



**ST. FRANCIS  
IN THE FIELDS**  
EPISCOPAL CHURCH

*We invite you to join us as an active participant in the same worship that Anglicans have been celebrating for centuries. Our service is from The Book of Common Prayer. Children of all ages are welcome in our worship services today.*

**ST. FRANCIS IN THE FIELDS EPISCOPAL CHURCH**

**HOLY EUCHARIST ~ RITE II**

THE FOURTH SUNDAY AFTER PENTECOST – PROPER 7

Sunday, June 21, 2026 ~ 10:00 a.m.

**The people's responses are in bold.**

✠ Indicates a place where the people make the sign of the Cross.

**THE LITURGY OF THE WORD**

**VOLUNTARY**

Fantasy in C Minor, BWV 537

Johann Sebastian Bach (1685–1750)

*All stand.*

**PROCESSIONAL HYMN 524**

*I love thy kingdom, Lord*

ST. THOMAS

**THE OPENING ACCLAMATION**

BCP p. 355

✠ Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

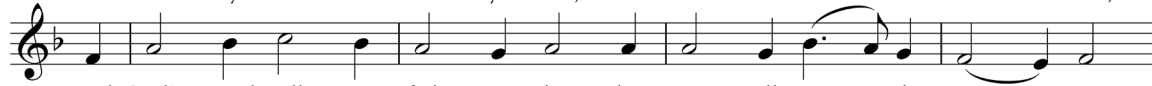
**SONG OF PRAISE 421**

*All glory be to God on high*

setting: ALLEIN GOTT IN DER HÖH



1. All glo - ry be to God on high, and peace on earth from hea - ven,  
2. O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther gave us,  
3. You on - ly are the Ho - ly One, who came for our sal - va - tion,



and God's good will un - fail - ing - ly be to all peo - ple giv - en.  
who for the world was sac - ri - ficed up - on the cross to save us;  
and on - ly you are God's true Son, who was be - fore cre - a - tion.



We bless, we wor - ship you, we raise for your great glo - ry  
and, as you sit at God's right hand and we for judg - ment  
You on - ly, Christ, as Lord we own and, with the Spi - rit,



thanks and praise, O God, Al - might - y Fa - ther.  
there must stand, have mer - cy, Lord, up - on us.  
you a - lone share in the Fa - ther's glo - ry.

**THE COLLECT OF THE DAY**

The Lord be with you.

**And also with you.**

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People sit.*

## THE FIRST LESSON

Jeremiah 20:7-13

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

The Word of the Lord.

**Thanks be to God.**

PSALM 69:8-11, 18-20 *Salvum me fac*

Anglican chant: Samuel Wesley (1766–1837)

*Surely, for your sake have I suffered reproach,  
and shame has covered my face.  
I have become a stranger to my own kindred,  
an alien to my mother's children.  
Zeal for your house has eaten me up;  
the scorn of those who scorn you has fallen upon me.  
I humbled myself with fasting,  
but that was turned to my reproach.  
Answer me, O Lord, for your love is kind;  
in your great compassion, turn to me."  
"Hide not your face from your servant;  
be swift and answer me, for I am in distress.  
Draw near to me and redeem me;  
because of my enemies deliver me.*

## THE SECOND LESSON

Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

**Thanks be to God.**

*The children are invited to join the Children's Procession to the Chapel by following the acolyte with the silver cross.*

*The People stand.*

SEQUENCE HYMN 675

*Take up your cross, the Savior said*

BOURBON

THE HOLY GOSPEL

Matthew 10:24-39

*The People turn to face the Gospel Book during the Proclamation.*

✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and

what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The People sit when directed by the Preacher.*

THE SERMON

The Rev. Barbara White

*The People stand.*

THE NICENE CREED

BCP p. 358

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**  
**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Form II, BCP p. 385

Let us pray for the Church and for the world.

*The People kneel.*

I ask your prayers for God's people throughout the world; for our Bishops; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

✠ I ask your prayers for the departed...

Pray for those who have died.

*Silence*

I ask your prayers for ...

