



ST. FRANCIS
IN THE FIELDS
EPISCOPAL CHURCH

We invite you to join us as an active participant in the same worship that Anglicans have been celebrating for centuries. Our service is from The Book of Common Prayer. Children of all ages are welcome in our worship services today.

ST. FRANCIS IN THE FIELDS EPISCOPAL CHURCH

HOLY EUCHARIST ~ RITE II

FIRST SUNDAY IN LENT

Sunday, February 22, 2026 ~ 5:00 p.m.

The people's responses are in bold.

✠ Indicates a place where the people make the sign of the Cross.

THE LITURGY OF THE WORD

All stand.

THE GREAT LITANY

BCP p. 148

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

THE FIRST LESSON

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord.

Thanks be to God.

PSALM 32

Happy are they whose transgressions are forgiven, and whose sin is put away!

Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile!

While I held my tongue, my bones withered away, because of my groaning all day long.

For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.

Then I acknowledged my sin to you, and did not conceal my guilt.

I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin.

Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.

You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.

"I will instruct you and teach you in the way that you should go; I will guide you with my eye.

Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you."

Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord.

Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart.

THE SECOND LESSON

Romans 5:12-19

A s sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Word of the Lord.

Thanks be to God.

The People stand.

SEQUENCE HYMN

Forty days and forty nights

AUS DER TIEFE

1. For - ty days and for - ty nights thou wast fast - ing in the wild,
 2. Sun-beams scorch-ing all the day, chil - ly dew-drops night - ly shed,
 3. And if Sa - tan vex - ing sore, flesh or spi - rit should as - sail,
 4. So shall we have peace di - vine, ho - lier glad-ness ours shall be,
 5. Keep, O keep us, Sa - vior dear, ev - er con-stant by thy side,

for - ty days and for - ty nights temp - ted, and yet un - de - filed.
 prowl - ing beasts a - bout thy way, stones thy pil - low, earth thy bed.
 thou, his van - qui - sher be - fore, grant we may not faint nor fail.
 round us too shall an - gels shine, such as min - is - tered to thee.
 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

THE HOLY GOSPEL

Matthew 4:1-11

The People turn to face the Gospel Book during the Proclamation.

✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord.
Praise to you, Lord Christ.

The People sit when directed by the Preacher.

THE SERMON

The Rev. Jennifer Grady

The People stand.

THE NICENE CREED

BCP p. 358

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, X and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form VI, BCP p. 329

In peace we pray to you, Lord God.

The People kneel. Silence is kept.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop, Terry and Justin, our Bishops; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.
We pray especially for...
For those in our parish who serve in the military...
For our Louisville Fellows ...
For our brothers and sisters who suffer for the sake of Christ, especially...
For our enemies and those who wish us harm.

Silence is kept.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially for our children and youth celebrating birthdays this week...

Silence is kept.

We will exalt you, O God our King;
And praise your Name for ever and ever.

✠ We pray for all who have died, that they may have a place in your eternal kingdom.

Silence is kept.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen. **Amen.**

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Silence is kept.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

THE ABSOLUTION

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand.

THE PEACE

The Peace of the Lord be always with you.
And also with you.

Ministers and People greet one another in the name of the Lord.

The People sit.

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY HYMN

Sweet hour of prayer

SWEET HOUR



1. Sweet hour of prayer, sweet hour of prayer, that calls me from a world of care,
2. Sweet hour of prayer, sweet hour of prayer, thy wings shall my pe - ti - tion bear
3. Sweet hour of prayer, sweet hour of prayer, may I thy con - so - la - tion share,



and bids me at my Fa - ther's throne make all my wants and wish - es known.
to Him whose truth and faith - ful - ness en - gage the wait - ing soul to bless;
till from Mount Pis - gah's loft - y height I view my home and take my flight:



In sea - sons of dis - tress and grief my soul has of - ten found re - lief.
and since He bids me seek His face, be - lieve His word and trust His grace.
this robe of flesh I'll drop, and rise to seize the ev - er - last - ing prize.



And oft es-caped the tempt-er's snare by thy re-turn, sweet hour of prayer.
And cast on Him my ev-'ry care, and wait for thee, sweet hour of prayer.
And shout, while pass-ing through the air, "Fare-well, fare-well, sweet hour of prayer!"

The people stand.

AT THE PRESENTATION

All things come of thee, O Lord,
And of thine own have we given thee.

