



ST. FRANCIS
IN THE FIELDS
EPISCOPAL CHURCH

We invite you to join us as an active participant in the same worship that Anglicans have been celebrating for centuries. Our service is from The Book of Common Prayer. Children of all ages are welcome in our worship services today.

ST. FRANCIS IN THE FIELDS EPISCOPAL CHURCH

HOLY EUCHARIST ~ RITE I

THE SUNDAY OF THE PASSION: PALM SUNDAY

Sunday, March 29, 2026 ~ 11:15 a.m.

The people's responses are in bold.

✠ Indicates a place where the people make the sign of the Cross.

THE LITURGY OF THE PALMS

All stand.

THE OPENING ACCLAMATION

✠ Blessed is the King who cometh in the name of the Lord.

Peace in heaven and glory in the highest.

Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality, through Jesus Christ our Lord. **Amen.**

THE HOLY GOSPEL

Matthew 21:1-11

✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory be to thee, O Lord.

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Gospel of the Lord.

Praise be to thee, O Christ.

THE PRAYER OVER THE PALMS

The Lord be with you.

And with thy Spirit.

Let us give thanks unto our Lord God.

It is right to give him thanks and praise.

All raise their palms.

It is right to praise thee, Almighty God, for the acts of love by which thou hast redeemed us through thy Son, Jesus Christ, our Lord. On this day He entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palms along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail Him as our King, and follow Him in the way that leads to eternal life; who liveth and reigneth in glory with thee and the Holy Spirit, now and forever. **Amen.**

Blessed is he who cometh in the name of the Lord.

Hosanna in the highest.

THE PROCESSION

Let us go forth in peace;
In the name of Christ. Amen.

PROCESSIONAL HYMN 154

All glory, laud, and honor

VALET WILL ICH DIR GEBEN

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY



The Lord be with you. And with thy spirit. Let us pray.

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.



A - men.

The People sit.

THE FIRST LESSON

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord.

Thanks be to God.

PSALM 31:9-16

In te, Domine, speravi

Anglican chant: John Goss (1800–1880), after Beethoven

*Have mercy upon me, O Lord, for I am in trouble, and mine eye is consumed for very heaviness;
yea, my soul and my body.*

For my life is waxen old with heaviness, and my years with mourning.

My strength faileth me, because of mine iniquity, and my bones are consumed.

I became a reproof among all mine enemies, but especially among my neighbors;

and they of mine acquaintance were afraid of me; and they that did see me without conveyed themselves from me.

I am clean forgotten, as a dead man out of mind; I am become like a broken vessel.

For I have heard the blasphemy of the multitude, and fear is on every side,

while they conspire together against me, and take their counsel to take away my life.

But my hope hath been in thee, O Lord; I have said, Thou art my God.

My time is in thy hand; deliver me from the hand of mine enemies and from them that persecute me.

Show thy servant the light of thy countenance, and save me for thy mercy's sake.

THE SECOND LESSON

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

Thanks be to God.

The children are invited to join the Children's Procession to the Chapel by following the acolyte with the silver cross.

The People stand.

SEQUENCE HYMN

My song is love unknown

LOVE UNKNOWN

THE PASSION OF OUR LORD JESUS CHRIST

Matthew 26:36–27:61

Please be seated for the Passion Narrative.

The customary responses before and after the Gospel are omitted.

The Passion of our Lord Jesus Christ according to Matthew.

See handout. All stand at the mention of Golgotha.

The People sit when directed by the Preacher.

THE SERMON

The Rev. Nathan Dearen

The People stand.

THE NICENE CREED

BCP p. 327

I believe in one God, **the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.**

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I

believe one holy catholic and apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP p. 328

Let us pray for the whole state of Christ's Church and the world.

The People kneel.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants ✠ departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION OF SIN

BCP p. 330

Let us humbly confess our sins unto Almighty God.

Silence is kept.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, ✠ have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

Ministers and People greet one another in the name of the Lord.

The People sit.

