



ST. FRANCIS  
IN THE FIELDS  
EPISCOPAL CHURCH

*We invite you to join us as an active participant in the same worship that Anglicans have been celebrating for centuries. Our service is from The Book of Common Prayer. Children of all ages are welcome in our worship services today.*

ST. FRANCIS IN THE FIELDS EPISCOPAL CHURCH

HOLY EUCHARIST ~ RITE II

THE THIRD SUNDAY AFTER THE EPIPHANY

Sunday, January 25, 2026 ~ 9:00 a.m.

**The people's responses are in bold.**

✠ Indicates a place where the people make the sign of the Cross.

THE LITURGY OF THE WORD

VOLUNTARY

*All stand.*

PROCESSIONAL HYMN 550

*Jesus calls us o'er the tumult*

RESTORATION

THE OPENING ACCLAMATION

BCP p. 355

✠ Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA S-278

setting: William Mathias (1934–1992)

*organ*

Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. Lord God, heaven - ly King, al -  
mighty God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a-way the  
sin of the world: have mer - cy on us. you are  
seat - ed at the right hand of the Fa - ther: re - ceive our  
prayer. *organ* For you a-lone are the

Ho - ly One, you a-lone are the Lord. you a-lone are the Most High,  
 Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - - - men.

**THE COLLECT OF THE DAY**

The Lord be with you.  
**And also with you.**  
 Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People sit.*

**THE FIRST LESSON**

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The Word of the Lord.  
**Thanks be to God.**

**PSALM 27:1, 5-13** *Dominus illuminatio*

Anglican Chant: James Nares (1715–1783)

*The Lord is my light and my salvation; whom then shall I fear :  
 the Lord is the strength of my life; of whom then shall I be afraid?  
 For in the time of trouble he shall hide me in his tabernacle :  
 yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.  
 And now shall he lift up mine head : above mine enemies round about me.  
 Therefore will I offer in his dwelling an oblation with great gladness : I will sing, and speak praises unto the Lord.  
 Hearken unto my voice, O Lord, when I cry unto thee : have mercy upon me, and hear me.  
 My heart hath talked of thee, Seek ye my face : Thy face, Lord, will I seek.  
 O hide not thou thy face from me : nor cast thy servant away in displeasure.  
 Thou hast been my succor : leave me not, neither forsake me, O God of my salvation.  
 When my father and my mother forsake me : the Lord taketh me up.  
 Teach me thy way, O Lord : and lead me in the right way, because of mine enemies.*

**THE SECOND LESSON**

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.  
**Thanks be to God.**

*The children are invited to join the Children's Procession to the Chapel by following the acolyte with the silver cross.  
The People stand.*

SEQUENCE HYMN 661

*They cast their nets in Galilee*

GEORGETOWN

THE HOLY GOSPEL

Matthew 4:12-23

*The People turn to face the Gospel Book during the Proclamation.*

✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The People sit when directed by the Preacher.*

THE SERMON

Dr. Lauren Whitnah

THE NICENE CREED

BCP p. 358

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Form III, BCP p. 387

Let us pray for the Church and for the world.

*The People kneel.*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

✠ Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence. The People may add their own petitions.*

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

*Silence is kept.*

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## THE ABSOLUTION

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*All stand.*

## THE PEACE

The Peace of the Lord be always with you.  
**And also with you.**

*Ministers and People greet one another in the name of the Lord.*

*The People sit.*

## ANNOUNCEMENTS

## THE LITURGY OF THE TABLE

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### OFFERTORY ANTHEM “Arise, shine”

W. Mathias

*Arise, shine, for your light has come,  
and the glory of the Lord has dawned upon you.  
For behold, darkness covers the land;  
deep gloom enshrouds the peoples.  
But over you the Lord will rise,  
and his glory will appear upon you.  
Nations will stream to your light,  
and kings to the brightness of your dawning.  
Your gates will always be open;  
by day or night they will never be shut.  
They will call you, The City of the Lord,  
The Zion of the Holy One of Israel.  
Violence will no more be heard in your land,  
ruin or destruction within your borders.  
You will call your walls, Salvation,  
and all your portals, Praise.  
The sun will no more be your light by day;  
by night you will not need the brightness of the moon.  
The Lord will be your everlasting light,*

and your God will be your glory.  
 Glory to the Father, and to the Son, and to the Holy Spirit:  
 as it was in the beginning, is now, and will be for ever. Amen.

