



ST. FRANCIS  
IN THE FIELDS  
EPISCOPAL CHURCH

*We invite you to join us as an active participant in the same worship that Anglicans have been celebrating for centuries. Our service is from The Book of Common Prayer. Children of all ages are welcome in our worship services today.*

ST. FRANCIS IN THE FIELDS EPISCOPAL CHURCH

HOLY EUCHARIST ~ RITE I

THIRD SUNDAY OF EASTER

Sunday, April 19, 2026 ~ 11:15 a.m.

**The people's responses are in bold.**

✠ Indicates a place where the people make the sign of the Cross.

THE LITURGY OF THE WORD

*All stand.*

PROCESSIONAL HYMN 483

*The head that once was crowned with thorns*

ST. MAGNUS

THE OPENING ACCLAMATION

BCP p. 323

✠ Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

SONG OF PRAISE

*Christus vincit*

Joseph Noyon (1888–1962)  
arr. Gerre Hancock (1934–2012)

*The congregation sings the refrain. The choir sings the verses.*

Chris - tus vin - cit, Chris - tus re - gnat, Chris - tus im - pe - rat!

Chris - tus vin - cit, Chris - tus re - gnat, Chris - tus, Chris - tus\_ im - pe - rat!

*Christus vincit! Christus regnat! Christus imperat!*

Christ conquers! Christ reigns! Christ commands!

1. *Gloria Patri et Filio, et Spiritui Sancto.* (Refrain)  
Glory be to the Father, and to the Son, and to the Holy Ghost.
2. *Sicut erat in principio, et nunc et semper, Et in saecula, saeculorum. Amen.* (Refrain)  
As it was in the beginning, is now,  
and ever shall be, world without end. Amen.

THE COLLECT OF THE DAY

The Lord be with you.

**And with thy spirit.**

Let us pray.

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The People sit.*

## THE FIRST LESSON

Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

**Thanks be to God.**

## PSALM 116:1-3, 10-16

*Dilexi, quoniam*

George Garrett (1834–1897)

*I am well pleased that the Lord hath heard the voice of my prayer;  
That he hath inclined his ear unto me; therefore will I call upon him as long as I live.  
The snares of death compassed me round about, and the pains of hell gat hold upon me.  
I believed, and therefore will I speak; but I was sore troubled. I said in my haste, all men are liars.  
What reward shall I give unto the Lord for all the benefits that he hath done unto me?  
I will receive the cup of salvation and call upon the Name of the Lord.  
I will pay my vows now in the presence of all his people;  
right dear in the sight of the Lord is the death of his saints.  
Behold, O Lord, how that I am thy servant. I am thy servant, and the son of thine handmaid;  
thou hast broken my bonds in sunder.  
I will offer to thee the sacrifice of thanksgiving and will call upon the Name of the Lord.  
I will pay my vows unto the Lord, in the sight of all his people;  
in the courts of the Lord's house, even in the midst of thee, O Jerusalem. Praise the Lord.*

## THE SECOND LESSON

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.

**Thanks be to God.**

*The children are invited to join the Children's Procession to the Chapel by following the acolyte with the silver cross.*

*The People stand.*

## SEQUENCE HYMN 204

*Now the green blade riseth*

NOËL NOUVELET

## THE HOLY GOSPEL

Luke 24:13-35

*The People turn to face the Gospel Book during the Proclamation.*

✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory be to thee, O Lord.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the

things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

**Praise be to thee, O Christ.**

*The People sit when directed by the Preacher.*

THE SERMON

The Rev. Barbara White

*The People stand.*

THE NICENE CREED

BCP p. 327

I believe in one God, **the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

BCP p. 328

Let us pray for the whole state of Christ's Church and the world.

*The People kneel.*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants ✠ departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## CONFESSION OF SIN

BCP p. 330

Let us humbly confess our sins unto Almighty God.

*Silence is kept.*

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, ✠ have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

## THE PEACE

The peace of the Lord be always with you.