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM

“Let this mind be in you”

Lee Hoiby (1926–2011)

Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Words: Philippians 2:5-11

The people stand as representatives of the congregation bring the people's offerings to the altar.

PRESENTATION HYMN

When I survey the wondrous cross (stanza 4)

ROCKINGHAM

Were the whole realm of nature mine, that were an
of - fering far too small; love so a - maz - ing,
so di - vine, de - mands my soul, my life, my all.

THE GREAT THANKSGIVING

Eucharistic Prayer I, BCP p. 333

Celebrant
The Lord be with you.
People
And with thy spi - rit.
Celebrant
Lift up your hearts.
People
We lift them up un - to the Lord.
Celebrant
Let us give thanks un - to our Lord God.
People
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS S-117

setting: James McGregor (b. 1930), after Hans Leo Hassler (1565–1612)

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and
earth are full of thy glo - ry. Glo - ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the name of the Lord.
Ho - san - na in the high - - - est.

The People kneel.

All glory be to thee...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

People

A - men.

And now, as our Savior Christ hath taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

AGNUS DEI

Setting: J. McGregor, after Hassler

O Lamb of God, that tak-est a-way the sins of the world, have mer - cy up -
on us, have mer - cy up - on us. O Lamb of God, that tak-est a-way the sins of the
world, have mer - cy up - on us, have mer - cy up - on us. O Lamb of God, that
tak-est a-way the sins of the world, grant us thy peace, grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those who are called to the supper of the Lamb.

All baptized persons are invited to receive Holy Communion. Please come forward to the altar rail at the appropriate time. If you are not baptized or do not wish to receive communion, you are invited to come forward for a blessing; you may indicate you are not receiving communion by crossing your arms across your chest. Those desiring baptism are encouraged to speak to one of our priests. During the administration of communion, the people may be seated. For those who wish to have a gluten free wafer, please close your hand and alert the priest when you are at the altar. Those who would like to receive healing prayer are invited to the Chapel after receiving communion. You may enter the Chapel (through the door to the left as you face the altar), and a trained healing prayer minister will pray for you.

COMMUNION ANTHEM

“Tristis est anima mea”

Marc’Antonio Ingegneri (c. 1535/1536–1592)

*Tristis est anima mea usque ad mortem:
sustinete hic, et vigilate mecum:
nunc videbitis turbam, quæ circumdabit me:
Vos fugam capietis, et ego vadam immolari pro vobis.*

*Ecce appropinquat hora, et Filius hominis
tradetur in manus peccatorum.*

My soul is very sorrowful, even to the point of death;
remain here and watch with me.
Now you shall see the crowd who will surround me;
you will flee, and I will go to be offered up for you.

Behold, the hour is at hand, and the Son of Man is betrayed into the hands of sinners.

Words: Matthew 26:38, 45; Mark 14:34, 41

The People kneel.

THE POST COMMUNION PRAYER

BCP p. 339

Let us pray.

Almighty and everliving God, **we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE SOLEMN PRAYER OVER THE PEOPLE

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

PROCESSIONAL HYMN

Ride on! Ride on in majesty!

WINCHESTER NEW

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is simple and hymn-like. Below the staves, there are five numbered lines of lyrics, each corresponding to a different vocal part (1st through 5th). The lyrics are: 1. Ride on! ride on in ma - jes - ty! Hark! 2. Ride on! ride on in ma - jes - ty! In 3. Ride on! ride on in ma - jes - ty! The 4. Ride on! ride on in ma - jes - ty! Thy 5. Ride on! ride on in ma - jes - ty! In

all the tribes ho - san - na cry; thy hum - ble beast pur -
low - ly pomp ride on to die; O Christ, thy tri - umphs
an - gel ar - mies of the sky look down with sad and
last and fierc - est strife is nigh; the Fa - ther on his
low - ly pomp ride on to die; bow thy meek head to

sues his road with palms and scat - tered gar - ments strowed.
now be - gin o'er cap - tive death and con - quered sin.
won - dering eyes to see the ap - proach - ing sac - ri - fice.
sap - phire throne ex - pects his own a - noint - ed Son.
mor - tal pain, then take, O God, thy power, and reign.

THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.



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CHILDREN'S CHAPEL AND NURSERY CARE

Children's Chapel is offered during the 9:00 and 11:15 a.m. services and is an opportunity for children ages 3 through fifth grade to come and worship together in the beautiful Davenport Chapel and listen to an age-appropriate lesson. We learn about the liturgy, prayer, and hymns. The children return to the service during the passing of the peace. Infants to children four years old are welcome in the nursery, located on the lower level.

WAYS TO GIVE

- **GIVE in Person:** Place your gift in the offering plate
- **GIVE on our Website:** Online at onrealm.org/stfrancisintheislands/give/nw
- **GIVE on our Mobile Church App:** Install the Realm Connect app on your smartphone, log in, and select "Give"

PARISH PRAYERS

Please pray for those in our parish with needs ... Geoff Brandreth, Don Lurding, Blair Louis, Jim Morgan, Julian Van Winkle, Catharine Birch, David Birch, Allan Birch, Don Graeter, Tom Kelley, Robert Vice III, Ina Bond, and Joe Caruso.

Pray for those in our parish who serve in the military ... 2LT Baxter Argo, 1LT Brian Bongiovi, CPT Drew Borinstein, STEC4 Danilo Caldeira, MMN2 Charles Floyd, MIDN John Floyd, ENS Sam Floyd, SP5 Calvin Gall, MAJ Hardy Hendren, 1LT Cason Nelson, MIDN Christopher Paris, LTJG Will Paris, FN Joe Parsons, CPT Chris Russo, LCDR Kristen Blair Samardzic, LCDR Serge Samardzic, CPT Luke Schmidt, Jr., and CDR Lawrence Williams.

Pray for our Louisville Fellows ... Jordan Carter, Coltrane Cheatham, Mercy Enemu, Faith Galgalo, and Zach Kawa.

Pray for those children and youth celebrating their birthdays this week ... Katelyn Dozer, Luna Dunman, Brady Graves, Cooper Brown, Stella Coy, and Jude Coy

Pray for ... our brothers and sisters who suffer for the sake of Christ, especially the Church in Bahrain.

Pray for ... our enemies and those who wish us harm.

Pray for ... those who have died, especially Jean Ellestad.

If you have a family member or friend who you would like added to the Parish Prayers, please notify the parish office.

ALTAR FLOWERS

The palms this Sunday are given to the glory of God.

WORSHIP VOLUNTEERS

8:00	<i>Lector and Usher:</i>	George Vieth
9:00	<i>Lectors:</i>	Bill Receveur, Joseph Mulloy
	<i>Chalice Bearers:</i>	Caroline Lussky, Doreen Bond, Buzz Brown, Caroline Eager
	<i>Acolytes:</i>	Janie Jennings, Cooper Brown, Andrew Cedor, Molly Evans
11:15	<i>Lectors:</i>	Samuel Calhoun, John Watson
	<i>Chalice Bearers:</i>	Jessica Watson, Doug Egger, Aaron Calhoun, Rip Tilden
	<i>Acolytes:</i>	Baylor Shearer, Dagny Morgan, Eloise Shearer, Anna Vice
5:00	<i>Lector:</i>	Carolyn Fass
	<i>Altar Guild:</i>	Laura King, Nell Bradley, Lee Brown, Carolyn Sharp, Nancy Tafel, Anne McMillin, and Sara Oliver

PARISH ANNOUNCEMENTS

A Service of Tenebrae ... Wednesday, April 1, at 8:00 p.m. From the Latin for "darkness," or "shadows," Tenebrae is the celebration of morning prayer in the days preceding Easter. Traditionally, these daily offices were sung in the early hours of the morning or anticipated the evening before as darkness was setting in. A candelabra features prominently, and after the recitation of the appointed psalms, candles are gradually extinguished to the point of total darkness. Don't miss this powerful liturgy, the perfect way to immerse yourself in the journey of Holy Week as we move from darkness to light.

