



ST. FRANCIS
IN THE FIELDS
EPISCOPAL CHURCH

THE SECOND SUNDAY IN LENT
Sunday, March 1, 2026
8:00 A.M.



ST. FRANCIS
IN THE FIELDS
EPISCOPAL CHURCH

We invite you to join us as an active participant in the same worship that Anglicans have been celebrating for centuries. Our service is from The Book of Common Prayer. Children of all ages are welcome in our worship services today.

ST. FRANCIS IN THE FIELDS EPISCOPAL CHURCH

HOLY EUCHARIST ~ RITE I

SECOND SUNDAY IN LENT

Sunday, March 1, 2026 ~ 8:00 a.m.

The people's responses are in bold.

✠ Indicates a place where the people make the sign of the Cross.

THE LITURGY OF THE WORD

All stand.

THE OPENING ACCLAMATION

BCP p. 323

Bless the Lord who forgiveth all our sins.

His mercy endureth for ever.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

BCP p. 324

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. **Amen.**

The People sit.

THE LESSON

Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord.

Thanks be to God.

PSALM 121

I lift up my eyes to the hills; from where is my help to come?

My help comes from the Lord, the maker of heaven and earth.

He will not let your foot be moved and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel shall neither slumber nor sleep;

The Lord himself watches over you; the Lord is your shade at your right hand,

So that the sun shall not strike you by day, nor the moon by night.

The Lord shall preserve you from all evil; it is he who shall keep you safe.

The Lord shall watch over your going out and your coming in, from this time forth for evermore.

The People stand.

THE HOLY GOSPEL

John 3:1-17

The People turn to face the Gospel Book during the Proclamation.

✠ The Holy Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Gospel of the Lord.

Praise be to thee, O Christ.

The People sit when directed by the Preacher.

THE SERMON

The Rev. Nathan Dearen

The People stand.

THE NICENE CREED

BCP p. 327

I believe in one God, **the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.**

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP p. 328

Let us pray for the whole state of Christ's Church and the world.

The People kneel.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants ✠ departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION OF SIN

BCP p. 330

Let us humbly confess our sins unto Almighty God.

Silence is kept.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, ✠ have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

Ministers and People greet one another in the name of the Lord.

The People sit.

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

The people stand as representatives of the congregation bring the people's offerings to the altar.

AT THE PRESENTATION

All things come of thee, O Lord,
And of thine own have we given thee.

THE GREAT THANKSGIVING

Eucharistic Prayer I, BCP p. 333

The Lord be with you.
And with thy spirit.
Lift up your hearts.
We lift them up unto the Lord.
Let us give thanks unto our Lord God.
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The People kneel.

All glory be to thee...
...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

We do not presume **to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those who are called to the supper of the Lamb.

All baptized persons are invited to receive Holy Communion. Please come forward to the altar rail at the appropriate time. If you are not baptized or do not wish to receive communion, you are invited to come forward for a blessing; you may indicate you are not receiving communion by crossing your arms across your chest. Those desiring baptism are encouraged to speak to one of our priests. During the administration of communion, the people may be seated. For those who wish to have a gluten free wafer, please close your hand and alert the priest when you are

at the altar. Those who would like to receive healing prayer are invited to the Chapel after receiving communion. You may enter the Chapel (through the door to the left as you face the altar), and a trained healing prayer minister will pray for you.

The People kneel.

THE POST COMMUNION PRAYER

BCP p. 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE SOLEMN PRAYER OVER THE PEOPLE

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.



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CHILDREN'S CHAPEL AND NURSERY CARE

Children's Chapel is offered during the 9:00 and 11:15 a.m. services and is an opportunity for children ages 3 through fifth grade to come and worship together in the beautiful Davenport Chapel and listen to an age-appropriate lesson. We learn about the liturgy, prayer, and hymns. The children return to the service during the passing of the peace. Infants to children four years old are welcome in the nursery, located on the lower level.

WAYS TO GIVE

- **GIVE in Person:** Place your gift in the offering plate
- **GIVE on our Website:** Online at onrealm.org/stfrancisinthefields/give/now
- **GIVE on our Mobile Church App:** Install the Realm Connect app on your smartphone, log in, and select "Give"

PARISH PRAYERS

Please pray for those in our parish with needs ... Geoff Brandreth, Monet Jagers, Don Lurding, John Reks, Blair Louis, Jim Morgan, Julian Van Winkle, the Birch Family, Don Graeter, and Robert Vice.

Pray for those in our parish who serve in the military ... 2LT Baxter Argo, 1LT Brian Bongiovi, CPT Drew Borinstein, STEC4 Danilo Caldeira, MMN2 Charles Floyd, MIDN John Floyd, ENS Sam Floyd, MMN4 Calvin Gall, MAJ Hardy Hendren, 1LT Cason Nelson, MIDN Christopher Paris, LTJG Will Paris, FN Joe Parsons, CPT Chris Russo, LCDR Kristen Blair Samardzic, LCDR Serge Samardzic, 1LT Luke Schmidt, Jr., and CDR Lawrence Williams.