**And with thy spirit.**

*Ministers and People greet one another in the name of the Lord.*

*The People sit.*

## ANNOUNCEMENTS

### THE LITURGY OF THE TABLE

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#### OFFERTORY ANTHEM

*Messiah*, HWV 56, nos. 49-51

George Frideric Handel (1685–1759)

*Recitative* Then shall be brought to pass the saying that is written:

Death is swallow'd up in victory.

*Duet* O death, where is thy sting? O grave, where is thy victory?

The sting of death is sin, and the strength of sin is the law.

*Chorus* But thanks be to God,  
who giveth us the victory through our Lord Jesus Christ.

Words: *1 Corinthians 15:54-57*

Aaron Eaves, *alto*

Elijah Bowen, *tenor*

*The people stand as representatives of the congregation bring the people's offerings to the altar.*

## PRESENTATION HYMN

*Praise God from whom all blessings flow*

LASST UNS ERFREUEN

Praise God from whom all blessings flow, Praise him, all creatures here be low.  
Al - le - lu - ia, al - le - lu - ia! Praise him a - bove, ye heav'n - ly host:  
Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## THE GREAT THANKSGIVING

Eucharistic Prayer I, BCP p. 333

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS S-114

setting: *Missa de Sancta Maria Magdalena*,  
Healey Willan (1880–1968)

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

*The People kneel.*

All glory be to thee...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed\_ for us; there-fore let us keep\_ the  
 feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are invited to receive Holy Communion. Please come forward to the altar rail at the appropriate time. If you are not baptized or do not wish to receive communion, you are invited to come forward for a blessing; you may indicate you are not receiving communion by crossing your arms across your chest. Those desiring baptism are encouraged to speak to one of our priests. During the administration of communion, the people may be seated. For those who wish to have a gluten free wafer, please close your hand and alert the priest when you are at the altar. Those who would like to receive healing prayer are invited to the Chapel after receiving communion. You may enter the Chapel (through the door to the left as you face the altar), and a trained healing prayer minister will pray for you.

COMMUNION ANTHEM

*O salutaris*

James Davy (b. 1980)

*O salutaris Hostia,*

O saving Victim,

*Quae caeli pandis ostium:*

Who expandest the door of heaven,

*Bella premunt hostilia,*

Hostile armies press,

*Da robur, fer auxilium.*

Give strength; bear aid.

*Uni trinoque Domino*

To the One and Triune Lord,

*Sit sempiterna gloria,*

May there be everlasting glory;

*Qui vitam sine termino*

who life without end

*Nobis donet in patria. Amen.*

gives us in the homeland. Amen.

Words: Thomas Aquinas (1225–1274)

COMMUNION HYMN 343

*Shepherd of souls, refresh and bless*

ST. AGNES

*The People kneel.*

THE POST COMMUNION PRAYER

BCP p. 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

✠ And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

PROCESSIONAL HYMN 200

*Come, ye faithful, raise the strain*

GAUDEAMUS PARITER

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

**Thanks be to God. Alleluia, alleluia.**



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## CHILDREN'S CHAPEL AND NURSERY CARE

Children's Chapel is offered during the 9:00 and 11:15 a.m. services and is an opportunity for children ages 3 through fifth grade to come and worship together in the beautiful Davenport Chapel and listen to an age-appropriate lesson. We learn about the liturgy, prayer, and hymns. The children return to the service during the passing of the peace. Infants to children four years old are welcome in the nursery, located on the lower level.

## WAYS TO GIVE

- **GIVE in Person:** Place your gift in the offering plate
- **GIVE on our Website:** Online at [onrealm.org/stfrancisintheislands/give/nw](http://onrealm.org/stfrancisintheislands/give/nw)
- **GIVE on our Mobile Church App:** Install the Realm Connect app on your smartphone, log in, and select "Give"

## PARISH PRAYERS

*Please pray for those in our parish with needs ...* Geoff Brandreth, Don Lurding, Blair Louis, Jim Morgan, Julian Van Winkle, Catharine Birch, David Birch, Allan Birch, Don Graeter, Tom Kelley, Ina Bond, Joe Caruso, Doug Keeney, Charlotte Donan, and Julie Schildt.