I ask your thanksgiving for our children and youth celebrating birthdays this week ...

*Silence*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

### THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

*Silence is kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### THE ABSOLUTION

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*All stand.*

### THE PEACE

The Peace of the Lord be always with you.

**And also with you.**

*Ministers and People greet one another in the name of the Lord.*

*The People sit.*

### ANNOUNCEMENTS

## THE LITURGY OF THE TABLE

### OFFERTORY ANTHEM

Improperium

McNeil Robinson (1943–2015)

*You have abandoned me and broken my heart,  
and I am full of woe.  
I look about for someone who will be merciful,  
but there is no one.  
No one will console me,  
no one will comfort my pain.  
But you gave me vinegar to drink,  
and when I was hungry, you fed me the bitterest gall.*

Words: Psalm 69:21-22

*The people stand as representatives of the congregation bring the people's offerings to the altar.*

### PRESENTATION HYMN

*O God beyond all praising*

THAXTED

O God be - yond all prais - ing, we wor - ship you to - day  
and sing the love a - ma - zing that songs can - not re - nav:

for we can on - ly won - der at ev' - ry gift you send,  
 at bless - ings with - out num - ber and mer - cies with - out end:  
 we lift our hearts be - fore you and wait up - on your word,  
 we hon - or and a - dore you, our great and migh - ty Lord.

**THE GREAT THANKSGIVING**

Eucharistic Prayer D, BCP p. 372

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks unto our Lord God.

**It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

**SANCTUS S-125**

setting: A Community Mass; Richard Proulx (1937–2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 hea - ven and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord.  
 Ho - san - na in the high - est, Ho - san - na in the high - est.

*The People kneel. The Celebrant continues with the Eucharistic Prayer.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love...  
 ...we praise you and we bless you.

**We praise you, we bless you,  
 we give thanks to you,  
 and we pray to you, Lord our God.**

*The Celebrant continues the prayer.*

Lord, we pray that in your goodness and mercy... All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

FRACTION ANTHEM

*The disciples knew the Lord Jesus*

Mark Sedio (b. 1954)

*Cantor/Choir*




The dis - ci - ples knew the Lord Je - sus in the break-ing of the bread.

*All*



The dis - ci - ples knew the Lord Je - sus in the break-ing of the bread.

*Cantor/Choir*



The bread which we break, al - le - lu - ia, is the com - mu - nion of the Bod - y of Christ.

*All*



The dis - ci - ples knew the Lord Je - sus in the break-ing of the bread.

*Cantor/Choir*



One bo - dy are we, al - le - lu - ia, though ma - ny we share one bread.

*All*



The dis - ci - ples knew the Lord Je - sus in the break-ing of the bread.\_\_\_\_\_

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are invited to receive Holy Communion. Our ushers will direct you to the altar rail at the appropriate time. If you are not baptized or do not wish to receive communion, you are invited to come forward for a blessing; you may indicate you are not receiving communion by crossing your arms across your chest. For those who wish to have a gluten free wafer, please close your hands, and alert the priest when you are at the altar. Those who would like to receive healing prayer are invited to the Chapel after receiving communion. You may enter the Chapel (through the door to the left as you face the altar), and a trained healing prayer minister will pray for you.*

COMMUNION ANTHEM

"His eye is on the sparrow"

Charles H. Gabriel (1856–1932)

Why should I feel discouraged?  
Why should the shadows come?  
Why should my heart be lonely  
And long for heav'n and home,  
When Jesus is my portion?  
My constant Friend is He:  
His eye is on the sparrow,  
And I know He watches me;  
His eye is on the sparrow,  
And I know He watches me.

Refrain:

*I sing because I'm happy—  
I sing because I'm free—  
For His eye is on the sparrow,  
And I know He watches me.*

Whenever I am tempted,  
Whenever clouds arise,  
When songs give place to sighing,  
When hope within me dies,  
I draw the closer to Him;  
From care He sets me free:  
His eye is on the sparrow,  
And I know He watches me;  
His eye is on the sparrow,  
And I know He watches me. *Refrain*

Words: Civilla D. Martin (1866–1948)

Emily Redden, *soprano*

COMMUNION HYMN 655 *O Jesus, I have promised* NYLAND

COMMUNION HYMN 654 *Day by day* SUMNER

*The People kneel.*

THE POST COMMUNION PRAYER BCP p. 365

Let us pray.

