



ST. FRANCIS  
IN THE FIELDS  
EPISCOPAL CHURCH

*We invite you to join us as an active participant in the same worship that Anglicans have been celebrating for centuries. Our service is from The Book of Common Prayer. Children of all ages are welcome in our worship services today.*

## ST. FRANCIS IN THE FIELDS EPISCOPAL CHURCH

### HOLY EUCHARIST ~ RITE II

THE SUNDAY OF THE PASSION: PALM SUNDAY

Sunday, March 29, 2026 ~ 9:00 a.m.

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#### The people's responses are in bold.

✠ Indicates a place where the people make the sign of the Cross.

The service begins outside in the Memorial Garden.

### THE LITURGY OF THE PALMS

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#### THE OPENING ACCLAMATION

✠ Blessed is the King who comes in the name of the Lord.

**Peace in heaven and glory in the highest.**

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality, through Jesus Christ our Lord. **Amen.**

#### THE HOLY GOSPEL

Matthew 21:1-11

✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

#### THE PRAYER OVER THE PALMS

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*All raise their palms.*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son, Jesus Christ, our Lord. On this day He entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palms along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail Him as our King, and follow Him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

Blessed is he who comes in the name of the Lord.

**Hosanna in the highest.**

## THE PROCESSION

Let us go forth in peace;  
**In the name of Christ. Amen.**

*The people follow the choir toward the church.*

*At the doors of the Nave, the Psalm is read.*

Give thanks to the Lord, for he is good; his mercy endures for ever.

**Let Israel now proclaim, "His mercy endures for ever."**

Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.

**"This is the gate of the Lord; he who is righteous may enter."**

I will give thanks to you, for you answered me and have become my salvation.

**The same stone which the builders rejected has become the chief cornerstone.**

This is the Lord's doing, and it is marvelous in our eyes.

**On this day the Lord has acted; we will rejoice and be glad in it.**

Hosannah, Lord, hosannah! Lord, send us now success.

**Blessed is he who comes in the name of the Lord; we bless you from the house of the Lord.**

God is the Lord; he has shined upon us; form a procession with branches up to the horns of the altar.

**"You are my God, and I will thank you; you are my God, and I will exalt you."**

Give thanks to the Lord, for he is good; his mercy endures for ever.

Let us pray.

Almighty God whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

*The procession continues into the church.*

## PROCESSIONAL HYMN

*All glory, laud, and honor*

VALET WILL ICH DIR GEBEN

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1. Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2. The com - pa - ny of an - gels is prais - ing thee on high;  
3. The peo - ple of the He - brews with palms be - fore thee went;  
4. To thee be - fore thy pas - sion they sang their hymns of praise;  
5. Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

who in the Lord's Name com - est, the King, and Bless - ed One.  
 and we with all cre - a - tion in cho - rus make re - ply.  
 our praise and prayers and an - thems be - fore thee we pre - sent.  
 to thee, now high ex - alt - ed, our mel - o - dy we raise.  
 who in all good de - light - est, thou good and gra - cious King.

## THE LITURGY OF THE WORD

### THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People sit.*

### THE FIRST LESSON

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord.

**Thanks be to God.**

PSALM 31:9-16 *In te, Domine, speravi*

Anglican chant: John Goss (1800–1880), after Beethoven

*Have mercy upon me, O Lord, for I am in trouble, and mine eye is consumed for very heaviness;  
 yea, my soul and my body.*

*For my life is waxen old with heaviness, and my years with mourning.*

*My strength faileth me, because of mine iniquity, and my bones are consumed.*

*I became a reproof among all mine enemies, but especially among my neighbors;*

*and they of mine acquaintance were afraid of me; and they that did see me without conveyed themselves from me.*

*I am clean forgotten, as a dead man out of mind; I am become like a broken vessel.*

*For I have heard the blasphemy of the multitude, and fear is on every side,*

*while they conspire together against me and take their counsel to take away my life.*

*But my hope hath been in thee, O Lord; I have said, Thou art my God.*

*My time is in thy hand; deliver me from the hand of mine enemies and from them that persecute me.*

