



ST. FRANCIS
IN THE FIELDS
EPISCOPAL CHURCH

We invite you to join us as an active participant in the same worship that Anglicans have been celebrating for centuries. Our service is from The Book of Common Prayer. Children of all ages are welcome in our worship services today.

ST. FRANCIS IN THE FIELDS EPISCOPAL CHURCH

HOLY EUCHARIST ~ RITE II

THE THIRD SUNDAY IN LENT

Sunday, March 23, 2025 ~ 9:00 a.m.

The people's responses are in bold.

✠ Indicates a place where the people make the sign of the Cross.

THE LITURGY OF THE WORD

VOLUNTARY "Herzlich tut mich verlangen" BuxWV 42

Dieterich Buxtehude (ca.1637–1707)

Please stand as you are able.

PROCESSIONAL HYMN 372

Praise to the living God!

LEONI

THE OPENING ACCLAMATION

BCP p. 355

✠ Bless the Lord who forgives all our sins;

His mercy endures for ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE ELEISON S-86

Setting: *New Plainsong*, David Hurd (b. 1950)

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is for the Cantor and the second through fourth staves are for the People. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is my name forever, and this my title for all generations.'"

The Word of the Lord.

Thanks be to God.

PSALM 63 *Deus, Deus meus*

Plainsong (sung by the choir)

O God, you are my God; eagerly I seek you; my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there is no water. Therefore, I have gazed upon you in your holy place, that I might behold your power and your glory. For your loving-kindness is better than life itself; my lips shall give you praise. So will I bless you as long as I live and lift up my hands in your Name. My soul is content, as with marrow and fatness, and my mouth praises you with joyful lips, When I remember you upon my bed, and meditate on you in the night watches. For you have been my helper, and under the shadow of your wings I will rejoice. My soul clings to you; your right hand holds me fast.

THE SECOND LESSON

1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

The Word of the Lord.

Thanks be to God.

At this time, all children are invited to Children's Chapel.

Please stand as you are able.

THE HOLY GOSPEL

Luke 13:1-9

The People turn to face the Gospel Book during the Proclamation.

✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

The Gospel of the Lord.

Praise to you, Lord Christ.*Please be seated.*

THE SERMON

The Rev. Clint Wilson

Please stand as you are able.

THE NICENE CREED

BCP p. 358

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form V, BCP p. 395

In peace, let us pray to the Lord, saying, "Lord, have mercy."

Please kneel as you are able.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Anthony, Bishop and Secretary General of the Anglican Communion; Sean, our Presiding Bishop; Terry and Justin, our Bishops, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For those in our parish with needs, especially ...

For those in our parish who serve in the military, especially ...

For our Louisville Fellows: Margaret, Jacob, and Elizabeth.

For our children and youth celebrating their birthdays this week, especially ...

And for our brothers and sisters who suffer for the sake of Christ, especially ..., we pray to you, O Lord.

Lord, have mercy.

✠ For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of blessed Francis and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

The Celebrant adds a concluding collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

THE ABSOLUTION

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

THE PEACE

The Peace of the Lord be always with you
And also with you.

Please be seated.

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

If you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

Matthew 5:23-24

OFFERTORY ANTHEM

“Out of the deep”

Thomas Morley (1557–1602)

Out of the deep have I called to thee, O Lord,
Lord, hear my voice.
O let thine ears consider well the voice of my complaint.
If thou, Lord, wilt be extreme to mark what is done amiss,
O Lord, who may abide it?
For there is mercy with thee,
therefore shalt thou be feared.
I look for the Lord, my soul doth wait for him,
in his word is my trust.
My soul fleeth unto the Lord,
before the morning watch, I say, before the morning watch.
O Israel, trust in the Lord,
for with the Lord there is mercy,
and with him is plenteous redemption.
And he shall redeem Israel from all his sins. Amen. -Psalm 130

The people stand as representatives of the congregation bring the people's offerings to the altar.

PRESENTATION HYMN

When I survey the wondrous cross (stanza 4)

ROCKINGHAM

Were the whole realm of nature mine, that were an
of - fering far too small; love so a - maz - ing,
so di - vine, de - mands my soul, my life, my all.