Eternal God, heavenly Father, **you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God almighty ✠ the Father, the Son and the Holy Spirit keep you now and forever. **Amen.**

*All stand.*

PROCESSIONAL HYMN 473 *Lift high the cross* CRUCIFER

THE DISMISSAL

Go in peace to love and serve the Lord.  
**Thanks be to God.**

VOLUNTARY Fugue in C Minor, BWV 537 J. S. Bach



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## CHILDREN'S CHAPEL AND NURSERY CARE

Children's Chapel is offered during the 10:00 a.m. service and is an opportunity for children ages 3 through fifth grade to come and worship together in the beautiful Davenport Chapel and listen to an age-appropriate lesson. We learn about the liturgy, prayer, and hymns. The children return to the service during the passing of the peace. Infants to children four years old are welcome in the nursery, located on the lower level.

## WAYS TO GIVE

- **GIVE in Person:** Place your gift in the offering plate
- **GIVE on our Website:** Online at [onrealm.org/stfrancisinthefields/give/now](http://onrealm.org/stfrancisinthefields/give/now)
- **GIVE on our Mobile Church App:** Install the Realm Connect app on your smartphone, log in, and select "Give"

## PARISH PRAYERS

*Please pray for those in our parish with needs ...* Geoff Brandreth, Don Lurding, Blair Louis, Catharine Birch, David Birch, Allan Birch, Don Graeter, Tom Kelley, Ina Bond, Joe Caruso, Derek Churchill, and George Thacker.

*Pray for those in our parish who serve in the military ...* 2LT Baxter Argo, 1LT Brian Bongiovi, CPT Drew Borinstein, SPEC4 Danilo Caldeira, MMN2 Charles Floyd, MIDN John Floyd, LTJG Sam Floyd, SP5 Calvin Gall, MAJ Hardy Hendren, 1LT Cason Nelson, MIDN Christopher Paris, LTJG Will Paris, FN Joe Parsons, CPT Chris Russo, LCDR Kristen Blair Samardzic, CDR Serge Samardzic, CPT Luke Schmidt, Jr., and CDR Lawrence Williams.

*Pray for those children and youth celebrating their birthdays this week ...* Dakota Rawlins, Ellen Rankin, Henry Jennings, Eleanor Dagher, Griffin Price, Mary Houston, and Lydia Grady.

*Pray for ...* our brothers and sisters who suffer for the sake of Christ, especially the Church in Egypt.

*Pray for ...* our enemies and those who wish us harm.

*If you have a family member or friend who you would like added to the Parish Prayers, please notify the parish office.*

## ALTAR FLOWERS

The flowers are given to the glory of God in memory of Joyce Graves, wife of Peter and mother of Shelley and Grant.

## WORSHIP VOLUNTEERS

8:00      *Lector and Usher:*    George Vieth

10:00                    *Lectors:*    Monica Brown, Reid Brown  
*Chalice Bearers:*    Mary Davis, Janie Jennings, Doreen Bond, Bob Vice  
*Acolytes:*        Baylor Shearer, Verity Vonberg, Eloise Shearer, Isaac Amoedo

5:00                    *Lector:*     Steve Brown

*Altar Guild:*        Simmons Falk, Hamilton Kemper, Aaron Calhoun, Richmond Simpson, Andrew Booker, Kevin Picklesimer, Will Decker  
*Flower Delivery:*    Jen Rue, Joyce Schipke

## PARISH ANNOUNCEMENTS

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**Sing with us on Independence Day Weekend ... Sunday, July 5, at 10:00 a.m.** All singers are invited to join our Parish Choir and brass band for a festive performance of *The Battle Hymn of the Republic* at the offertory on Sunday, July 5. No prior membership in the St. Francis Choir is required. Simply email Director of Music Dr. Kirk Rich at [kirk@sfittf.org](mailto:kirk@sfittf.org) to sign up. Those participating should plan to arrive at 9:00 a.m. and report to the Choir Suite (just beneath the chancel) for a robe fitting before joining the brass upstairs for pre-service rehearsal.