THE GREAT THANKSGIVING

Eucharistic Prayer A, BCP p. 361

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks unto our Lord God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The People kneel. The Celebrant continues with the Eucharistic Prayer.

Holy and gracious Father: In your infinite love you made us for yourself...
...Therefore, we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues the prayer.

We celebrate the memorial of our redemption... All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those who are called to the supper of the Lamb.

All baptized persons are invited to receive Holy Communion. Our ushers will direct you to the altar rail at the appropriate time. If you are not

baptized or do not wish to receive communion, you are invited to come forward for a blessing; you may indicate you are not receiving communion by crossing your arms across your chest. For those who wish to have a gluten free wafer, please close your hands, and alert the priest when you are at the altar. Those who would like to receive healing prayer are invited to the Chapel after receiving communion. You may enter the Chapel (through the door to the left as you face the altar), and a trained healing prayer minister will pray for you.

The People kneel.

THE POST COMMUNION PRAYER

BCP p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SOLEMN PRAYER OVER THE PEOPLE

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

All stand.

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.



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CHILDREN'S CHAPEL AND NURSERY CARE

Children's Chapel is offered during the 9:00 and 11:15 a.m. services and is an opportunity for children ages 3 through fifth grade to come and worship together in the beautiful Davenport Chapel and listen to an age-appropriate lesson. We learn about the liturgy, prayer, and hymns. The children return to the service during the passing of the peace. Infants to children four years old are welcome in the nursery, located on the lower level.

WAYS TO GIVE

- **GIVE in Person:** Place your gift in the offering plate
- **GIVE on our Website:** Online at onrealm.org/stfrancisinthefields/give/now
- **GIVE on our Mobile Church App:** Install the Realm Connect app on your smartphone, log in, and select “Give”

PARISH PRAYERS

Please pray for those in our parish with needs ... Geoff Brandreth, Monet Jagers, Don Lurding, John Reks, Blair Louis, Jim Morgan, Julian Van Winkle, Catharine Birch, David Birch, and Robert Vice.

Pray for those in our parish who serve in the military ... 2LT Baxter Argo, 1LT Brian Bongiovi, CPT Drew Borinstein, STEC4 Danilo Caldeira, MMN2 Charles Floyd, MIDN John Floyd, ENS Sam Floyd, MMN4 Calvin Gall, MAJ Hardy Hendren, 1LT Cason Nelson, MIDN Christopher Paris, LTJG Will Paris, FN Joe Parsons, CPT Chris Russo, LCDR Kristen Blair Samardzic, LCDR Serge Samardzic, 1LT Luke Schmidt, Jr., and CDR Lawrence Williams.

Pray for our Louisville Fellows ... Jordan Carter, Coltrane Cheatham, Mercy Enemu, Faith Galgalo, and Zach Kawa.

Pray for those children and youth celebrating their birthdays this week ... Signe Gudmundsson, Eloise Liesinger, Teddy Price, George Falk, Margaret Houston, Jillian Cedor

Pray for ... our brothers and sisters who suffer for the sake of Christ, especially the Church in Algeria

Pray for ... our enemies and those who wish us harm.

If you have a family member or friend who you would like added to the Parish Prayers, please notify the parish office.

ALTAR FLOWERS

The greenery in the church is given to the Glory of God by Sally and Clark Rhea and Their Children, John and Hannah, Robert and Liv, in memory of Judge and Julia Rhea, Ann Bosserman Boyd, Tom and Lillian Rhea, Elizabeth and Walter Bosserman, Chuck Bosserman, Carolyn and Patrick Estes, Henry Boyd, Julia and James Minor and in remembrance of two very dear and special people that are greatly missed by their loved ones and friends, Mary Glenn Oliver and Laurie McGhee.

WORSHIP VOLUNTEERS

8:00 *Lector and Usher:* Kate Boyer

9:00 *Lectors:* Clark Rhea
Chalice Bearers: Sally Rhea, Buzz Brown, Bob Vice, Andrew Booker
Acolytes: Jack Coy, Jay Coy, CJ Spaw

11:15 *Lectors:* Jessica Watson, Doug Egger
Chalice Bearers: Foster Beeuwkes, Julie Allen, Cindi Calvert, Rip Tilden
Acolytes: Alejandro Brown, Maximo Brown, Mia Brown, Sarah Leonhardt

5:00 *Lector:* Carolyn Fass

Altar Guild: Stuie Brown, Karen Crain, Bev Cresbaugh, Amy Lavin, Anne McMillin, Carol Rebecchi, Sheryl Stone

PARISH ANNOUNCEMENTS

Introducing St. Ann's Pantry We are proud to announce the formation of St. Ann's Pantry, an outreach ministry providing practical support for new parents and their infants through donated items (formula, wipes, diapers, postpartum supplies, and more). Bring items to the bin next to the nursery. All items will be taken by a St. Ann's volunteer to Kentucky Refugee Ministries and the Golden Arrow to be distributed to families in need. If you have more questions about this exciting new initiative, contact Melanie Horsley at mwhite93@me.com.

