)

Priest or Cantor *Choir & Congregation*

Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee,
we bless thee, we wor-ship thee, we glo-ri-fy thee, we give
thanks to thee for thy great glo-ry, O Lord God, heaven-ly King, God
the Fa-ther Al-might-y.
O Lord, the on-ly be-got-ten Son, Je-sus Christ; O Lord God,
Lamb of God, Son of the Fa-ther, that ta-kest a-way the sins of the
world, have mer-cy up-on us. Thou that ta-kest a-way the sins of the



THE COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. **Amen.**

The People sit.

THE FIRST LESSON

Isaiah 51:1-6

Listen to me, you that pursue righteousness, you that seek the Lord. Look to the rock from which you were hewn, and to the quarry from which you were dug. Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. For the Lord will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the Lord; joy and gladness will be found in her, thanksgiving and the voice of song. Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be for ever, and my deliverance will never be ended.

The Word of the Lord.

Thanks be to God.

PSALM 138

Confitebor tibi

Anglican Chant: Henry Ley (1887–1962)

*I will give thanks unto thee, O Lord, with my whole heart;
 even before the gods will I sing praise unto thee.*

*I will worship toward thy holy temple, and praise thy Name,
 because of thy loving-kindness and truth;*

for thou hast magnified thy Name and thy word above all things.

When I called upon thee, thou heardest me; and enduedst my soul with much strength.

All the kings of the earth shall praise thee, O Lord; for they have heard the words of thy mouth.

Yea, they shall sing in the ways of the Lord; that great is the glory of the Lord.

For though the Lord be high, yet hath he respect unto the lowly;

as for the proud, he beholdeth them afar off.

Though I walk in the midst of trouble, yet shalt thou refresh me;

*thou shalt stretch forth thy hand upon the furiousness of mine enemies,
and thy right hand shall save me.
The Lord shall make good his loving-kindness toward me;
yea, thy mercy, O Lord, endureth for ever; despise not then the works of thine own hands.*

THE SECOND LESSON

Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Word of the Lord.

Thanks be to God.

The children are invited to join the Children's Procession to the Chapel by following the acolyte with the silver cross.

The People stand.

SEQUENCE HYMN 522

Glorious things of thee are spoken

AUSTRIA

THE HOLY GOSPEL

Matthew 16:13-20

The People turn to face the Gospel Book during the Proclamation.

✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory be to thee, O Lord.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Gospel of the Lord.

Praise be to thee, O Christ.

The People sit when directed by the Preacher.

THE SERMON

The Rev. Clint Wilson

The People stand.

THE NICENE CREED

BCP p. 327

I believe in one God, **the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.**

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP p. 328

Let us pray for the whole state of Christ's Church and the world.

The People kneel.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants ✠ departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION OF SIN

BCP p. 330

Let us humbly confess our sins unto Almighty God.

Silence is kept.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, ✠ have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

Ministers and People greet one another in the name of the Lord.

The People sit.

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM

“The Prayer of St. Francis”

John Sanders (1933–2003)

*Lord, make me an instrument of your peace.
Where there is hatred, let me sow love;
where there is injury, pardon;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
and where there is sadness, joy;
through Jesus Christ our Lord. Amen.*

Words: “Prayer for Peace” [attrib. St. Francis of Assisi]. Author unknown.

First published anonymously as “Belle prière à faire pendant la messe,” *La Clochette* (Paris, 1912).

The people stand as representatives of the congregation bring the people's offerings to the altar.

PRESENTATION HYMN 380

Praise God from whom all blessings flow (st. 3)

OLD 100th

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Eucharistic Prayer I, BCP p. 333

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS S-114

setting: Healey Willan (1880–1968)

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The People kneel.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI S-158

Missa de Sancta Maria Magdalena, Healey
 Willan (1880–1968)

The musical score is written for organ, lower voices, higher voices, and all voices. It is in G major (one sharp) and 4/4 time. The organ part begins with a series of chords. The lower voices enter with the lyrics "O Lamb of God, that tak - est a - way the sins of the world, have mer - cy up - on us." The higher voices enter with the same lyrics. The all voices section begins with the lyrics "O Lamb of God, that tak - est a - way the sins of the world, grant us thy peace." The score ends with a double bar line.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are invited to receive Holy Communion. Our ushers will direct you to the altar rail at the appropriate time. If you are not baptized or do not wish to receive communion, you are invited to come forward for a blessing; you may indicate you are not receiving communion by crossing your arms across your chest. Those desiring baptism are encouraged to speak to one of our priests. During the administration of communion, the people may be seated. For those who wish to have a gluten free wafer, please close your hands and alert the priest when you are at the altar. Those who would like to receive healing prayer are invited to the Chapel after receiving communion. You may enter the Chapel (through the door to the left as you face the altar), and a trained healing prayer minister will pray for you.