Gethsemane Watch ... Beginning Thursday, April 2, at 8:00 p.m. This year during Holy Week, we are reprising our “Gethsemane Watch” from 8:00 p.m. to 8:00 a.m. the night of Maundy Thursday. In honor of our Lord’s commandment to his disciples to “keep watch” while he prayed in the Garden of Gethsemane, we are encouraging parishioners to sit—in designated chunks of time—with the sacred elements of bread and wine through the course of Thursday night. Sign up using the sign-up sheet located on the front desk in the parish office.

Just Lunch Ladies' Group at Osteria ... Thursday, April 2, 11:30 a.m.-1:00 p.m. The ladies of St. Francis are invited to join our Just Lunch group at Osteria for our April gathering! If you are planning to attend, please RSVP to Elizabeth Gillette at (502) 645-8992 (call or text) by Monday, March 30.

We Have Seen the Lord! ... Sundays at 10:15 a.m. beginning April 12 Each scriptural account of the Resurrection of Jesus Christ is laden with detail and nuance, and each has something to teach disciples today. Join us for an Easter Rector’s Forum studying the accounts of the Resurrection in Holy Scripture. We’ll look at well-loved stories like Doubting Thomas, the Road to Emmaus, and the narratives of the empty tomb to encounter the Risen Christ alongside those first disciples.

Young Adult Ministry Service Opportunity ... Saturday, April 18, 8:30-11:30 a.m. Help us love and serve our community by distributing food to families in need at the Dare to Care Drive-Through Food Pantry at St. Matthew’s Episcopal Church. Every third Saturday of the month from 8:30 to 11:30 a.m. No experience needed. Dress for the weather—we’ll be outside! Can’t serve for the whole time? That’s okay! Come and go as your schedule allows. Please contact Laura Kellow with any questions at (404) 731-8345.

YOUTH ANNOUNCEMENTS

Youth Stations of the Cross ... Sunday, March 29, 6:00-7:30 p.m. Tonight, for Sunday Night Youth Group, the Youth of St. Francis will spend some extra time in prayer and preparation for Holy Week. Join us as we follow the Stations of the Cross.

Youth at the Paddock Shops ... Sunday, April 12, 6:00-7:30 p.m. Come hang out at the Paddock Shops on Sunday, April 12! We will get dinner together at Qdoba and a sweet treat at Kilwin’s Ice Cream. Meet at the Vicarage at 6:00 p.m. and we will return by 7:30 p.m. Please bring money for dinner and ice cream.

Middle School Summer Camp at Camp Loucon ... June 14-19 This summer, send your middle schooler to a one-of-a-kind camp experience at Camp Loucon! Loucon Training and Retreat Center is located in Leitchfield, Kentucky, and is committed to providing deep experiences of God’s love in Christian community. Dcn. Nathan will be coordinating travel and will assist in leading Voyager Summit (7th-8th Grade) June 14-19. Sign up on Realm to let Dcn. Nathan know you are attending and complete registration and payment on Loucon’s website at camploucon.org/summer-camp.

CHILDREN’S ANNOUNCEMENTS

Children's Stations of the Cross ... Friday, April 3, at 11:00 a.m. and 6:00 p.m. Want to talk to your children about Good Friday, but not sure how? Join us on Friday, April 3, for a Children’s Stations of the Cross. This simple, outdoor liturgy, held in the Back Bowl before our Good Friday liturgies, will help children encounter the mystery of the Crucifixion of Jesus—and the wonderful love of God—in a gentle and age-appropriate way.

Easter Egg Hunt ... Sunday, April 5, at 10:30 a.m. Your children are invited to come hunt for Easter eggs on the morning of Easter, rain or shine! Spectacular treats are in store for all seekers as we continue this beloved tradition. Meet us in Graves Hall immediately after the 9:00 a.m. service. All will be dismissed at the same time to hunt and peck!

Keeping the Feast: Kids' Cooking Club ... Sunday, April 26, 6:00-7:30 p.m. Children in Grades 1 through 5 are invited to join us for the next installment of our Kids’ Cooking Club! We will make Dutch babies with fruit compote and homemade whipped cream, and we will discuss how cooking gives us an opportunity to be God’s co-workers, using the gifts of creation to nourish and delight. There is no cost to participate. Sign up on Realm to reserve your spot!

