



ST. FRANCIS
IN THE FIELDS
EPISCOPAL CHURCH

We invite you to join us as an active participant in the same worship that Anglicans have been celebrating for centuries. Our service is from The Book of Common Prayer. Children of all ages are welcome in our worship services today.

ST. FRANCIS IN THE FIELDS EPISCOPAL CHURCH

HOLY EUCHARIST ~ RITE I

FIRST SUNDAY IN LENT

Sunday, February 22, 2026 ~ 11:15 a.m.

The people's responses are in bold.

✠ Indicates a place where the people make the sign of the Cross.

THE LITURGY OF THE WORD

VOLUNTARY

All stand.

THE GREAT LITANY S-67

THE COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

THE FIRST LESSON

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord.

Thanks be to God.

PSALM 32 *Beati, quorum*

S. S. Wesley (1810–1876)

Blessed is he whose unrighteousness is forgiven and whose sin is covered.

Blessed is the man unto whom the Lord imputeth no sin and in whose spirit there is no guile.

For while I held my tongue my bones consumed away through my daily complaining.

For thy hand is heavy upon me day and night and my moisture is like the drought in summer.

I will acknowledge my sin unto thee and mine unrighteousness have I not hid.

I said, I will confess my sins unto the Lord and so thou forgavest the wickedness of my sin.

*For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found
but in the great water-floods they shall not come nigh him.*

Thou art a place to hide me in, thou shalt preserve me from trouble thou shalt compass me about with songs of deliverance.

I will inform thee, and teach thee in the way wherein thou shalt go and I will guide thee with mine eye.

Be ye not like to horse and mule, which have no understanding whose mouths must be held with bit and bridle, lest they fall upon thee.

Great plagues remain for the ungodly but whoso putteth his trust in the Lord, mercy embraceth him on every side. Be glad, O ye righteous, and rejoice in the Lord and be joyful, all ye that are true of heart.

THE SECOND LESSON

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Word of the Lord.

Thanks be to God.

The children are invited to join the Children's Procession to the Chapel by following the acolyte with the silver cross.

The People stand.

SEQUENCE HYMN

Forty days and forty nights

AUS DER TIEFE

1. For - ty days and for - ty nights thou wast fast - ing in the wild,
2. Sun-beams scorch-ing all the day, chil - ly dew-drops night - ly shed,
3. And if Sa - tan vex - ing sore, flesh or spi - rit should as - sail,
4. So shall we have peace di - vine, ho - lier glad - ness ours shall be,
5. Keep, O keep us, Sa - viour dear, ev - er con - stant by thy side,

for - ty days and for - ty nights temp - ted, and yet un - de - filed.
prowl - ing beasts a - bout thy way, stones thy pil - low, earth thy bed.
thou, his van - qui - sher be - fore, grant we may not faint nor fail.
round us too shall an - gels shine, such as min - is - tered to thee.
that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

THE HOLY GOSPEL

Matthew 4:1-11

The People turn to face the Gospel Book during the Proclamation.

✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory be to thee, O Lord.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command

his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord.
Praise be to thee, O Christ.

The People sit when directed by the Preacher.

THE SERMON

The Rev. Clint Wilson

The People stand.

THE NICENE CREED

BCP p. 327

I believe in one God, **the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.**

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP p. 328

Let us pray for the whole state of Christ's Church and the world.

The People kneel.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants ✠ departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION OF SIN

BCP p. 330

Let us humbly confess our sins unto Almighty God.

Silence is kept.

Almighty God, **Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, ✠ have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

Ministers and People greet one another in the name of the Lord.

The People sit.

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM

“Jesus, so lowly”

Harold Friedell (1905–1958)

Jesus, so lowly, Child of the earth:
Christen me wholly, bring me new birth.

Jesus, so lonely, weary and sad;
teach me that only love maketh glad.

Jesus, so broken, silent and pale;
be this the token love will not fail.

Jesus, victorious, mighty and free;
teach me how glorious death is to be.

Words: Edith Williams (1854–1925)

The people stand as representatives of the congregation bring the people's offerings to the altar.

PRESENTATION HYMN

When I survey the wondrous cross (stanza 4)

ROCKINGHAM

Were the whole realm of nature mine, that were an
of - fering far too small; love so a - maz - ing,
so di - vine, de - mands my soul, my life, my all.

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS S-117

setting: James McGregor (b. 1930), after Hans Leo Hassler (1565–1612)

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and
earth are full of thy glo - ry. Glo - ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the name of the Lord.
Ho - san - na in the high - est.

The People kneel.