Words: *The Third Song of Isaiah* (Isaiah 60:1-3, 11a, 14c, 18-19)

*The people stand as representatives of the congregation bring the people's offerings to the altar.*

PRESENTATION HYMN 119

*As they offered gifts most rare (Stanza 3)*

DIX

As they of - fered gifts most rare at that man - ger rude and bare;  
 so may we with ho - ly joy, pure and free from sin's al - loy,  
 all our cost - liest trea - sures bring, Christ! to thee, our heaven - ly King.

THE GREAT THANKSGIVING

Eucharistic Prayer B, BCP p. 367

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks unto our Lord God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-128

setting: W. Mathias

*organ*  
 Ho - ly, ho - ly, ho - ly Lord,  
 God of pow - er and might, heaven and earth are full of your glo - ry.  
*organ*  
 Ho-san-na in the high-est. Bless-ed is he who  
 comes in the name of the Lord, Ho-san-na in the high - est.

*The People kneel. The Celebrant continues with the Eucharistic Prayer.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation...

...Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues the prayer.*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all... All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

**FRACTION ANTHEM**

*My flesh is food indeed*

setting: Ray Urwin (b. 1950)

The musical score consists of four staves of music in G-clef, 4/4 time. The lyrics are: "My flesh is food in-deed, and my blood is drink in-deed, says the Lord." The first two staves are for Cantor/Choir and the last two are for the People. The melody is simple and hymn-like, with a final cadence on the last staff.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are invited to receive Holy Communion. Our ushers will direct you to the altar rail at the appropriate time. If you are not baptized or do not wish to receive communion, you are invited to come forward for a blessing; you may indicate you are not receiving communion by crossing your arms across your chest. For those who wish to have a gluten free wafer, please close your hands, and alert the priest when you are at the altar. Those who would like to receive healing prayer are invited to the Chapel after receiving communion. You may enter the Chapel (through the door to the left as you face the altar), and a trained healing prayer minister will pray for you.*

**COMMUNION ANTHEM**

“How lovely are the messengers”

Felix Mendelssohn (1809–1847)

*How lovely are the messengers that preach us the gospel of peace!  
To all the nations is gone forth the sound of their words,  
throughout all the lands their glad tidings.*

Words: Romans 10:15, 18

**COMMUNION HYMN 706**

*In your mercy, Lord, you called me*

HALTON HOLGATE

*The People kneel.*

**THE POST COMMUNION PRAYER**

BCP p. 365

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*All stand.*

PROCESSIONAL HYMN 530

*Spread, O spread, thou mighty word*

GOTT SEI DANK

THE DISMISSAL

Go in peace to love and serve the Lord.

**Thanks be to God.**

VOLUNTARY



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## CHILDREN'S CHAPEL AND NURSERY CARE

Children's Chapel is offered during the 9:00 and 11:15 a.m. services and is an opportunity for children ages 3 through fifth grade to come and worship together in the beautiful Davenport Chapel and listen to an age-appropriate lesson. We learn about the liturgy, prayer, and hymns. The children return to the service during the passing of the peace. Infants to children four years old are welcome in the nursery, located on the lower level.

## WAYS TO GIVE

- **GIVE in Person:** Place your gift in the offering plate
- **GIVE on our Website:** Online at [onrealm.org/stfrancisinthefields/give/now](http://onrealm.org/stfrancisinthefields/give/now)
- **GIVE on our Mobile Church App:** Install the Realm Connect app on your smartphone, log in, and select "Give"

## PARISH PRAYERS

*Please pray for those in our parish with needs ...* Geoff Brandreth, Monet Jagers, Don Lurding, John Reksc, Blair Louis, Jim Morgan, Mark Clark, Julian Van Winkle, Catharine Birch, and David Birch

*Pray for those in our parish who serve in the military ...* 2LT Baxter Argo, 1LT Brian Bongiovi, CPT Drew Borinstein, STEC4 Danilo Caldeira, MMN2 Charles Floyd, MIDN John Floyd, ENS Sam Floyd, MMN4 Calvin Gall, MAJ Hardy Hendren, 1LT Cason Nelson, MIDN Christopher Paris, LTJG Will Paris, FN Joe Parsons, CPT Chris Russo, LCDR Kristen Blair Samardzic, LCDR Serge Samardzic, 1LT Luke Schmidt, Jr., and CDR Lawrence Williams.