COMMUNION ANTHEM

“Tantum ergo”

David Terry (b. 1975)

*Tantum ergo sacramentum
 Veneremur cernui,
 et antiquum documentum
 novo cedat ritui.
 Præstet fides supplementum
 sensuum defectui.
 Genitori genitoque
 laus et jubilatio,
 Salus, honor, virtus quoque*

sit et benedictio!
Procedenti ab utroque
compar sit laudatio!
Amen.

Therefore, so great a Sacrament
Let us venerate with heads bowed
And let the old practice
Give way to the new rite;
Let faith provide a supplement
For the failure of the senses.
To the Begetter and the Begotten
Be praise and jubilation,
Hail, honor, virtue also,
And blessing too:
To the One proceeding from Both
Let there be equal praise.
Amen.

Words: Thomas Aquinas (c. 1225–1274)

COMMUNION HYMN 581

Where charity and love prevail

CHESHIRE

The People kneel.

THE POST COMMUNION PRAYER

BCP p. 339

Let us pray.

Almighty and everliving God, **we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the ✠ blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

PROCESSIONAL HYMN 334

Praise the Lord, rise up rejoicing

ALLES IST AN GOTTES SEGEN

THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

VOLUNTARY



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CHILDREN'S CHAPEL AND NURSERY CARE

Children's Chapel is offered during the 9:00 and 11:15 a.m. services and is an opportunity for children ages 3 through fifth grade to come and worship together in the beautiful Davenport Chapel and listen to an age-appropriate lesson. We learn about the liturgy, prayer, and hymns. The children return to the service during the passing of the peace. Infants to children four years old are welcome in the nursery, located on the lower level.

WAYS TO GIVE

- **GIVE in Person:** Place your gift in the offering plate
- **GIVE on our Website:** Online at onrealm.org/stfrancisinthefields/give/now
- **GIVE on our Mobile Church App:** Install the Realm Connect app on your smartphone, log in, and select "Give"

PARISH PRAYERS

Please pray for those in our parish with needs ... Geoff Brandreth, Don Lurding, Blair Louis, Catharine Birch, David Birch, Allan Birch, Don Graeter, Ina Bond, Joe Caruso, George Thacker, Joan Koester, and Gail Hudson.

Pray for those in our parish who serve in the military ... 2LT Baxter Argo, CPT Brian Bongiovi, CPT Drew Borinstein, SPEC4 Danilo Caldeira, MMN2 Charles Floyd, MIDN John Floyd, LTJG Sam Floyd, SP5 Calvin Gall, MAJ Hardy Hendren, 1LT Cason Nelson, MIDN Christopher Paris, LTJG Will Paris, FN Joe Parsons, CPT Chris Russo, LCDR Kristen Blair Samardzic, CDR Serge Samardzic, CPT Luke Schmidt, Jr., and CDR Lawrence Williams.

Pray for those children and youth celebrating their birthdays this week ... Olivia Vice, Alyssa Dozer, Catherine Andrews, and Eliza Nation.

Pray for ... our brothers and sisters who suffer for the sake of Christ, especially the Church in Iran.

Pray for ... our enemies and those who wish us harm.

Pray for ... the birth of Katherine Amelia Runyon.

If you have a family member or friend who you would like added to the Parish Prayers, please notify the parish office.

ALTAR FLOWERS

The flowers in the church this Sunday are given to the glory of God by Gary Bockhorst in loving memory of his parents, Adelaide and Gerhard Bockhorst, Jr., and also in loving memory of his son, Jason A. Bockhorst.

WORSHIP VOLUNTEERS

8:00 *Lector and Usher:* Robert Cregor

9:00 *Lectors:* William Creason, Reid Brown
Chalice Bearers: Buzz Brown, Reid Brown, Toby Reed, Robert Rebecchi
Acolytes: John Calabrese, Rory DeMasie, Verity Vonberg, Camp Swindall

11:15 *Lectors:* Nathan Cedor, Toney Gausewitz
Chalice Bearers: Julie Allen, Cindi Calvert, Carolyn Fass, Jessica Watson
Acolytes: Abigail Grady, Luke Alsauskas, Leo Falk, Lydia Grady

5:00 *Lector:* Steve Brown

Altar Guild: Andrea Vice, Lauren Theobald, Amy Lavin, Nathan Cedor, Nancy Laird, Mandy Decker, Margaret Barlow

Flower Delivery: Judy Bortner, Jen Rue

PARISH ANNOUNCEMENTS

Open House at the Rectory ... Friday, August 28, 5:30-7:30 p.m. From Fr. Clint and Theresa: "Sabbatical gave us rest and renewal, but nothing compares to being back among our community. We'd love to catch up with you — please join us on Friday, August 28 from 5:30 to 7:30 p.m. to celebrate together." Apps and drinks will be provided, as will childcare (and pizza for the kids) at the church! Sign up on Realm today!