Communion With Children Class ... May 3 and 17 at 10:15 a.m. Have questions about kids and Holy Communion? Want to know more about how to talk to your kids about the Blessed Sacrament? This class is for you! Whether your kids (or grandkids) are not yet receiving or are already receiving, you are invited to join and learn more about kids and Communion. The first session is for parents only and meets in Room 201; the second session is for parents with children and meets in the church Nave. Register today!

Vacation Bible School Registration Now Open! ... June 15-19 Join us for "Journey with Jesus," our 2026 Vacation Bible School! This week we'll embark on an epic adventure of faith, with Jesus and his Church as our guide. VBS is for ages Pre-K to 5th Grade. Pack your bag, get out your map, and prepare for the adventure of a lifetime! There is a suggested donation of \$25 per child, \$75 max per family. All are welcome at VBS--if cost is prohibitive, please check the "fee waiver" box when you register. Those who volunteer at VBS are welcome to bring their children for free!

Volunteers Needed for VBS! This summer our children are embarking on an epic "Journey With Jesus," and we need your help to make it happen! Vacation Bible School runs June 15-19 from 9:00 a.m. to noon, and we're looking for volunteers for all sorts of roles, from group guides to keep the kids together as they explore different stops on their VBS journey, to creative leaders for snack, story, and craft stations. Not sure you can commit to a full week or can lead a station? We also need assistants to help with registration, set up, and clean up, and a prep team to help set up the week before. Whatever your gifts, there's a place for you. Find job descriptions and express interest on Realm.

HOLY WEEK **Easter**

Holy Week Eucharists | March 30, 31, + April 1
12:00 p.m. (in the chapel)

Tenebrae | April 1
8:00 p.m.

Maundy Thursday | April 2
7:00 p.m.*.†


Good Friday | April 3
12:00 and 7:00 p.m.*.

Holy Saturday | April 4
9:00 a.m.

Great Vigil of Easter | April 4
8:00 p.m.*.†

Easter Sunday | April 5
7:30 a.m. (in the chapel)
9:00 a.m.*.
11:15 a.m.*†

*childcare provided
-livestreamed
†with incense

 ST. FRANCIS
IN THE FIELDS
EPISCOPAL CHURCH

St. Francis in the Fields Leadership and Support Staff

CLERGY

The Rev. Clint Wilson, *Rector*
The Rev. Barbara White, *Senior Associate Rector*
The Rev. Nathan Dearen, *Director of Youth and Family Ministries*
The Rev. Chuck Ellestad, *Priest Associate for Senior Ministry*
The Rev. Jennifer Grady, *Priest Associate*

MINISTRIES AND MUSIC

Alison Kemper, *Children's Ministry Assistant*
Dr. Kirk M. Rich, *Director of Music*
Dr. Jeffrey Smith, *Artist-in-Residence*
Jessica Vanover, *Cherub Choir Director*
Theresa Wilson, *Director of the Louisville Bridge Fellows Program*

ADMINISTRATION AND OPERATIONS

Caroline Eager, *Director of Administration and Finance*
Julie Chapman, *Finance Manager*
Karen Enderle, *Communications Manager*
Elizabeth Girardy, *Office Manager*
Danny Morrison, *Head Sexton*
Scott Calvert, *Sexton*

VESTRY

Term Ending 2027

Joe Cross, David Laird, Matt Price, *Senior Warden*, Tarah Rasey, Mitzi Root

Term Ending 2028

Sam Ellington, Mark Eriks, *Junior Warden*, Caroline Lussky, Tanya Marquardt, Lauren Theobald

Term Ending 2029

Justin Leighty, Claire Mulloy, *Clerk*, Richmond Simpson, Amy Spears, Maida Wood

Appointees

John Jennings, *Treasurer*; Dean Wilkinson, *Buildings and Grounds Committee*,
Katie Booker, *Parish Life Committee*



ST. FRANCIS
IN THE FIELDS
EPISCOPAL CHURCH

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