*Show thy servant the light of thy countenance, and save me for thy mercy's sake.*

### THE SECOND LESSON

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name

of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.  
**Thanks be to God.**

*The children are invited to join the Children's Procession to the Chapel by following the acolyte with the silver cross.  
The People stand.*

SEQUENCE HYMN

*My song is love unknown*

LOVE UNKNOWN

1. My song is love un - known, my Sav - ior's love to me, love  
2. He came from his blest throne, sal - va - tion to be - stow: but  
3. Some - times they strew his way, and his strong prais - es sing: re -  
4. In life, no house, no home my Lord on earth might have; in  
5. Here might I stay and sing, no sto - ry so di - vine; nev -

to the love - less shown, that they might love - ly be. O,  
men made strange, and none the longed - for Christ would know. But  
sound - ing all the day ho - san - nas to their King. Then  
death, no friend - ly tomb but what a stran - ger gave. What  
er was love, dear King, nev - er was grief like thine. This

whoam I, that for my sake my Lord should take frail flesh and die?  
O my friend, my friend in - deed, who at my need his life did spend.  
"Cru - ci - fy!" is all their breath, and for his death they thirst and cry.  
may I say? Heaven was his home, but mine the tomb where - in he lay.  
is my friend, in whose sweet praise I all my days could glad - ly spend.

THE PASSION OF OUR LORD JESUS CHRIST

Matthew 26:36–27:61

*Please be seated for the Passion Narrative.*

*The customary responses before and after the Gospel are omitted.*

The Passion of our Lord Jesus Christ according to Matthew.

*See handout. All stand at the mention of Golgotha.*

*The People sit when directed by the Preacher.*

THE SERMON

The Rev. Nathan Dearen

*The People stand.*

THE NICENE CREED

BCP p. 358

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him**

**all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ☩ and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

Form VI, BCP p. 329

In peace we pray to you, Lord God.

*The People kneel. Silence is kept.*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop, Terry and Justin, our Bishops; and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

We pray especially for...  
For those in our parish who serve in the military...  
For our Louisville Fellows ...  
For our brothers and sisters who suffer for the sake of Christ, especially...  
For our enemies and those who wish us harm.

*Silence is kept.*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life, especially for our children and youth celebrating birthdays this week...

*Silence is kept.*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

☩ We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence is kept.*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

*Silence is kept.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## THE ABSOLUTION

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*All stand.*

## THE PEACE

The Peace of the Lord be always with you.  
**And also with you.**

*Ministers and People greet one another in the name of the Lord.*

*The People sit.*

## ANNOUNCEMENTS

### THE LITURGY OF THE TABLE

## OFFERTORY ANTHEM

“Let this mind be in you”

Lee Hoiby (1926–2011)

Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Words: Philippians 2:5-11

*The people stand as representatives of the congregation bring the people's offerings to the altar.*

## PRESENTATION HYMN

*When I survey the wondrous cross (stanza 4)*

ROCKINGHAM

Were the whole realm of na - ture mine, that were an  
of - fering far too small; love so a - maz - ing,  
so di - vine, de - mands my soul, my life, my all.

## THE GREAT THANKSGIVING

Eucharistic Prayer A, BCP p. 361

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks unto our Lord God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-124

setting: *New Plainsong*, David Hurd (b. 1950)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The People kneel. The Celebrant continues with the Eucharistic Prayer.*

Holy and gracious Father: In your infinite love you made us for yourself...  
...Therefore, we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues the prayer.*

We celebrate the memorial of our redemption... All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast.**

AGNUS DEI S-161

setting: *New Plainsong*, D. Hurd

*Cantor* Lamb of God, you take a - way the sins of the world: have mer - cy on us.  
*People* Lamb of God, you take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those who are called to the supper of the Lamb.