All glory be to thee...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

AGNUS DEI

J. McGregor, after Hassler

O Lamb of God, that tak-est a-way the sins of the world, have mer - cy up -
on us, have mer - cy up - on us. O Lamb of God, that tak-est a-way the sins of the
world, have mer - cy up - on us, have mer - cy up - on us. O Lamb of God, that



We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those who are called to the supper of the Lamb.

All baptized persons are invited to receive Holy Communion. Please come forward to the altar rail at the appropriate time. If you are not baptized or do not wish to receive communion, you are invited to come forward for a blessing; you may indicate you are not receiving communion by crossing your arms across your chest. Those desiring baptism are encouraged to speak to one of our priests. During the administration of communion, the people may be seated. For those who wish to have a gluten free wafer, please close your hand and alert the priest when you are at the altar. Those who would like to receive healing prayer are invited to the Chapel after receiving communion. You may enter the Chapel (through the door to the left as you face the altar), and a trained healing prayer minister will pray for you.

COMMUNION ANTHEM

“A Lent Prose”

Plainsong arr. John Scott (1956–2015)

Refrain: *Hear us O Lord, have mercy upon us:
for we have sinned against thee.*

To thee, Redeemer, on thy throne of glory,
lift we our weeping eyes in holy pleadings:
listen, O Jesu, to our supplications. *Refrain*

O thou, chief Cornerstone, Right Hand of the Father,
Way of Salvation, Gate of Life Celestial:
cleanse thou our sinful souls from all defilement. *Refrain*

God, we implore thee in thy glory seated:
bow down and hearken to thy weeping children.
Pity and pardon all our grievous trespasses. *Refrain*

Sins oft committed now we lay before thee:
with true contrition, now no more we veil them.
Grant us, Redeemer, loving absolution. *Refrain*

Innocent, captive, taken unresisting:
falsely accused, and for us sinners sentenced,
save us, we pray thee, Jesu our Redeemer. *Refrain*

The People kneel.

THE POST COMMUNION PRAYER

BCP p. 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE SOLEMN PRAYER OVER THE PEOPLE

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.



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CHILDREN'S CHAPEL AND NURSERY CARE

Children's Chapel is offered during the 9:00 and 11:15 a.m. services and is an opportunity for children ages 3 through fifth grade to come and worship together in the beautiful Davenport Chapel and listen to an age-appropriate lesson. We learn about the liturgy, prayer, and hymns. The children return to the service during the passing of the peace. Infants to children four years old are welcome in the nursery, located on the lower level.

WAYS TO GIVE

- **GIVE in Person:** Place your gift in the offering plate
- **GIVE on our Website:** Online at onrealm.org/stfrancisintheislands/give/nw
- **GIVE on our Mobile Church App:** Install the Realm Connect app on your smartphone, log in, and select "Give"

PARISH PRAYERS

Please pray for those in our parish with needs ... Geoff Brandreth, Monet Jaggars, Don Lurding, John Reksc, Blair Louis, Jim Morgan, Julian Van Winkle, Catharine Birch, David Birch, and Robert Vice.

Pray for those in our parish who serve in the military ... 2LT Baxter Argo, 1LT Brian Bongiovi, CPT Drew Borinstein, STEC4 Danilo Caldeira, MMN2 Charles Floyd, MIDN John Floyd, ENS Sam Floyd, MMN4 Calvin Gall, MAJ Hardy Hendren, 1LT Cason Nelson, MIDN Christopher Paris, LTJG Will Paris, FN Joe Parsons, CPT Chris Russo, LCDR Kristen Blair Samardzic, LCDR Serge Samardzic, 1LT Luke Schmidt, Jr., and CDR Lawrence Williams.

Pray for our Louisville Fellows ... Jordan Carter, Coltrane Cheatham, Mercy Enemu, Faith Galgalo, and Zach Kawa.

Pray for those children and youth celebrating their birthdays this week ... Signe Gudmundsson, Eloise Liesinger, Teddy Price, George Falk, Margaret Houston, Jillian Cedor

Pray for ... our brothers and sisters who suffer for the sake of Christ, especially the Church in Algeria

Pray for ... our enemies and those who wish us harm.

If you have a family member or friend who you would like added to the Parish Prayers, please notify the parish office.

ALTAR FLOWERS

The greenery in the church is given to the Glory of God by Sally and Clark Rhea and Their Children, John and Hannah, Robert and Liv, in memory of Judge and Julia Rhea, Ann Bosserman Boyd, Tom and Lillian Rhea, Elizabeth and Walter Bosserman, Chuck Bosserman, Carolyn and Patrick Estes, Henry Boyd, Julia and James Minor and in remembrance of two very dear and special people that are greatly missed by their loved ones and friends, Mary Glenn Oliver and Laurie McGhee.