Pray for our Louisville Fellows ... Jordan Carter, Coltrane Cheatham, Mercy Enemu, Faith Galgalo, and Zach Kawa.

Pray for those children and youth celebrating their birthdays this week ... Lio Bego, Adelyn Nicholson, Adam Reed, and Tate Ferguson

Pray for ... our brothers and sisters who suffer for the sake of Christ, especially the Church in Algeria.

Pray for ... our enemies and those who wish us harm.

If you have a family member or friend who you would like added to the Parish Prayers, please notify the parish office.

ALTAR FLOWERS

The greenery in the church is given to the Glory of God.

WORSHIP VOLUNTEERS

8:00 *Lector and Usher:* Powell Starks

9:00 *Lectors:* Emma Melo, Denise Brown
Chalice Bearers: Gary Bockhorst, Andrew Booker, Buzz Brown, Jeff Calabrese
Acolytes: Whit Rasey, Madeline Falk, Ruby Falk, Sophia Falk

11:15 *Lectors:* Bill Carrell, Toney Gausewitz
Chalice Bearers: Doug Egger, Rip Tilden
Acolytes: Janie Jennings, Cooper Brown, Andrew Cedor, Molly Evans

5:00 *Lectors:* Emma Melo, Jerry Lyon

Altar Guild: Amy Spears, Tanya Marquardt, Nathan Cedor, Nancy Laird, and Mandy Decker

PARISH ANNOUNCEMENTS

Easter Memorial Donations for Worship ... Submit by Monday, March 23 Each year we offer parishioners a way to help with the cost of flowers used to decorate the church, beautiful instrumental music, and other worship needs for our Easter Sunday services. There are envelopes in the Narthex for your donation and space for you to write names of loved ones you would like honored or memorialized. Names will be printed in the leaflets of all our Easter services. All names are due Monday, March 23, in order to be listed in the leaflets. You can also donate online through Realm! Please note: if you are giving online and would like to give towards multiple ministries (flowers, music, and general Easter worship expenses), you will have to make multiple donations—that is, you will need to donate to each individually. Please also make sure to type the name or names you would like included on the Memo line if you give through Realm

OR email your names separately to Elizabeth Girardy at ElizabethG@sfitf.org. Thank you for contributing to our Easter worship in this special way!

Introducing St. Ann's Pantry We are proud to announce the formation of St. Ann's Pantry, an outreach ministry providing practical support for new parents and their infants through donated items (formula, wipes, diapers, postpartum supplies, and more). Bring items to the bin next to the nursery. All items will be taken by a St. Ann's volunteer to Kentucky Refugee Ministries and the Golden Arrow to be distributed to families in need. Contact: Melanie Horsley at mwhite93@me.com.

Sacramental Reconciliation and Spiritual Direction ... This Lent in the Davenport Chapel This Lent, our clergy will be offering opportunities for Reconciliation and Spiritual Direction in the chapel. The Rite of Reconciliation is a pastoral offering from the Book of Common Prayer—a longstanding practice within our Episcopal tradition. If you are seeking guidance, peace, or a renewed sense of God's mercy this season, you are invited to participate. Please select an available time at the link on our website or in the Canticle. If you would like help preparing for the rite of reconciliation, or have questions, please contact Fr. Clint or Mthr. Barbara.

Organ Recital and Lenten Choral Evensong ... March 1, 4:30-6:30 p.m. Our March organ recital and Choral Evensong will be Sunday, March 1, the Second Sunday in Lent. The recital features Dr. Patrick Scott, Director of Music and Organist at Grace-St. Luke's Episcopal Church in Memphis, Tennessee. Dr. Scott is a prize-winning organist-improviser, and his program will feature improvised meditations on the fourteen Stations of the Cross. Choral Evensong follows with the Parish Choir.

"Ides of March" Italian Dinner and Music ... Friday, March 13, 6:30-9:00 p.m. Join us for an incredibly special evening in which we introduce Friends of Music at St. Francis. Parishioner Emil David, Chef/Owner of Louisville fine dining restaurant Perso, will cater a three-course dinner served in Graves Hall accompanied by live music. All proceeds to the Friends of Music program to support our expanding concert series. Tickets are \$120, and tables of 8 are \$900. This event is all inclusive, including a social hour prior to dinner. Tickets may be purchased on Realm or by calling the office at (502) 228-1176. Seating is limited, and sales will close March 1.

Just Lunch Ladies' Group at the River House ... Thursday, March 5, 11:30 a.m.-1:00 p.m. This month we meet at the River House and the ladies of St. Francis are invited to join! If you are planning to attend, please RSVP to Elizabeth Gillette at (502) 645-8992 (call or text) by Monday, March 2.