*All baptized persons are invited to receive Holy Communion. Our ushers will direct you to the altar rail at the appropriate time. If you are not baptized or do not wish to receive communion, you are invited to come forward for a blessing; you may indicate you are not receiving communion by crossing your arms across your chest. For those who wish to have a gluten free wafer, please close your hands, and alert the priest when you are at the altar. Those who would like to receive healing prayer are invited to the Chapel after receiving communion. You may enter the Chapel (through the door to the left as you face the altar), and a trained healing prayer minister will pray for you.*

COMMUNION ANTHEM

“Tristis est anima mea”

Marc’Antonio Ingegneri (c. 1535/1536–1592)

*Tristis est anima mea usque ad mortem:  
sustinete hic, et vigilate mecum:  
nunc videbitis turbam, quæ circumdabit me:  
Vos fugam capietis, et ego vadam immolari pro vobis.*

*Ecce appropinquat hora, et Filius hominis  
tradetur in manus peccatorum.*

My soul is very sorrowful, even to the point of death;  
remain here and watch with me.  
Now you shall see the crowd who will surround me;  
you will flee, and I will go to be offered up for you.

Behold, the hour is at hand, and the Son of Man is betrayed into the hands of sinners.

Words: Matthew 26:38, 45; Mark 14:34, 41

*The People kneel.*

THE POST COMMUNION PRAYER

BCP p. 365

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE SOLEMN PRAYER OVER THE PEOPLE

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

*All stand.*

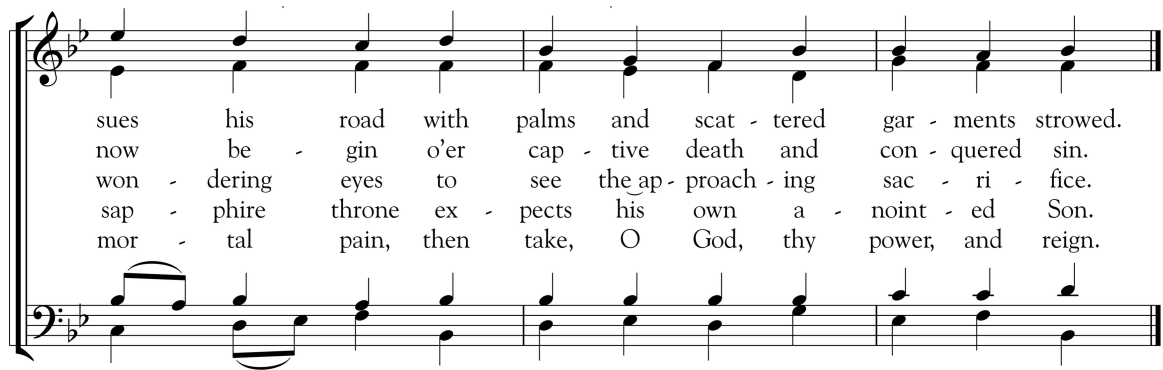
PROCESSIONAL HYMN

*Ride on! Ride on in majesty!*

WINCHESTER NEW

1. Ride on! ride on in ma - jes - ty! Hark!  
 2. Ride on! ride on in ma - jes - ty! In  
 3. Ride on! ride on in ma - jes - ty! The  
 4. Ride on! ride on in ma - jes - ty! Thy  
 5. Ride on! ride on in ma - jes - ty! In

all the tribes ho - san - na cry; thy hum - ble beast pur -  
 low - ly pomp ride on to die; O Christ, thy tri - umphs  
 an - gel ar - mies of the sky look down with sad and  
 last and fierc - est strife is nigh; the Fa - ther on his  
 low - ly pomp ride on to die; bow thy meek head to



sues his road with palms and scat - tered gar - ments strowed.  
 now be - gin o'er cap - tive death and con - quered sin.  
 won - dering eyes to see the ap - proach - ing sac - ri - fice.  
 sap - phire throne ex - pects his own a - noint - ed Son.  
 mor - tal pain, then take, O God, thy power, and reign.

**THE DISMISSAL**

Let us go forth in the name of Christ.