**Front Office Volunteers Needed ...** Looking for ways to get involved? This summer, we are in need of front office volunteers to answer the phone and greet visitors. Morning and afternoon shifts are available, and training will be provided! Please call the parish office or email Elizabeth ([elizabethg@sfittf.org](mailto:elizabethg@sfittf.org)) if you are interested!

**Altar Flower Donation Volunteers Needed!** We are in need of parishioners who would like to volunteer to donate altar flowers when we unexpectedly have an open Sunday. Anyone is welcome to donate flowers in honor of a loved one or special cause. Each set of flowers is also delivered after our 10 a.m. worship to parishioners who are experiencing difficulties or unable to attend services in person, as arranged by our Pastoral Care team. Please email Elizabeth at

elizabethg@sfitf.org, or call the parish office at (502) 228-1176, if you are interested in being contacted when we have an opening.

**Summer 2026 Farmers Market ... Tuesdays from 3:00 to 6:00 p.m.** The Farmers Market is returning this summer! Vendors will be selling local produce every Tuesday afternoon from 3:00 to 6:00 p.m. in the Wolf Pen Branch-side parking lot until the end of August.

**The Nativity of St. John the Baptist ... Wednesday, June 24, at 8:00 a.m.** Join us for a special service celebrating the Feast of the Nativity of St. John the Baptist! This feast commemorates the birth of John, the cousin of Jesus, whose life and ministry were dedicated to foretelling the coming of the Messiah. We will gather in the Chapel at 8:00 a.m. for Morning Prayer and Holy Communion.

**2026 Habitat Episcopal Kick-Off and Build ... "Raise the Roof" Kick-Off June 24-26** This summer, you are invited to take place in our first Habitat for Humanity home build in more than ten years, coordinated alongside five other Episcopal churches and organizations (Calvary, St. Matthew's, St. Mark's, St. Luke's, and the Episcopal Urban Partnership)! The "Raise the Roof" kick-off event will be June 24 through 26 at the work site (see the Realm event for details) from 8:30 a.m. to 3:30 p.m. On June 26, we will share lunch (free and open to all!) with St. Matthew's, perform a house blessing, and be introduced to the new homeowner. All are welcome on this special day, even those who simply want to celebrate without swinging a hammer! Volunteers are warmly welcomed and encouraged to continue building and assisting with construction tasks for up to 16 weekends thereafter. Please see Scott Calvert or Steve Gardner for more information and sign up on Realm today!

**Pizza and Pickleball ... Sunday, June 28, 5:00-7:00 p.m.** Come hang out at DiOrio's Pizza and Pub and play pickleball on their outdoor courts! There will be a buffet in the party room and four courts reserved for play. All experience levels are welcome to play, or you can come just to watch the fun! Paddles are available to use at the restaurant or you can bring your own. \$15 for Adults, \$10 for kids ages 5-10, and kids under 5 eat free. The cost for families is capped at \$50.

**July 5 Picnic ... Sunday, July 5, at 11:30 a.m.** Join us on Sunday, July 5, after the 10 a.m. service to celebrate the 250th anniversary of the signing of the Declaration of Independence! This annual picnic is for the entire family and will take place in the back bowl and playground! We will have fried chicken and ice cream, and the rest is up to you! Please bring side dishes for an outdoor picnic. So that we can plan seating, please register for the event on Realm or call the front office at (502) 228-1176, and our front desk volunteer will mark your name(s)!

**Mahjong Monday ... Monday, July 6, 7:00-9:00 p.m.** Please come join us for Mahjong and fellowship! Men, women, beginners, and experienced players are all welcome. We will have multiple tables set up for open play and a teacher on hand to help those still getting familiar with the game. Please bring your (new!) 2026 NMJL card (spare cards will be available). Additionally, please bring a set of tiles if you have them. Sign up today on Realm! Guests welcome.