*Pray for our Louisville Fellows ...* Jordan Carter, Coltrane Cheatham, Mercy Enemu, Fait h Galgalo, Noémie Haberey, and Zach Kawa.

*Pray for those children and youth celebrating their birthdays this week ...* Meredith Calhoun, Henry Ewen, Evie Ewen, Everett Coxon, Ellie Beam, and Walker Leigh Rush.

*Pray for ...* our brothers and sisters who suffer for the sake of Christ, especially the Church in Yemen.

*Pray for ...* our enemies, and those who wish us harm.

*If you have a family member or friend who you would like added to the Parish Prayers, please notify the parish office.*

## WORSHIP VOLUNTEERS

8:00      *Lector and Usher:* Jackie Bickel

9:00                      *Lectors:* John Groth, Andy Vonberg  
*Chalice Bearers:* Ron Argo, Neville Blakemore, Mary Davis, Lyndee Kantor  
*Acolytes:* Meredith Calhoun, Samuel Calhoun, Caleb Dickie, Verity Vonberg

11:15                     *Lectors:* Bill Carrell, Hugh Walker  
*Chalice Bearers:* Cindi Calvert, Doug Egger, Laura Kellow, Jessica Watson  
*Acolytes:* Dagny Morgan, Baylor Shearer, Eloise Shearer, Anna Vice

5:00                      *Lector:* Steve Brown  
*Chalice Bearer:* Carolyn Fass

*Altar Guild:* Lisa Eriks, Tanya Marquardt, Joanna Nugent, Towns Richardson, Emily Tiwana

*Flower Delivery:* Nancye Callahan, Mary Jennings

## PARISH ANNOUNCEMENTS

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**Nursery Volunteers Needed!** We're looking for volunteers to help care for children in the nursery on Sunday mornings and other events as necessary! Contact Alex Dearen if you're interested at [alexandradearen@gmail.com](mailto:alexandradearen@gmail.com).

**Newcomers Class ... January 11, 18, and 25, at 10:15 a.m.** New to St. Francis or the Episcopal Church? Want to learn more about what we believe or ways to connect to worship and fellowship? Join us for our St. Francis Newcomers Class! This three-week class contains a little theology, a little history, and a chance to ask questions about life at St. Francis in the Fields. Anyone new, visiting, or who feels new is welcome to join us. We'll meet in Room 201 on January 11, 18, and 25 at 10:15 a.m. Childcare is provided, and registration is not required. If you have any questions, please contact Mthr. Barbara at [barbaraw@sfitf.org](mailto:barbaraw@sfitf.org).

**Tuesday Bible Study: The Book of Signs – John 1-12 ... Tuesday, January 27, 5:30-7:30 p.m.** The Gospel of John has captivated minds and hearts from the earliest days of the Church. It is a rich and challenging gospel that was “written that you may believe,” and which has just as much resonance today as ever. This winter, join us an exploration of the first half of this fascinating gospel during Tuesday Bible Study. Each session will include a one-hour lecture followed by optional small-group discussion. New registrations welcome! Those who participated in TBS this fall are already registered for winter 2026.

**Robley Rex VA Medical Center Town Hall Meeting ... Tuesday, January 27, 5:30-7:30 p.m.** The Robley Rex Veterans Medical Center is holding a series of Town Hall meetings regarding the progress of construction of the new VA medical center. These meetings are open to the public. The next meeting is scheduled for January 27 at the UAW Local 862 (3000 Fern Valley Rd., Louisville, KY 40213).

**Young Adult Pizza and Game Night ... Saturday, January 31, 6:00-10:00 p.m.** Enjoy a casual, laidback evening at the Kellows' (8710 Waltlee Road) with other St. Francis Young Adults in their 20s and 30s! Come for a little bit or stay the whole time. Parlour Pizza, drinks, desserts and games. RSVP via text to Laura Kellow at (404) 731-8345.