**Thanks be to God.**



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## CHILDREN'S CHAPEL AND NURSERY CARE

Children's Chapel is offered during the 9:00 and 11:15 a.m. services and is an opportunity for children ages 3 through fifth grade to come and worship together in the beautiful Davenport Chapel and listen to an age-appropriate lesson. We learn about the liturgy, prayer, and hymns. The children return to the service during the passing of the peace. Infants to children four years old are welcome in the nursery, located on the lower level.

## WAYS TO GIVE

- **GIVE in Person:** Place your gift in the offering plate
- **GIVE on our Website:** Online at [onrealm.org/stfrancisinthefields/give/now](http://onrealm.org/stfrancisinthefields/give/now)
- **GIVE on our Mobile Church App:** Install the Realm Connect app on your smartphone, log in, and select "Give"

## PARISH PRAYERS

*Please pray for those in our parish with needs ...* Geoff Brandreth, Don Lurding, Blair Louis, Jim Morgan, Julian Van Winkle, Catharine Birch, David Birch, Allan Birch, Don Graeter, Tom Kelley, Robert Vice III, Ina Bond, and Joe Caruso.

*Pray for those in our parish who serve in the military ...* 2LT Baxter Argo, 1LT Brian Bongiovi, CPT Drew Borinstein, STEC4 Danilo Caldeira, MMN2 Charles Floyd, MIDN John Floyd, ENS Sam Floyd, SP5 Calvin Gall, MAJ Hardy Hendren, 1LT Cason Nelson, MIDN Christopher Paris, LTJG Will Paris, FN Joe Parsons, CPT Chris Russo, LCDR Kristen Blair Samardzic, LCDR Serge Samardzic, CPT Luke Schmidt, Jr., and CDR Lawrence Williams.

*Pray for our Louisville Fellows ...* Jordan Carter, Coltrane Cheatham, Mercy Enemu, Faith Galgalo, and Zach Kawa.

*Pray for those children and youth celebrating their birthdays this week ...* Katelyn Dozer, Luna Dunman, Brady Graves, Cooper Brown, Stella Coy, and Jude Coy.

*Pray for ...* our brothers and sisters who suffer for the sake of Christ, especially the Church in Bahrain.

*Pray for ...* our enemies and those who wish us harm.

*Pray for ...* those who have died, especially Jean Ellestad.

*If you have a family member or friend who you would like added to the Parish Prayers, please notify the parish office.*

## ALTAR FLOWERS

The palms this Sunday are given to the glory of God.

## WORSHIP VOLUNTEERS

8:00      *Lector and Usher:*    George Vieth

9:00                      *Lectors:*        Bill Receveur, Joseph Mulloy  
*Chalice Bearers:*    Caroline Lussky, Doreen Bond, Buzz Brown, Caroline Eager  
*Acolytes:*            Janie Jennings, Cooper Brown, Andrew Cedor, Molly Evans

11:15                     *Lectors:*        Samuel Calhoun, John Watson  
*Chalice Bearers:*    Jessica Watson, Doug Egger, Aaron Calhoun, Rip Tilden  
*Acolytes:*            Baylor Shearer, Dagny Morgan, Eloise Shearer, Anna Vice

5:00                      *Lector:*         Carolyn Fass

*Altar Guild:*        Laura King, Nell Bradley, Lee Brown, Carolyn Sharp, Nancy Tafel, Anne McMillin, and Sara Oliver

## PARISH ANNOUNCEMENTS

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**A Service of Tenebrae ... Wednesday, April 1, at 8:00 p.m.** From the Latin for "darkness," or "shadows," Tenebrae is the celebration of morning prayer in the days preceding Easter. Traditionally, these daily offices were sung in the early hours of the morning or anticipated the evening before as darkness was setting in. A candelabra features prominently, and after the recitation of the appointed psalms, candles are gradually extinguished to the point of total

darkness. Don't miss this powerful liturgy, the perfect way to immerse yourself in the journey of Holy Week as we move from darkness to light.

**Gethsemane Watch ... Beginning Thursday, April 2, at 8:00 p.m.** This year during Holy Week, we are reprising our "Gethsemane Watch" from 8:00 p.m. to 8:00 a.m. the night of Maundy Thursday. In honor of our Lord's commandment to his disciples to "keep watch" while he prayed in the Garden of Gethsemane, we are encouraging parishioners to sit—in designated chunks of time—with the sacred elements of bread and wine through the course of Thursday night. Sign up using the sign-up sheet located on the front desk in the parish office.