**Parish Trip to Slugger Field ... Sunday, July 12, at 12:30 p.m.** Take me out to the ball game! Spend a summer afternoon with your St. Francis family as we cheer on the Louisville Bats at Louisville Slugger Field on Sunday, July 12. First pitch is at 1:05 p.m. Rides from St. Francis will be provided, departing at 12:15 p.m., or you can drive yourself and meet us at the ballpark. We have 30 tickets reserved at a special price of \$11 per person (children two and under are free), and handicap-accessible seating is available in our section. Tickets are first come, first served, so register and pay on Realm soon, and indicate whether you'd like a seat in the van.

**Retro Bowling Night ... Saturday, July 25, 5:00-7:00 p.m.** Parishioners and families of all ages are invited to join us for a fun night of bowling, pizza, and fellowship at the Louisville Turners Club! We'll have all our lanes at their vintage, 1960s inspired alley to ourselves for an evening of fellowship and friendly competition. Registration includes shoe and ball rental, pizza, and soft drinks: \$5 per person, or \$15 for the family. Space is limited, so register on Realm today! Questions? Contact Mthr. Barbara or Fr. Nathan.

**GriefShare ... Wednesdays at 6:30 p.m. beginning August 19** GriefShare is a 13-week support group for those dealing with the difficulties of grief, and it will begin this fall on August 19, meeting in the Miller Room on Wednesday nights. GriefShare at St. Francis in the Fields is a safe place for those grieving the loss of someone to come and find support and encouragement to move forward in your grief journey with hope and without forgetting. Sign up today by visiting the link on our website and in Realm.

## YOUTH ANNOUNCEMENTS

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**Ice Cream Thursdays ... June 25 and July 9 & 23, 7:00-8:00 p.m.** This summer, the Youth of St. Francis will be hanging out at Graeter's Ice Cream in Springhurst! Join us for a time of fellowship as we stay connected and pray with one another throughout the summer. Please bring money for ice cream!

# St. Francis in the Fields

## Leadership and Support Staff

### CLERGY

The Rev. Clint Wilson, *Rector*  
The Rev. Barbara White, *Senior Associate Rector*  
The Rev. Nathan Dearen, *Director of Youth and Family Ministries*  
The Rev. Chuck Ellestad, *Priest Associate for Senior Ministry*  
The Rev. Jennifer Grady, *Priest Associate*

### MINISTRIES AND MUSIC

Laura Kellow, *Lay Minister for Pastoral Care*  
Dr. Kirk M. Rich, *Director of Music*  
Amber Picklesimer, *Director of Children's Ministry*  
Dr. Jeffrey Smith, *Artist-in-Residence*  
Jessica Vanover, *Cherub Choir Director*  
Theresa Wilson, *Director of the Louisville Bridge Fellows Program*

### ADMINISTRATION AND OPERATIONS

Caroline Eager, *Director of Administration and Finance*  
Julie Chapman, *Finance Manager*  
Karen Enderle, *Communications Manager*  
Elizabeth Girardy, *Office Manager*  
Danny Morrison, *Head Sexton*  
Scott Calvert, *Sexton*

### VESTRY

#### Term Ending 2027

Joe Cross, David Laird, Matt Price, *Senior Warden*, Tara Rasey, Mitzi Root

#### Term Ending 2028

Sam Ellington, Mark Eriks, *Junior Warden*, Caroline Lussky, Tanya Marquardt, Lauren Theobald

#### Term Ending 2029

Justin Leighty, Claire Mulloy, *Clerk*, Richmond Simpson, Amy Spears, Maida Wood

#### Appointees

John Jennings, *Treasurer*; Dean Wilkinson, *Buildings and Grounds Committee*,  
Katie Booker, *Parish Life Committee*



ST. FRANCIS  
IN THE FIELDS  
EPISCOPAL CHURCH

6710 Wolf Pen Branch Rd, Prospect, KY 40059  
(502) 228-1176 • [sfitf.org](http://sfitf.org)