Sacramental Reconciliation and Spiritual Direction ... This Lent in the Davenport Chapel This Lent, our clergy will be offering opportunities for Reconciliation and Spiritual Direction in the chapel. The Rite of Reconciliation is a pastoral offering from the Book of Common Prayer—a longstanding practice within our Episcopal tradition. It is never required, but it can be a meaningful part of a deeper Lenten journey for those who desire prayerful conversation, spiritual counsel, or the grace of speaking aloud what weighs on the heart. If you are seeking guidance, peace, or a renewed sense

of God's mercy this season, you are warmly invited to participate. Please select an available time at the link on our website or in the Canticle. If you would like help preparing for the rite of reconciliation, or have questions, please contact Fr. Clint or Mthr. Barbara.

Sacred Foundation: The St. Francis Catechumenate ... Sundays at 10:15 a.m. beginning March 1 Are you interested in being Confirmed or Received into the Episcopal Church? Do you want to learn more about what our tradition believes? Join us for Sacred Foundation: The St. Francis Catechumenate. This six-week class for adults is the formation program required for those who are seeking to be Confirmed or Received, and encouraged for anyone (new member or long-time parishioner!) who wants to learn more about what we believe, and to dive deeper in their faith. The class will begin on March 1, during the Sunday School hour and will run through April 12. Sign up on Realm today, or contact Mthr. Barbara if you have questions or want more information.

Organ Recital and Lenten Choral Evensong ... March 1, 4:30-6:30 p.m. Our March organ recital and Choral Evensong will be Sunday, March 1, the Second Sunday in Lent. The recital features Dr. Patrick Scott, Director of Music and Organist at Grace-St. Luke's Episcopal Church in Memphis, Tennessee. Dr. Scott is a prize-winning organist-improviser, and his program will feature improvised meditations on the fourteen Stations of the Cross. Choral Evensong follows with the Parish Choir.

"Ides of March" Italian Dinner and Music ... Friday, March 13, 6:30-9:00 p.m. Join us for an incredibly special evening in which we inaugurate our new program, Friends of Music at St. Francis, with a Roman twist! Parishioner Emil David, Chef/Owner of Louisville fine dining restaurant Perso, will bring forth the unique flavors of the Eternal City in a mouth-watering three-course dinner served in Graves Hall. Live music, including Italian opera and lighter fare, will feature some of our talented choir members and guests. All proceeds go to the Friends of Music program to support our expanding concert series. Tickets are \$120, and tables of 8 are \$900. This event is all inclusive, including a social hour prior to dinner. Tickets may be purchased on Realm or by calling the office at (502) 228-1176. Seating is limited, and sales will close March 1.

Just Lunch Ladies' Group at the River House ... Thursday, March 5, 11:30 a.m.-1:00 p.m. Our "Just Lunch" group will be meeting this month at the River House and the ladies of St. Francis are invited to join! If you are planning to attend, please RSVP to Elizabeth Gillette at (502) 645-8992 (call or text) by Monday, March 2. Invite others who you think may be interested in attending!

Feast of the Annunciation ... Wednesday, March 25, at 8:00 a.m. A service of Morning Prayer and Holy Eucharist will be held in the Davenport Chapel on Wednesday, March 25, in observance of the Feast of the Annunciation. This holy day marks the Angel Gabriel's visit to the Virgin Mary to announce that she would bear the Son of God. Mthr. Barbara White will preside and all are invited.

YOUTH ANNOUNCEMENTS

Youth Scattergories ... Sunday, February 22, 6:00-7:30 p.m. For Sunday Night Youth Group on the night of February 22, join us for dinner, prayer, and several rounds of the board game Scattergories!