**Just Lunch Ladies' Group at Osteria ... Thursday, April 2, 11:30 a.m.-1:00 p.m.** The ladies of St. Francis are invited to join our Just Lunch group at Osteria for our April gathering! If you are planning to attend, please RSVP to Elizabeth Gillette at (502) 645-8992 (call or text) by Monday, March 30.

**We Have Seen the Lord! ... Sundays at 10:15 a.m. beginning April 12** Each scriptural account of the Resurrection of Jesus Christ is laden with detail and nuance, and each has something to teach disciples today. Join us for an Easter Rector's Forum studying the accounts of the Resurrection in Holy Scripture. We'll look at well-loved stories like Doubting Thomas, the Road to Emmaus, and the narratives of the empty tomb to encounter the Risen Christ alongside those first disciples.

**Young Adult Ministry Service Opportunity ... Saturday, April 18, 8:30-11:30 a.m.** Help us love and serve our community by distributing food to families in need at the Dare to Care Drive-Through Food Pantry at St. Matthew's Episcopal Church. Every third Saturday of the month from 8:30 to 11:30 a.m. No experience needed. Dress for the weather—we'll be outside! Can't serve for the whole time? That's okay! Come and go as your schedule allows. Please contact Laura Kellow with any questions at (404) 731-8345.

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## YOUTH ANNOUNCEMENTS

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**Youth Stations of the Cross ... Sunday, March 29, 6:00-7:30 p.m.** Tonight, for Sunday Night Youth Group, the Youth of St. Francis will spend some extra time in prayer and preparation for Holy Week. Join us as we follow the Stations of the Cross.

**Youth at the Paddock Shops ... Sunday, April 12, 6:00-7:30 p.m.** Come hang out at the Paddock Shops on Sunday, April 12! We will get dinner together at Qdoba and a sweet treat at Kilwin's Ice Cream. Meet at the Vicarage at 6:00 p.m. and we will return by 7:30 p.m. Please bring money for dinner and ice cream.

**Middle School Summer Camp at Camp Loucon ... June 14-19** This summer, send your middle schooler to a one-of-a-kind camp experience at Camp Loucon! Loucon Training and Retreat Center is located in Leitchfield, Kentucky, and is committed to providing deep experiences of God's love in Christian community. Dcn. Nathan will be coordinating travel and will assist in leading Voyager Summit (7th-8th Grade) June 14-19. Sign up on Realm to let Dcn. Nathan know you are attending and complete registration and payment on Loucon's website at [camploucon.org/summer-camp](http://camploucon.org/summer-camp).

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## CHILDREN'S ANNOUNCEMENTS

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**Children's Stations of the Cross ... Friday, April 3, at 11:00 a.m. and 6:00 p.m.** Want to talk to your children about Good Friday, but not sure how? Join us on Friday, April 3, for a Children's Stations of the Cross. This simple, outdoor liturgy, held in the Back Bowl before our Good Friday liturgies, will help children encounter the mystery of the Crucifixion of Jesus—and the wonderful love of God—in a gentle and age-appropriate way.

**Easter Egg Hunt ... Sunday, April 5, at 10:30 a.m.** Your children are invited to come hunt for Easter eggs on the morning of Easter, rain or shine! Spectacular treats are in store for all seekers as we continue this beloved tradition. Meet us in Graves Hall immediately after the 9:00 a.m. service. All will be dismissed at the same time to hunt and peck!

**Keeping the Feast: Kids' Cooking Club ... Sunday, April 26, 6:00-7:30 p.m.** Children in Grades 1 through 5 are invited to join us for the next installment of our Kids' Cooking Club! We will make Dutch babies with fruit compote and homemade whipped cream, and we will discuss how cooking gives us an opportunity to be God's co-workers, using the gifts of creation to nourish and delight. There is no cost to participate. Sign up on Realm to reserve your spot!