THE GREAT THANKSGIVING

Eucharistic Prayer A, BCP p. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

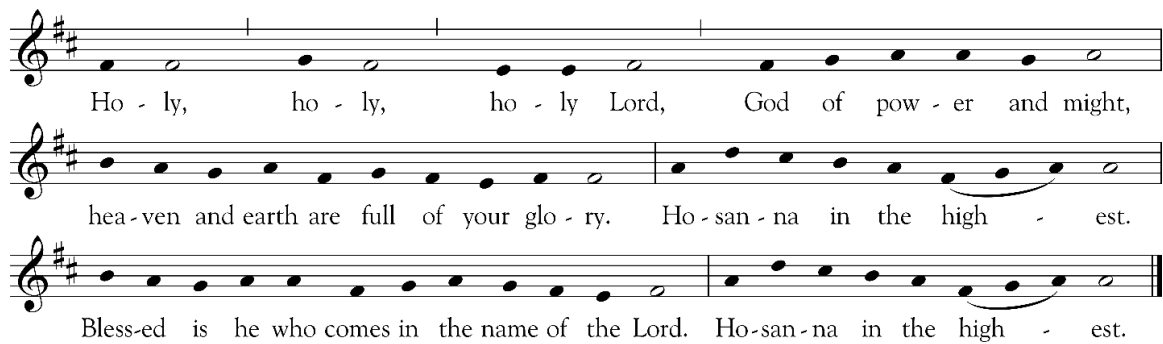
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-124

setting: *New Plainsong*, David Hurd (b. 1950)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Please kneel as you are able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

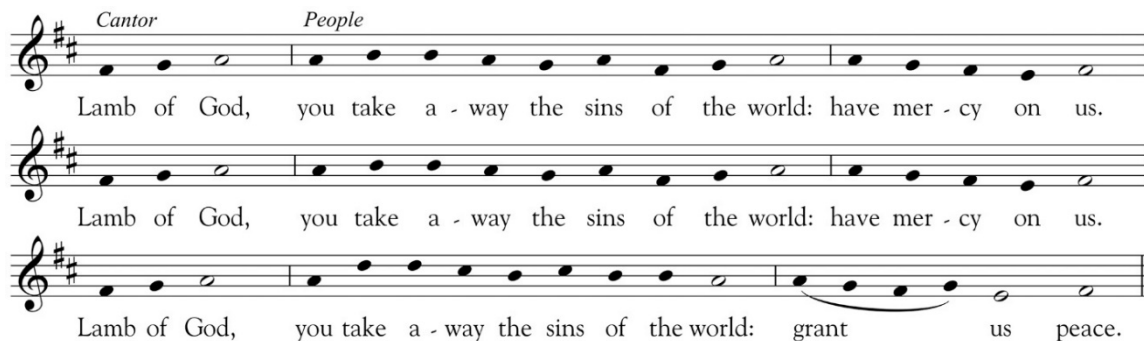
Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the Supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

AGNUS DEI S-161

Setting: *New Plainsong*, D. Hurd



Cantor *People*

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are invited to receive Holy Communion. Our ushers will direct you to the altar rail at the appropriate time. If you are not baptized or do not wish to receive communion, you are invited to come forward for a blessing; you may indicate you are not receiving communion by crossing your arms across your chest. For those who wish to have a gluten free wafer, please close your hands, and alert the priest when you are at the altar. Those who would like to receive healing prayer are invited to the Chapel after receiving communion. You may enter the Chapel (through the door to the left as you face the altar), and a trained healing prayer minister will pray for you.

COMMUNION ANTHEM “Long since in Egypt's plenteous land” from *Judith*

C. Hubert H. Parry (1848–1918)

*Long since in Egypt's plenteous land
Our fathers were oppressed;
But God, whose chosen folk they were,
Smote those who long enslaved them there,
And all their woes redressed.*

*The Red Sea stayed them not at all,
Nor depths of liquid green;
On either hand a mighty wall
Of waters clear rose high at His call,
And they passed through between.*

*In deserts wild they wandered long,
They sinned and went astray;
But yet His arm to help was strong,
He pardoned them, though they did wrong,
And brought them on their way.*

*At last to this good land they came,
With fruitful plenty blest;
Here glorious men won endless fame,
Here God made holy Zion's name,
And here He gave them rest.*

*O may we ne'er forget what He hath done,
Nor prove unmidful of His love,
That, like the constant sun,
On Israel hath shone,
And sent down blessings from above.*

Please kneel as you are able.

THE POST COMMUNION PRAYER

BCP p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SOLEMN PRAYER OVER THE PEOPLE

Keep silence before the Lord.