**Annual Parish Meeting and Youth Sunday ... February 1 at 10:00 a.m.** On February 1, the Youth of St. Francis will take over all aspects available to lay people within our Sunday service of Holy Communion. We will have one combined service at 10:00 a.m. Come, worship together and be served by youth on this special Sunday. The Annual Parish Meeting will immediately follow worship and will be held in Graves Hall (at approximately 11:30 a.m.). This meeting provides parishioners from all four services an opportunity to come together to spend time reflecting on the goals and direction for our parish. There will be no adult discipleship or Sunday School on this day. There will, however, be activities downstairs for the children during the annual meeting. Come see the story 2025 told at St. Francis in the Fields and what 2026 has in store!

**Candlemas Organ Recital, Procession, and Choral Evensong ... Sunday, February 1, 4:30-6:00 p.m.** Our February organ recital and Choral Evensong will be Sunday, February 1, observing the Feast of the Presentation of Jesus in the Temple, commonly known as Candlemas. The recital features St. Francis organ scholar Maria Cusick in a program of Bach, Howells, and Duruflé. Choral Evensong is preceded by the traditional Candlemas Procession with blessing of candles. The Parish Choir sings music of Byrd, Near, Shephard, and Dearnley.

**Wednesday Night Small Groups: Journey through Acts ... Wednesdays beginning February 4, 6:30-7:30 p.m.** The Acts of the Apostles tells the story of the earliest days of the church, a story of ordinary men and women who shook the world with the Good News of Jesus Christ. Join us on Wednesday nights to follow in their footsteps. Each week will begin with a short lecture before small group discussion. Childcare is provided, and no previous Bible study or small group experience is needed. Register on Realm and contact Mthr. Barbara if you have any questions.

**Rector's Forum: Virtue and Vice ... Sundays in February and March, 10:15-11:00 a.m.** Beginning February 8, Fr. Clint will lead a seven-week Rector's Forum titled “Virtue and Vice: Growing in Grace through the Formation of Character.” Together we'll explore how virtues and vices reveal our deepest desires—and how God uses them in the lifelong work of sanctification. Join us as we seek to live more wisely, more worthily, and with greater peace. The class runs through March 22.

**Shrove Tuesday Pancake Supper ... Tuesday, February 17, 6:00-7:00 p.m.** You and the whole family are invited once again to our annual Shrove Tuesday Pancake Supper in Graves Hall! Enjoy pancakes, sausages, and our much-loved pancake races!

**Ash Wednesday is February 18** Join us on Ash Wednesday, February 18, to observe the beginning of Lent with solemnity and prayer. We will hold worship services—all of which will include the imposition of ashes—at 7:00 a.m., 12:00 p.m., and 7:00 p.m. Please note that we will NOT have Wednesday night programming that evening. Childcare will be provided at the noon and 7:00 p.m. services.

**Young Adult Ministry Service Opportunity ... Saturday, February 21, 8:30-11:30 a.m.** Help us love and serve our community by distributing food to families in need at the Dare to Care Drive-Through Food Pantry at St. Matthew's Episcopal Church. Every third Saturday of the month from 8:30 to 11:30 a.m. No experience needed. Dress for the weather—we'll be outside! Can't serve for the whole time? That's okay! Come and go as your schedule allows. Please contact Laura Kellow with any questions at (404) 731-8345.

## YOUTH ANNOUNCEMENTS

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**Youth Underground Church ... TONIGHT, January 25, 6:00-7:30 p.m.** Join us for another knock-down, drag-out game of “Underground Church” tonight! Described by some as “sardines on steroids,” this game will have you hiding in many nooks and crannies of our church that you never knew existed!

**Youth Sunday ... February 1 at 10:00 a.m.** It's that time of year! Youth Sunday is almost upon us! On February 1, the Youth of St. Francis will take over all aspects available to lay people within our Sunday service of Holy Communion. If you want to participate on this special Sunday, you **MUST** sign up and participate in some kind of training. On each of the three weeks prior to February 1, there will be training specific to each role in the liturgy. You are allowed to attend multiple trainings. Once trained, you will be able to serve in that capacity for any worship service. We will invite you to join the regular rotation of greeters/ushers/lectors/chalice bearers, just like many of you already serve as acolytes. Please look to the Youth Newsletter for the signups.