*Pray for those in our parish who serve in the military ...* 2LT Baxter Argo, 1LT Brian Bongiovi, CPT Drew Borinstein, STEC4 Danilo Caldeira, MMN2 Charles Floyd, MIDN John Floyd, ENS Sam Floyd, SP5 Calvin Gall, MAJ Hardy Hendren, 1LT Cason Nelson, MIDN Christopher Paris, LTJG Will Paris, FN Joe Parsons, CPT Chris Russo, LCDR Kristen Blair Samardzic, LCDR Serge Samardzic, CPT Luke Schmidt, Jr., and CDR Lawrence Williams.

*Pray for our Louisville Fellows ...* Jordan Carter, Coltrane Cheatham, Mercy Enemu, Faith Galgalo, and Zach Kawa.

*Pray for those children and youth celebrating their birthdays this week ...* Thea Neff, Lucy Gray, Jim Segal, Ashton Harcourt, Bennett Wilkinson, Catherine Leighty, Finn Hart, and Colin Calabrese.

*Pray for ...* our brothers and sisters who suffer for the sake of Christ, especially the Church in Bangladesh.

*Pray for ...* our enemies and those who wish us harm.

*Pray for ...* the departed, especially Suzanne Lyon and Llewellyn Spears.

*If you have a family member or friend who you would like added to the Parish Prayers, please notify the parish office.*

## ALTAR FLOWERS

The flowers this Sunday are given to the Glory of God by Sallie Clark in loving memory of Juanita Walker.

## WORSHIP VOLUNTEERS

8:00      *Lector and Usher:* Powell Starks

9:00                      *Lectors:* Verity Vonberg, Andy Vonberg  
*Chalice Bearers:* Toby Reed, Tim Root, Bill Receveur, Mary W. Davis  
*Acolytes:* Alice Calabrese, John Calabrese, Abigail Grady, Lydia Grady

11:15                     *Lectors:* Anita Streeter, John Watson  
*Chalice Bearers:* Jessica Watson, Nathan Cedor, Aaron Calhoun, Laura Kellow  
*Acolytes:* Jay Coy, Jack Coy, CJ Spaw

5:00                      *Lector:* Carolyn Fass

*Altar Guild:* Andrea Vice, Bonnie Turner, Sara Oliver, Nathan Cedor, Nancy Laird, Mandy Decker, Margaret Barlow

*Flower Delivery:* Laura Kellow, Kim Johnson

## PARISH ANNOUNCEMENTS

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**Memorial Garden Volunteers Needed!** We are starting a new group to meet once a month to tend to our lovely Memorial Garden. Duties would include picking up sticks, weeding, and raking if needed. If you would like to help, please contact Betsy Penta at (502) 541-3382 or [esh426@gmail.com](mailto:esh426@gmail.com).

**Daughters of the King Meeting ... Monday, April 20, at 5:30 p.m.** The next Daughters of the King meeting will be TOMORROW, Monday, April 20, in Rooms 201/202. Social time will begin at 5:30 p.m. The meeting itself will begin at 6:00 p.m.

**Louisville Fellows Capstone Celebration ... Thursday, April 23, 5:30-7:30 p.m.** Come hear from program leadership, city partners, and our Louisville Fellows about how the program has made an impact. Current Fellows will share Capstone Project presentations, looking at an aspect of their work in our program through the lens of how they are “contributing to the common good and bringing healing where there is brokenness.” Join us as we also celebrate all God has done in our first three years! RSVP using the link provided on our website or in the Canticle, or by contacting Theresa Wilson at [theresa.wilson@louisvillefellows.org](mailto:theresa.wilson@louisvillefellows.org) or (502) 528-6483.