**Communion With Children Class ... May 3 and 17 at 10:15 a.m.** Have questions about kids and Holy Communion? Want to know more about how to talk to your kids about the Blessed Sacrament? This class is for you! Whether your kids (or grandkids) are not yet receiving or are already receiving, you are invited to join and learn more about kids and Communion. The first session is for parents only and meets in Room 201; the second session is for parents with children and meets in the church Nave. Register today!

**Vacation Bible School Registration Now Open! ... June 15-19** Join us for “Journey with Jesus,” our 2026 Vacation Bible School! This week we’ll embark on an epic adventure of faith, with Jesus and his Church as our guide. VBS is for ages Pre-K to 5th Grade. Pack your bag, get out your map, and prepare for the adventure of a lifetime! There is a suggested donation of \$25 per child, \$75 max per family. All are welcome at VBS—if cost is prohibitive, please check the "fee waiver" box when you register. Those who volunteer at VBS are welcome to bring their children for free!

**Volunteers Needed for VBS!** This summer our children are embarking on an epic “Journey With Jesus,” and we need your help to make it happen! Vacation Bible School runs June 15–19 from 9:00 a.m. to noon, and we’re looking for volunteers for all sorts of roles, from group guides to keep the kids together as they explore different stops on their VBS journey, to creative leaders for snack, story, and craft stations. Not sure you can commit to a full week or can lead a station? We also need assistants to help with registration, set up, and clean up, and a prep team to help set up the week before. Whatever your gifts, there’s a place for you. Find job descriptions and express interest on Realm.

# HOLY WEEK Easter

**Holy Week Eucharists | March 30, 31, + April 1**  
12:00 p.m. (in the chapel)

**Tenebrae | April 1**  
8:00 p.m.

**Mundy Thursday | April 2**  
7:00 p.m.\*†

**Good Friday | April 3**  
12:00 and 7:00 p.m.\*

**Holy Saturday | April 4**  
9:00 a.m.

**Great Vigil of Easter | April 4**  
8:00 p.m.\*†

**Easter Sunday | April 5**  
7:30 a.m. (in the chapel)  
9:00 a.m.\*  
11:15 a.m.\*†

\*childcare provided  
·livestreamed  
†with incense



ST. FRANCIS  
IN THE FIELDS  
EPISCOPAL CHURCH

# St. Francis in the Fields Leadership and Support Staff

## CLERGY

The Rev. Clint Wilson, *Rector*  
The Rev. Barbara White, *Senior Associate Rector*  
The Rev. Nathan Dearen, *Director of Youth and Family Ministries*  
The Rev. Chuck Ellestad, *Priest Associate for Senior Ministry*  
The Rev. Jennifer Grady, *Priest Associate*

## MINISTRIES AND MUSIC

Alison Kemper, *Children's Ministry Assistant*  
Dr. Kirk M. Rich, *Director of Music*  
Dr. Jeffrey Smith, *Artist-in-Residence*  
Jessica Vanover, *Cherub Choir Director*  
Theresa Wilson, *Director of the Louisville Bridge Fellows Program*

## ADMINISTRATION AND OPERATIONS

Caroline Eager, *Director of Administration and Finance*  
Julie Chapman, *Finance Manager*  
Karen Enderle, *Communications Manager*  
Elizabeth Girardy, *Office Manager*  
Danny Morrison, *Head Sexton*  
Scott Calvert, *Sexton*

## VESTRY

### Term Ending 2027

Joe Cross, David Laird, Matt Price, *Senior Warden*, Tarah Rasey, Mitzi Root

### Term Ending 2028

Sam Ellington, Mark Eriks, *Junior Warden*, Caroline Lussky, Tanya Marquardt, Lauren Theobald

### Term Ending 2029

Justin Leighty, Claire Mulloy, *Clerk*, Richmond Simpson, Amy Spears, Maida Wood

### Appointees

John Jennings, *Treasurer*; Dean Wilkinson, *Buildings and Grounds Committee*,  
Katie Booker, *Parish Life Committee*



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