Newcomers Class ... August 30 and September 6 at 10:15 a.m. New to St. Francis or the Episcopal Church? Want to learn more about what we believe or ways to connect to worship and fellowship? Join us for our St. Francis Newcomers Class! This three-week class contains a little theology, a little history, and a chance to ask questions about life at St.

Francis in the Fields. Anyone new, visiting, or who feels new is welcome to join us. We'll meet in Room 201 at 10:15 am.

Recital and Choral Evensong ... Sunday, August 30, at 4:30 p.m. Please join us for the return of our Evensong Organ Recital Series on Sunday, August 30, at 4:30 p.m. Jieun Kim Newland, Organist-Choirmaster of St. Paul's Episcopal Church in Henderson, Kentucky, plays works by J. S. Bach. The Parish Choir will offer Choral Evensong at 5 p.m., featuring Herbert Howells's beloved Collegium Regale Service.

Men's Thursday Bible Study ... Thursdays at 7:00 a.m. beginning September 3 Join us Thursday mornings at 7:00 a.m. for a study of the book of Job. This volume covers one of the most popular books of the Old Testament, a book known for its themes of suffering and doubt. The book of Job tells the story of one man whose life fell apart, who went to the depths and questioned God, and whose life was eventually rebuilt. Led by the Rev. Clint Wilson in Rooms 201/202. No charge but PLEASE REGISTER on Realm or call the front office to sign up.

Just Lunch Ladies' Group ... Thursday, September 3, at 11:30 a.m. The ladies of St. Francis are warmly invited to join our Just Lunch group at Connor's Steak & Seafood (615 S. Hurstbourne Pkwy.) on Thursday, September 3. Whether you've been at St. Francis for years or are new to the parish, Just Lunch is a relaxed opportunity to enjoy a meal at a local restaurant, share conversation, and build meaningful friendships with women across our church community. No agenda—just good food, good company, and the chance to get to know one another better. Please RSVP to Elizabeth Gillette via phone call or text message at (502) 645-8992 by Monday, August 31.

Mahjong Monday ... Monday, September 14, at 7:00 p.m. Please come join us for Mahjong and fellowship! Men, women, beginners, and experienced players are all welcome. We will have multiple tables set up for open play and a teacher on hand to help those still getting familiar with the game. Please bring your 2026 NMJL card (spare cards will be available). Additionally, please bring a set of tiles if you have them. Sign up on Realm today! Guests welcome.

September Food for Thought: Remembering the Scotia Mine Disaster ... Thursday, September 17, 11:45 a.m.-1:00 p.m. Food for Thought kicks off on Thursday, September 17, with two St. Francis parishioners, John Donan and Vicki Receveur, who will share their personal experience of the Scotia Mine Disaster in Letcher County that killed 26 people and helped change federal law. The \$15 cost includes a boxed lunch from Gracious Plenty. Reservations are now open on Realm, so reserve your spot today!

St. Francis Young Adults Lou City FC Game ... Saturday, September 19, at 6:00 p.m. In your 20s and 30s and looking for a way to connect with other parishioners at St. Francis? Join Young Adult Ministry as we cheer on Lou City FC and hang out together. Kickoff is at 7:00 p.m. Meet us at the church at 6:00 p.m. if you want to ride together (and avoid parking costs). Tickets are on us, but we need to know if you're coming. RSVP to Laura Kellow at (404) 731-8345 or LauraK@SFITF.org by September 5.

24th Annual Mission Driven Car Show ... Saturday, September 26, 10:00 a.m.-3:00 p.m. The 24th Annual Mission Driven Car Show is Saturday, September 26, from 10:00 a.m. to 3:00 p.m. This year we have an anonymous donor who has pledged to match the proceeds of the show! You can sign up on Realm to be a Victory Lane sponsor or sign up in the Narthex at the car show table. We gladly accept donations of door prizes in the \$10-\$15 range (things any car enthusiast would like) and raffle prizes in the \$20-\$25 range (more specialized items like tools, detailing sets, folding chairs, etc.—Costco and Harbour Freight are great sources for these kinds of things!). Join in with prayers for great weather, with which we have been blessed since the first year! Terrific food, rock and roll music, and a great family atmosphere: come be a part of this special event!