Youth Rock Climbing ... Sunday, March 1, 5:00-7:00 p.m. We will be meeting at Climb Nulu on East Main St. from 5 to 7 p.m, Youth will have free reign to test their skills at Climb Nulu's vast complex of bouldering walls. There are routes for all levels of ability! Dinner will be included. Please register on realm and complete the waiver!

High School Dinner Out ... Saturday, March 7, 6:00-7:30 p.m. Calling all High Schoolers! On Saturday, March 7, from 6:00 to 7:30 p.m., we will gather at the Spaw-Johnson home for a High School-only dinner.

Middle School Game Night ... Sunday, March 8, 6:00-7:30 p.m. Middle School ONLY! On Sunday, March 8, we will gather together at the Vicarage as a Middle School group to eat, pray, and play games!

Beloved: A Youth Lenten Retreat ... March 13-15 From March 13 to 15, our youth are headed up to Country Lake Christian Retreat Center, located just north of Henryville, IN, where they will spend the weekend exploring what the Bible says about Love. Hint: God is Love, and has called us his beloved. Between sessions of Bible study, prayer, and testimonies, we will play games and grow together as a team. Did we mention there will be a high ropes course? This weekend will be a blast and will draw each of us into the knowledge and love of God. Cost to attend is \$140 per person and the deadline to sign up is February 25. Register and pay on Realm today!

REGISTER TODAY: Saint Michael's Conference ... July 26-August 1 Saint Michael's Conference is a week-long summer conference that centers on worship, discussion, recreation, and relaxation, so young adults can seek a clearer vision of God in Christ. This once-a-year camp takes place in West Hartford, Connecticut, and gathers Anglican high schoolers and college students from all over the country. This year, the Conference is from July 26 to August 1, and we

will send a group from St. Francis in the Fields. Registration is now open! Save your spot by registering through the Saint Michael's Conference website listed in the description of the associated Realm event and then completing the Realm registration to let Dcn. Nathan know you've registered. Once our group is set, we will convene a meeting in late spring to go over the travel itinerary and final expenses. The cost of the camp itself is \$635, covering room and board. Please register by March 25 so we can lock in lower airline prices. Financial aid is available both from the Conference and from St. Francis.

CHILDREN'S ANNOUNCEMENTS

Vacation Bible School Registration Now Open! ... June 15-19 Join us for "Journey with Jesus," our 2026 Vacation Bible School! This week we'll embark on an epic adventure of faith, with Jesus and his Church as our guide. VBS is for ages Pre-K to 5th Grade. Pack your bag, get out your map, and prepare for the adventure of a lifetime! There is a suggested donation of \$25 per child, \$75 max per family. All are welcome at VBS--if cost is prohibitive, please check the "fee waiver" box when you register. Those who volunteer at VBS are welcome to bring their children for free!

St. Francis in the Fields Leadership and Support Staff

CLERGY

The Rev. Clint Wilson, *Rector*
The Rev. Barbara White, *Senior Associate Rector*
The Rev. Nathan Dearen, *Director of Youth and Family Ministries*
The Rev. Chuck Ellestad, *Priest Associate for Senior Ministry*

MINISTRIES AND MUSIC

Alison Kemper, *Children's Ministry Assistant*
Dr. Kirk M. Rich, *Director of Music*
Dr. Jeffrey Smith, *Artist-in-Residence*
Jessica Vanover, *Cherub Choir Director*
Theresa Wilson, *Director of the Louisville Bridge Fellows Program*

ADMINISTRATION AND OPERATIONS

Caroline Eager, *Director of Administration and Finance*
Julie Chapman, *Finance Manager*
Karen Enderle, *Communications Manager*
Elizabeth Girardy, *Office Manager*
Danny Morrison, *Head Sexton*
Scott Calvert, *Sexton*

VESTRY

Term Ending 2027

Joe Cross, David Laird, Amber Picklesimer, Matt Price, *Senior Warden*, Mitzi Root

Term Ending 2028

Sam Ellington, Mark Eriks, Caroline Lussky, Tanya Marquardt, Lauren Theobald

Term Ending 2029

Justin Leighty, Claire Mulloy, Richmond Simpson, Amy Spears, Maida Wood

Appointees

John Jennings, *Treasurer*; Dean Wilkinson, *Buildings and Grounds Committee*,
Katie Booker, *Parish Life Committee*



ST. FRANCIS
IN THE FIELDS
EPISCOPAL CHURCH

6710 Wolf Pen Branch Rd, Prospect, KY 40059
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