Feast of the Annunciation ... Wednesday, March 25, at 8:00 a.m. A service of Morning Prayer and Holy Eucharist will be held in the Davenport Chapel on Wednesday, March 25, in observance of the Feast of the Annunciation. This holy day marks the Angel Gabriel's visit to the Virgin Mary to announce that she would bear the Son of God. Mthr. Barbara White will preside and all are invited.

Easter Floral Arranging ... Saturday, April 4, at 10:00 a.m. Help make our church beautiful for Easter! We are looking for a team of 10-12 volunteers who would like to arrange flowers at 10:00 a.m. on Holy Saturday (April 4). Expert designer John David Myles will demonstrate how to make the arrangement, and provide some tips for success. Flowers will be provided by the church. No experience necessary! Sign up on Realm now!

YOUTH ANNOUNCEMENTS

Youth Rock Climbing ... Sunday, March 1, 5:00-7:00 p.m. We will be meeting at Climb Nulu on East Main St. from 5 to 7 p.m. Youth will have free reign to test their skills at Climb Nulu's vast complex of bouldering walls. There are routes for all levels of ability! Dinner will be included. Please register on realm and complete the waiver!

High School Dinner Out ... Saturday, March 7, 6:00-7:30 p.m. Calling all High Schoolers! On Saturday, March 7, from 6:00 to 7:30 p.m., we will gather at the Spaw-Johnson home for a High School-only dinner.

Middle School Game Night ... Sunday, March 8, 6:00-7:30 p.m. Middle School ONLY! On Sunday, March 8, we will gather at the Vicarage as a Middle School group to eat, pray, and play games!

Beloved: A Youth Lenten Retreat ... March 13-15 Our youth are headed up to Country Lake Christian Retreat Center, located just north of Henryville, IN, where they will spend the weekend exploring what the Bible says about Love. Hint: God is Love, and has called us his beloved. Between sessions of Bible study, prayer, and testimonies, we will play games and grow together as a team. Did we mention there will be a high ropes course? This weekend will be a blast and will draw each of us into the knowledge and love of God. Cost to attend is \$140 per person and the deadline to sign up is February 25. Register and pay on Realm today!

REGISTER TODAY: Saint Michael's Conference ... July 26-August 1 Saint Michael's Conference is a week-long summer conference that centers on worship, discussion, recreation, and relaxation, so young adults can seek a clearer

vision of God in Christ. This once-a-year camp takes place in West Hartford, Connecticut, and gathers Anglican high schoolers and college students from all over the country. Registration (due March 25) is now open on Realm. Do let Dcn. Nathan know you've registered. The cost of the camp itself is \$635, covering room and board. Financial aid is available both from the Conference and from St. Francis.

CHILDREN'S ANNOUNCEMENTS

Vacation Bible School Registration Now Open! ... June 15-19 Join us for "Journey with Jesus," our 2026 Vacation Bible School! This week we'll embark on an epic adventure of faith, with Jesus and his Church as our guide. VBS is for ages Pre-K to 5th Grade. Pack your bag, get out your map, and prepare for the adventure of a lifetime! There is a suggested donation of \$25 per child, \$75 max per family. All are welcome at VBS--if cost is prohibitive, please check the "fee waiver" box when you register. Those who volunteer at VBS are welcome to bring their children for free!

St. Francis in the Fields Leadership and Support Staff

CLERGY

The Rev. Clint Wilson, *Rector*
The Rev. Barbara White, *Senior Associate Rector*
The Rev. Nathan Dearen, *Director of Youth and Family Ministries*
The Rev. Chuck Ellestad, *Priest Associate for Senior Ministry*

MINISTRIES AND MUSIC

Alison Kemper, *Children's Ministry Assistant*
Dr. Kirk M. Rich, *Director of Music*
Dr. Jeffrey Smith, *Artist-in-Residence*
Jessica Vanover, *Cherub Choir Director*
Theresa Wilson, *Director of the Louisville Bridge Fellows Program*

ADMINISTRATION AND OPERATIONS

Caroline Eager, *Director of Administration and Finance*
Julie Chapman, *Finance Manager*
Karen Enderle, *Communications Manager*
Elizabeth Girardy, *Office Manager*
Danny Morrison, *Head Sexton*
Scott Calvert, *Sexton*

VESTRY

Term Ending 2027

Joe Cross, David Laird, Matt Price, *Senior Warden*, Tarah Rasey, Mitzi Root

Term Ending 2028

Sam Ellington, Mark Eriks, *Junior Warden*, Caroline Lussky, Tanya Marquardt, Lauren Theobald

Term Ending 2029

Justin Leighty, Claire Mulloy, Richmond Simpson, Amy Spears, Maida Wood

Appointees

John Jennings, *Treasurer*; Dean Wilkinson, *Buildings and Grounds Committee*,
Katie Booker, *Parish Life Committee*



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