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

PROCESSIONAL HYMN 142

Lord, who throughout these forty days

ST. FLAVIAN

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

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WEEKLY EVENTS

SUNDAY, MARCH 23 ~ THE THIRD SUNDAY IN LENT

8:00 a.m. Holy Eucharist: Rite I (in the Davenport Chapel)
9:00 a.m. Holy Eucharist: Rite II (in the Nave and streamed)
10:15 a.m. Sacred Foundation: Adult Catechumenate (in Rooms 201/202)
10:15 a.m. Young Adult Ministry Small Group (in the Williamson Room)
10:15 a.m. Sacramental Preparation Class (in the Miller Room)
10:15 a.m. Youth and Children's Sunday School
11:15 a.m. Holy Eucharist: Rite I (in the Nave)
3:00 p.m. Chamber of Louisville Concert (in the Nave)
5:00 p.m. Holy Eucharist: Rite II (in the Davenport Chapel)

MONDAY, MARCH 24

8:00 a.m. Daily Offices: Morning Prayer (in the Davenport Chapel)
5:00 p.m. Daily Offices: Evening Prayer (in the Davenport Chapel)

TUESDAY, MARCH 25- FEAST OF THE ANNUNCIATION

8:00 a.m. Daily Offices: Morning Prayer (in the Davenport Chapel)
9:30 a.m. Tuesday Bible Study (in Graves Hall)
5:00 p.m. Daily Offices: Evening Prayer (in the Davenport Chapel)

WEDNESDAY, MARCH 26

8:00 a.m. Daily Offices: Morning Prayer (in the Davenport Chapel)
5:00 p.m. Daily Offices: Evening Prayer (in the Davenport Chapel)
5:00 p.m. Cherub Choir Practice (in Room 117)
5:30 p.m. Primary Choir Practice (in Room 117)
5:45 p.m. Wednesday Night Dinner (in Graves Hall)
6:30 p.m. Wednesday Night Small Groups (in Graves Hall)
6:30 p.m. Children's Crossroads (in the Lower Level)
6:30 p.m. Youth Solid Rock (in the Vicarage)
6:30 p.m. Parish Choir Practice (in the Choir Suite)

THURSDAY, MARCH 27

7:00 a.m. Men's Bible Study (in Room 201)
8:00 a.m. Daily Offices: Morning Prayer (in the Davenport Chapel)
5:00 p.m. Daily Offices: Evening Prayer (in the Davenport Chapel)
7:00 p.m. AA Meeting (in Room 201)

FRIDAY, MARCH 28

8:00 a.m. Daily Offices: Morning Prayer (in the Davenport Chapel)
5:00 p.m. Daily Offices: Evening Prayer (in the Davenport Chapel)

SATURDAY, MARCH 29

7:45 a.m. Brotherhood of St. Andrew Meeting (in Room 201)

SUNDAY, MARCH 30 ~ THE FOURTH SUNDAY IN LENT

8:00 a.m. Holy Eucharist: Rite I (in the Davenport Chapel)
9:00 a.m. Holy Eucharist: Rite II (in the Nave and streamed)
10:15 a.m. Sacred Foundation: Adult Catechumenate (in Rooms 201/202)
10:15 a.m. Young Adult Ministry Small Group (in the Williamson Room)
10:15 a.m. Sacramental Preparation Class (in the Miller Room)
10:15 a.m. Youth and Children's Sunday School
11:15 a.m. Holy Eucharist: Rite I (in the Nave)
5:00 p.m. Organ Recital and Evensong for Laetare Sunday (in the Nave)

CHILDREN'S CHAPEL & NURSERY CARE

Children's Chapel is offered during the 9:00 and 11:15 a.m. services and is an opportunity for children ages 3 through fifth grade to come and worship together in the beautiful Davenport Chapel and listen to an age-appropriate lesson. We learn about the liturgy, prayer, and hymns. The children return to the service during the passing of the peace. Infants to children four years old are welcome in the nursery, located on the lower level.

WAYS TO GIVE

- **GIVE in Person:** Place your gift in the offering plate
- **GIVE on our Website:** Online at onrealm.org/stfrancisinthefields/give/now
- **GIVE on our Mobile Church App:** Install Realm Connect app on your smartphone, log in, and select “Give”

PARISH PRAYERS

Please pray for those in our parish with needs: Geoff Brandreth, Monet Jagers, Don Lurding, Eli Brown IV, John Reksc, Dave Eager, and Eva Fuller.