WORSHIP VOLUNTEERS

8:00 *Lector and Usher:* Kate Boyer

9:00 *Lectors:* Clark Rhea
Chalice Bearers: Sally Rhea, Buzz Brown, Bob Vice, Andrew Booker
Acolytes: Jack Coy, Jay Coy, CJ Spaw

11:15 *Lectors:* Jessica Watson, Doug Egger
Chalice Bearers: Foster Beeuwkes, Julie Allen, Cindi Calvert, Rip Tilden
Acolytes: Alejandro Brown, Maximo Brown, Mia Brown, Sarah Leonhardt

5:00 *Lector:* Carolyn Fass

Altar Guild: Stuie Brown, Karen Crain, Bev Cresbaugh, Amy Lavin, Anne McMillin, Carol Rebecchi, Sheryl Stone

PARISH ANNOUNCEMENTS

Introducing St. Ann's Pantry We are proud to announce the formation of St. Ann's Pantry, an outreach ministry providing practical support for new parents and their infants through donated items (formula, wipes, diapers, postpartum supplies, and more). Bring items to the bin next to the nursery. All items will be taken by a St. Ann's volunteer to Kentucky Refugee Ministries and the Golden Arrow to be distributed to families in need. If you have more questions about this exciting new initiative, contact Melanie Horsley at mwhite93@me.com.

Sacramental Reconciliation and Spiritual Direction ... This Lent in the Davenport Chapel This Lent, our clergy will be offering opportunities for Reconciliation and Spiritual Direction in the chapel. The Rite of Reconciliation is a pastoral offering from the Book of Common Prayer—a longstanding practice within our Episcopal tradition. It is never required, but it can be a meaningful part of a deeper Lenten journey for those who desire prayerful conversation, spiritual counsel, or the grace of speaking aloud what weighs on the heart. If you are seeking guidance, peace, or a renewed sense of God’s mercy this season, you are warmly invited to participate. Please select an available time at the link on our website or in the Canticle. If you would like help preparing for the rite of reconciliation, or have questions, please contact Fr. Clint or Mthr. Barbara.

Sacred Foundation: The St. Francis Catechumenate ... Sundays at 10:15 a.m. beginning March 1 Are you interested in being Confirmed or Received into the Episcopal Church? Do you want to learn more about what our tradition believes? Join us for Sacred Foundation: The St. Francis Catechumenate. This six-week class for adults is the formation program required for those who are seeking to be Confirmed or Received, and encouraged for anyone (new member or long-time parishioner!) who wants to learn more about what we believe, and to dive deeper in their faith. The class will begin on March 1, during the Sunday School hour and will run through April 12. Sign up on Realm today, or contact Mthr. Barbara if you have questions or want more information.

Organ Recital and Lenten Choral Evensong ... March 1, 4:30-6:30 p.m. Our March organ recital and Choral Evensong will be Sunday, March 1, the Second Sunday in Lent. The recital features Dr. Patrick Scott, Director of Music and Organist at Grace-St. Luke’s Episcopal Church in Memphis, Tennessee. Dr. Scott is a prize-winning organist-improviser, and his program will feature improvised meditations on the fourteen Stations of the Cross. Choral Evensong follows with the Parish Choir.

“Ides of March” Italian Dinner and Music ... Friday, March 13, 6:30-9:00 p.m. Join us for an incredibly special evening in which we inaugurate our new program, Friends of Music at St. Francis, with a Roman twist! Parishioner Emil David, Chef/Owner of Louisville fine dining restaurant Perso, will bring forth the unique flavors of the Eternal City in a mouth-watering three-course dinner served in Graves Hall. Live music, including Italian opera and lighter fare, will feature some of our talented choir members and guests. All proceeds go to the Friends of Music program to support our expanding concert series. Tickets are \$120, and tables of 8 are \$900. This event is all inclusive, including a social hour prior to dinner. Tickets may be purchased on Realm or by calling the office at (502) 228-1176. Seating is limited, and sales will close March 1.

Just Lunch Ladies’ Group at the River House ... Thursday, March 5, 11:30 a.m.-1:00 p.m. Our “Just Lunch” group will be meeting this month at the River House and the ladies of St. Francis are invited to join! If you are planning to attend, please RSVP to Elizabeth Gillette at (502) 645-8992 (call or text) by Monday, March 2. Invite others who you think may be interested in attending!

Feast of the Annunciation ... Wednesday, March 25, at 8:00 a.m. A service of Morning Prayer and Holy Eucharist will be held in the Davenport Chapel on Wednesday, March 25, in observance of the Feast of the Annunciation. This holy day marks the Angel Gabriel’s visit to the Virgin Mary to announce that she would bear the Son of God. Mthr. Barbara White will preside and all are invited.