**Youth Bowling ... Sunday, February 1, 2:00-4:00 p.m.** Join us for a night out! We will be going to a local bowling alley for two hours of bowling, dinner, and fun! Meet us at Ten Pin Strike and Spare Family Fun Center in St. Matthews from 2:00-4:00 p.m. Please register on Realm by the end of the day today, Jan 25<sup>th</sup>. The cost is \$11 per person. Please bring additional money for dinner.

**Sacraments 101: Holy Communion ... Sundays in February at 10:15 a.m.** This February, High School Sunday School will continue its overview of the sacraments. In Advent, we studied baptism. Now we will study Holy Communion. What do we call it? What is it? What do the words that we say even mean? How does the Bible talk about it? These are all questions that we will take 3 weeks to break down and investigate together.

**Beloved: A Youth Lenten Retreat ... March 13-15** From March 13 to 15, our youth are headed up to Country Lake Christian Retreat Center, located just north of Henryville, IN, where they will spend the weekend exploring what the Bible says about Love. Hint: God is Love, and has called us his beloved. Between sessions of Bible study, prayer, and testimonies, we will play games and grow together as a team. Did we mention there will be a high ropes course? This weekend will be a blast and will draw each of us into the knowledge and love of God. Cost to attend is \$140 per person and the deadline to sign up is February 25. Register and pay on Realm today!

**REGISTER TODAY: Saint Michael's Conference ... July 26-August 1** Saint Michael's Conference is a week-long summer conference that centers on worship, discussion, recreation, and relaxation, so young adults can seek a clearer vision of God in Christ. This once-a-year camp takes place in West Hartford, Connecticut, and gathers Anglican high schoolers and college students from all over the country. This year, the Conference is from July 26 to August 1, and we will send a group from St. Francis in the Fields. Registration is now open! Save your spot by registering through the Saint Michael's Conference website listed in the description of the associated Realm event and then completing the Realm registration to let Dcn. Nathan know you've registered. Once our group is set, we will convene a meeting in late spring to go over the travel itinerary and final expenses. The cost of the camp itself is \$635, covering room and board. **Please register by March 25 so we can lock in lower airline prices.** Financial aid is available both from the Conference and from St. Francis.

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## CHILDREN'S ANNOUNCEMENTS

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**SAVE THE DATE: Vacation Bible School 2026 ... June 15-19** Save the date for Journey with Jesus, our 2026 Vacation Bible School! This week we'll embark on an epic adventure of faith, with Jesus and his Church as our guide. Summer is just around the corner, so mark your calendars. VBS will be June 15-19 for ages Pre-K to 5th Grade. Get ready for the adventure of a lifetime!

# St. Francis in the Fields Leadership and Support Staff

## CLERGY

The Rev. Clint Wilson, *Rector*  
The Rev. Barbara White, *Senior Associate Rector*  
The Rev. Nathan Dearen, *Director of Youth and Family Ministries*  
The Rev. Chuck Ellestad, *Priest Associate for Senior Ministry*

## MINISTRIES AND MUSIC

Alison Kemper, *Children's Ministry Assistant*  
Dr. Kirk M. Rich, *Director of Music*  
Dr. Jeffrey Smith, *Artist-in-Residence*  
Jessica Vanover, *Cherub Choir Director*  
Maria Cusick, *Organ Scholar*  
Theresa Wilson, *Director of the Louisville Bridge Fellows Program*

## ADMINISTRATION AND OPERATIONS

Caroline Eager, *Director of Administration and Finance*  
Julie Chapman, *Finance Manager*  
Karen Enderle, *Communications Manager*  
Elizabeth Girardy, *Office Manager*  
Danny Morrison, *Head Sexton*  
Scott Calvert, *Sexton*

## VESTRY

### Term Ending 2026

Blair Bell, Andrew Booker, *Senior Warden*, Robert Cregor, Joanna Panning, *Clerk*, Vicki Receveur

### Term Ending 2027

Joe Cross, David Laird, Amber Picklesimer, Matt Price, *Junior Warden*, Mitzi Root

### Term Ending 2028

Sam Ellington, Mark Eriks, Caroline Lussky, Tanya Marquardt, Lauren Theobald

### Appointees

George Vieth, *Treasurer*; Dean Wilkinson, *Buildings and Grounds Committee*,  
Katie Booker, *Parish Life Committee*



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EPISCOPAL CHURCH

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