YOUTH ANNOUNCEMENTS

PLEASE NOTE: On Sunday mornings this program year, the Youth will be meeting in the basement (the first floor of the main parish building) in Rooms 114 (Confirmation), 115 (High School Sunday School), and 120 (Middle School Sunday School).

CHILDREN'S ANNOUNCEMENTS

We are looking for a couple of volunteers to help with "Crossroads: Faith in the Fields," our Wednesday-night children's gathering from 6:30 to 7:30 p.m. Volunteers will assist with setting up the room, preparing materials, and helping children with activities during the evening. No teaching experience is needed, just a willingness to lend a hand and help create a welcoming place for children to learn and practice their faith! Please contact Amber Picklesimer if you are interested in serving.

Nights in the Fields: Feasts and Seasons ... First Sunday of the month at 6:00 p.m. beginning September 6 At Feasts and Seasons, children will experience the Church year through food and the shared table. Children will assemble,

layer, arrange, garnish, and create beautiful seasonal foods while learning about the feasts, fasts, stories, and symbols of the Christian year. This offering will be for all children, but we ask that any children under 7 be accompanied by a parent/adult.

Nights in the Fields: Hearts and Hands ... Second Sunday of the month at 6:00 p.m. beginning September 13

Hearts and Hands will be a service night in partnership with our pastoral care ministries. Children will pray for, serve, and encourage members of our parish who are sick, grieving, lonely, or walking through difficult circumstances. These evenings will help children learn that they are not simply preparing to become part of the Church's ministry someday. They are already members of the Body of Christ with gifts to offer. All are welcome to join; we ask that children under 5 be accompanied by a parent/adult.

Nights in the Fields: Candlelight and Compline ... Third Sunday of the month at 6:00 p.m. beginning on September 20

Children are invited to come in their pajamas for a peaceful evening of candlelit dinner, Scripture, and Compline. We will learn the Church's nighttime prayers and practice placing our joys, worries, and whole lives into God's care as the day comes to an end. All ages are welcome, but we ask that children under 5 be accompanied by a parent/adult.

Michaelmas ... Sunday, September 27, 6:00-7:30 p.m. Join us for a joyful celebration of Michaelmas, the Feast of Saint Michael and All Angels, on Sunday, September 27! Children and families will enjoy dinner and activities and will learn more about the angels of Scripture, meet the dragon from Revelation, and discover why the Church celebrates the victory of God's light over darkness. All ages are welcome. Sign up on Realm today!

St. Francis in the Fields Leadership and Support Staff

CLERGY

The Rev. Clint Wilson, *Rector*
The Rev. Barbara White, *Senior Associate Rector*
The Rev. Nathan Dearen, *Director of Youth and Family Ministries*
The Rev. Chuck Ellestad, *Priest Associate for Senior Ministry*
The Rev. Jennifer Grady, *Priest Associate*

MINISTRIES AND MUSIC

Laura Kellow, *Lay Minister for Pastoral Care*
Dr. Kirk M. Rich, *Director of Music*
Amber Picklesimer, *Director of Children's Ministry*
Dr. Jeffrey Smith, *Artist-in-Residence*
Daly Thomson, *Organ Scholar*
Theresa Wilson, *Director of the Louisville Bridge Fellows Program*

ADMINISTRATION AND OPERATIONS

Caroline Eager, *Director of Administration and Finance*
Julie Chapman, *Finance Manager*
Karen Enderle, *Communications Manager*
Elizabeth Girardy, *Office Manager*
Danny Morrison, *Head Sexton*
Scott Calvert, *Sexton*

VESTRY

Term Ending 2027

Joe Cross, David Laird, Matt Price, *Senior Warden*, Tarah Rasey, Mitzi Root

Term Ending 2028

Sam Ellington, Mark Eriks, *Junior Warden*, Caroline Lussky, Tanya Marquardt, Lauren Theobald

Term Ending 2029

Justin Leighty, Claire Mulloy, *Clerk*, Richmond Simpson, Amy Spears, Maida Wood

Appointees

John Jennings, *Treasurer*; Dean Wilkinson, *Buildings and Grounds Committee*,
Katie Booker, *Parish Life Committee*



St. Francis
in the Fields
EPISCOPAL CHURCH

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