YOUTH ANNOUNCEMENTS

Youth Scattergories ... Sunday, February 22, 6:00-7:30 p.m. For Sunday Night Youth Group on the night of February 22, join us for dinner, prayer, and several rounds of the board game Scattergories!

Youth Rock Climbing ... Sunday, March 1, 5:00-7:00 p.m. We will be meeting at Climb Nulu on East Main St. from 5 to 7 p.m, Youth will have free reign to test their skills at Climb Nulu's vast complex of bouldering walls. There are routes for all levels of ability! Dinner will be included. Please register on realm and complete the waiver!

High School Dinner Out ... Saturday, March 7, 6:00-7:30 p.m. Calling all High Schoolers! On Saturday, March 7, from 6:00 to 7:30 p.m., we will gather at the Spaw-Johnson home for a High School-only dinner.

Middle School Game Night ... Sunday, March 8, 6:00-7:30 p.m. Middle School ONLY! On Sunday, March 8, we will gather together at the Vicarage as a Middle School group to eat, pray, and play games!

Beloved: A Youth Lenten Retreat ... March 13-15 From March 13 to 15, our youth are headed up to Country Lake Christian Retreat Center, located just north of Henryville, IN, where they will spend the weekend exploring what the Bible says about Love. Hint: God is Love, and has called us his beloved. Between sessions of Bible study, prayer, and testimonies, we will play games and grow together as a team. Did we mention there will be a high ropes course? This weekend will be a blast and will draw each of us into the knowledge and love of God. Cost to attend is \$140 per person and the deadline to sign up is February 25. Register and pay on Realm today!

REGISTER TODAY: Saint Michael's Conference ... July 26-August 1 Saint Michael's Conference is a week-long summer conference that centers on worship, discussion, recreation, and relaxation, so young adults can seek a clearer vision of God in Christ. This once-a-year camp takes place in West Hartford, Connecticut, and gathers Anglican high schoolers and college students from all over the country. This year, the Conference is from July 26 to August 1, and we will send a group from St. Francis in the Fields. Registration is now open! Save your spot by registering through the Saint Michael's Conference website listed in the description of the associated Realm event and then completing the Realm registration to let Dcn. Nathan know you've registered. Once our group is set, we will convene a meeting in late spring to go over the travel itinerary and final expenses. The cost of the camp itself is \$635, covering room and board. Please register by March 25 so we can lock in lower airline prices. Financial aid is available both from the Conference and from St. Francis.

CHILDREN'S ANNOUNCEMENTS

Vacation Bible School Registration Now Open! ... June 15-19 Join us for "Journey with Jesus," our 2026 Vacation Bible School! This week we'll embark on an epic adventure of faith, with Jesus and his Church as our guide. VBS is for ages Pre-K to 5th Grade. Pack your bag, get out your map, and prepare for the adventure of a lifetime! There is a suggested donation of \$25 per child, \$75 max per family. All are welcome at VBS--if cost is prohibitive, please check the "fee waiver" box when you register. Those who volunteer at VBS are welcome to bring their children for free!

St. Francis in the Fields Leadership and Support Staff

CLERGY

The Rev. Clint Wilson, *Rector*
The Rev. Barbara White, *Senior Associate Rector*
The Rev. Nathan Dearen, *Director of Youth and Family Ministries*
The Rev. Chuck Ellestad, *Priest Associate for Senior Ministry*
The Rev. Jennifer Grady, *Priest Associate*

MINISTRIES AND MUSIC

Alison Kemper, *Children's Ministry Assistant*
Dr. Kirk M. Rich, *Director of Music*
Dr. Jeffrey Smith, *Artist-in-Residence*
Jessica Vanover, *Cherub Choir Director*
Theresa Wilson, *Director of the Louisville Bridge Fellows Program*

ADMINISTRATION AND OPERATIONS

Caroline Eager, *Director of Administration and Finance*
Julie Chapman, *Finance Manager*
Karen Enderle, *Communications Manager*
Elizabeth Girardy, *Office Manager*
Danny Morrison, *Head Sexton*
Scott Calvert, *Sexton*

VESTRY

Term Ending 2027

Joe Cross, David Laird, Amber Picklesimer, Matt Price, *Senior Warden*, Mitzi Root

Term Ending 2028

Sam Ellington, Mark Eriks, Caroline Lussky, Tanya Marquardt, Lauren Theobald

Term Ending 2029

Justin Leighty, Claire Mulloy, Richmond Simpson, Amy Spears, Maida Wood

Appointees

John Jennings, *Treasurer*; Dean Wilkinson, *Buildings and Grounds Committee*,
Katie Booker, *Parish Life Committee*



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