**Young Adult Ministry Night at 3rd Turn Oldham Gardens ... Saturday, April 25, 6:00-9:00 p.m.** Come hang out with other young adults in their 20s and 30s who call St. Francis their home! This will be a casual, low-key night to connect and enjoy the spring weather together. Drop by for a little bit or stay the whole time. Food and drinks (including non-alcoholic options) provided. Questions? Text or call Laura Kellow at (404) 731-8345.

**Love in a Time of Crisis: Suggestions from the Medieval Church ... Sunday, April 26, at 10:15 a.m.** Join us on Sunday, April 26, for a special Rector's Forum featuring guest speaker Dr. Lauren Whitnah, Dean of Nashotah House Theological Seminary. What does it look like to love God? What does it look like, in practical terms, to love my neighbor? Throughout church history, believers have wrestled with these issues; during a period of radical change and crises in the twelfth century, Christians found these questions particularly compelling. We'll explore the way several medieval Christian thinkers understood love of God and love of neighbor, and we'll discuss some suggestions for how we might incorporate their ideas into our own context.

**Mahjong Monday ... Monday, May 4, 7:00-9:00 p.m.** Please come join us for Mahjong and fellowship! Men, women, beginners, and experienced players are all welcome. We will have multiple tables set up for open play and a teacher on hand to help those still getting familiar with the game. Please bring your (new!) 2026 NMJL card (spare cards will be available). Additionally, please bring a set of tiles if you have them. Sign up today on Realm! Guests welcome.

**Organ Recital with James O'Donnell ... Friday, May 8, at 7:00 p.m.** Please join us for a recital featuring internationally acclaimed organist James O'Donnell. Following a distinguished twenty-three year tenure as Organist and Master of the Choristers at Westminster Abbey, Mr. O'Donnell now holds the post of Professor in the Practice of Organ at Yale School of Music and the Yale Institute of Sacred Music. His recital features a wide variety of composers designed to showcase our magnificent Shoenstein organ. A reception will follow in the Narthex.

**Choral Evensong for the Sixth Sunday of Easter with James O'Donnell ... Sunday, May 10, 5:00-6:00 p.m.** Please join us for our final service of Choral Evensong this spring. The Parish Choir sings under the direction of guest conductor James O'Donnell, Professor in the Practice at the Yale Institute of Sacred Music from the Yale Institute of Sacred Music, formerly Organist and Master of the Choristers at Westminster Abbey. The choir sings music of Lassus, Rooney, Howells, and Stanford. Please note there will be no organ recital before the service.

**Young Adult Ministry Service Opportunity ... Saturday, May 16, 8:30-11:30 a.m.** Help us love and serve our community by distributing food to families in need at the Dare to Care Drive-Through Food Pantry at St. Matthew's Episcopal Church. Every third Saturday of the month from 8:30 to 11:30 a.m. No experience needed. Dress for the weather—we'll be outside! Can't serve for the whole time? That's okay! Come and go as your schedule allows. Please contact Laura Kellow with any questions at (404) 731-8345.

## YOUTH ANNOUNCEMENTS

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**Youth Murder Mystery ... Sunday, May 17, 6:00-7:30 p.m.** Bring the whole family for this fun end-of-the-year celebration! We will have dinner, honor our outgoing seniors, give out prizes like Acolyte of the Year, and play a lively game of Murder Mystery!

**Middle School Summer Camp at Camp Loucon ... June 14-19** This summer, send your middle schooler to a one-of-a-kind camp experience at Camp Loucon! Loucon Training and Retreat Center is located in Leitchfield, Kentucky, and is committed to providing deep experiences of God's love in Christian community. Dcn. Nathan will be coordinating travel and will assist in leading Voyager Summit (7th-8th Grade) June 14-19. Sign up on Realm to let Dcn. Nathan know you are attending and complete registration and payment on Loucon's website at [camloucon.org/summer-camp](http://camloucon.org/summer-camp).

## CHILDREN'S ANNOUNCEMENTS

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**Keeping the Feast: Kids' Cooking Club ... Sunday, April 26, 6:00-7:30 p.m.** Children in Grades 1 through 5 are invited to join us for the next installment of our Kids' Cooking Club! We will make Dutch babies with fruit compote

and homemade whipped cream, and we will discuss how cooking gives us an opportunity to be God's co-workers, using the gifts of creation to nourish and delight. There is no cost to participate. Sign up on Realm to reserve your spot!

**Communion with Children Class ... May 3 and 17 at 10:15 a.m.** Have questions about kids and Holy Communion? Want to know more about how to talk to your kids about the Blessed Sacrament? This class is for you! Whether your kids (or grandkids) are not yet receiving or are already receiving, you are invited to join and learn more about kids and Communion. The first session is for parents only and meets in Room 201; the second session is for parents with children and meets in the church Nave. Register today!

**Vacation Bible School Registration Now Open! ... June 15-19** Join us for "Journey with Jesus," our 2026 Vacation Bible School! This week we'll embark on an epic adventure of faith, with Jesus and his Church as our guide. VBS is for ages Pre-K to 5th Grade. Pack your bag, get out your map, and prepare for the adventure of a lifetime! There is a suggested donation of \$25 per child, \$75 max per family. All are welcome at VBS--if cost is prohibitive, please check the "fee waiver" box when you register. Those who volunteer at VBS are welcome to bring their children for free!

**Volunteers Needed for VBS!** This summer our children are embarking on an epic "Journey With Jesus," and we need your help to make it happen! Vacation Bible School runs June 15–19 from 9:00 a.m. to noon, and we're looking for volunteers for all sorts of roles, from group guides to keep the kids together as they explore different stops on their VBS journey, to creative leaders for snack, story, and craft stations. Not sure you can commit to a full week or can lead a station? We also need assistants to help with registration, set up, and clean up, and a prep team to help set up the week before. Whatever your gifts, there's a place for you. Find job descriptions and express interest on Realm.

# St. Francis in the Fields Leadership and Support Staff

## CLERGY

The Rev. Clint Wilson, *Rector*  
The Rev. Barbara White, *Senior Associate Rector*  
The Rev. Nathan Dearen, *Director of Youth and Family Ministries*  
The Rev. Chuck Ellestad, *Priest Associate for Senior Ministry*  
The Rev. Jennifer Grady, *Priest Associate*

## MINISTRIES AND MUSIC

Alison Kemper, *Children's Ministry Assistant*  
Dr. Kirk M. Rich, *Director of Music*  
Dr. Jeffrey Smith, *Artist-in-Residence*  
Jessica Vanover, *Cherub Choir Director*  
Theresa Wilson, *Director of the Louisville Bridge Fellows Program*

## ADMINISTRATION AND OPERATIONS

Caroline Eager, *Director of Administration and Finance*  
Julie Chapman, *Finance Manager*  
Karen Enderle, *Communications Manager*  
Elizabeth Girardy, *Office Manager*  
Danny Morrison, *Head Sexton*  
Scott Calvert, *Sexton*

## VESTRY

### Term Ending 2027

Joe Cross, David Laird, Matt Price, *Senior Warden*, Tara Rasey, Mitzi Root

### Term Ending 2028

Sam Ellington, Mark Eriks, *Junior Warden*, Caroline Lussky, Tanya Marquardt, Lauren Theobald

### Term Ending 2029

Justin Leighty, Claire Mulloy, Richmond Simpson, Amy Spears, Maida Wood

### Appointees

John Jennings, *Treasurer*; Dean Wilkinson, *Buildings and Grounds Committee*,  
Katie Booker, *Parish Life Committee*



ST. FRANCIS  
IN THE FIELDS  
EPISCOPAL CHURCH

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