Pray for those in our parish who serve in the military: 2LT Baxter Argo, 1LT Brian Bongiovi, CPT Drew Borinstein, PFC Danilo Caldeira, MMN3 Charles Floyd, ENS Sam Floyd, MMN4 Calvin Gall, CPT Hardy Hendren, 1LT Cason Nelson, MIDN Christopher Paris, LTJG Will Paris, FN Joe Parsons, CPT Chris Russo, LCDR Kristen Blair Samardzic, LCDR Serge Samardzic, 1LT Luke Schmidt, Jr., CPT Paige Wahoff, and CDR Lawrence Williams.

*if you have a family member who is currently serving, please notify the parish office so that they can be added to our prayer list.

Pray for our Louisville Fellows: Margaret Brunner, Jacob Davis, and Elizabeth Girardy.

Pray for those children and youth celebrating their birthdays this week: Elizabeth Vice, William Paxton, Margaret Edelen, and Ella Gudmundsson.

Pray for ... our brothers and sisters who suffer for the sake of Christ, especially the Church in Egypt.

Pray for ... our enemies, and those who wish us harm.

WORSHIP VOLUNTEERS

8:00 *Lector and Usher:* Jackie Bickel

9:00 *Lectors:* Suzanne Lyon, John Groth
Chalice Bearers: Toby Reed, Lyndee Kantor, Bob Vice, Robert Rececchi
Acolytes: Lucy Proud, Janie Jennings, Grafton Brackett, Cooper Price, Walker Price

Greeters: Stephanie Falk, Bonnie Turner
Welcome Table: Ann Groth, Chris Utter
Ushers: Phylis Semple, Lindsay Jennings, John Jennings, Doug Semple

11:15 *Lectors:* Nathan Cedor, Toney Gausewitz
Chalice Bearers: Julie Allen, Carolyn Fass, Jessica Watson, Doug Egger
Acolytes: Lydia Morgan, Dagny Morgan, Leo Falk, Whit Rasey, Charlotte Ruschell

Greeters: Matt Price, Kim Johnson
Welcome Table: Jamie Calhoun
Ushers: Ken Reutlinger, Hamilton Kemper

5:00 *Lector:* Carolyn Fass
Nursery Volunteer: Kristin Langley

Altar Guild: Hamilton Kemper, Joshua White, Kris Grady, Aaron Calhoun, Richmond Simpson, Nathan Dearen

PARISH ANNOUNCEMENTS

Chamber Orchestra of Louisville Concert... TODAY at 3 p.m. Attention music lovers! We will host a magnificent performance by our friends The Chamber Orchestra of Louisville, featuring J.S. Bach's beloved Brandenburg Concerto No. 2 and Mozart's resplendent "Jupiter" Symphony. Featuring Gabriel Lefkowitz, conductor, and an all-star cast of soloists. Tickets available and more info at www.ChamberOrchestraLouisville.org/concerts - get yours today!

Feast of the Annunciation ... Tuesday, March 25, at 8:00 a.m. Join us to celebrate the Feast of the Annunciation! This feast commemorates the Angel Gabriel's announcement to the Virgin Mary that she would have a Son, and her courageous acceptance of God's call in her life. We will gather in the Chapel at 8:00 a.m. on Tuesday, March 25, for Morning Prayer and Holy Communion. This service will last about 45 minutes. Mthr. Jennifer Grady will preach and preside.

Rector's Forum: Great Tradition Christianity ... Sundays at 10:15 a.m., March 30-April 6 Join us for an enriching two-week Sunday School class exploring Great Tradition Christianity! This engaging series will introduce you to the foundational beliefs and practices that have united Christians across centuries and denominations. Together, we will delve into the roots of historic Christian orthodoxy, drawing insights from the early Church Fathers, ecumenical councils, and the enduring wisdom of classical Christianity. Whether you are new to the faith or looking to deepen your understanding of Christian history and theology, this class is for you!

Lenten Organ Recital and Choral Evensong for Laetare Sunday ... Sunday, March 30, at 5:00 p.m. Our Lenten Choral Evensong features Dr. Jeffrey Smith, Professor of Organ and Sacred Music at Indiana University. One of the foremost practitioners in the art of Anglican Church Music, Dr. Smith will present improvised meditations on the fourteen Stations of the Cross. Don't miss this incredibly powerful way to enter into our Lord's passion. A reception in the Narthex will follow immediately after the service.

Easter Memorial Donations for Worship...Each year we offer parishioners a way to help with the cost of flowers used to decorate the church, beautiful instrumental music, and other worship needs for our Easter Sunday services. There are envelopes in the Narthex for your donation and space for you to write names of loved ones you would like honored or memorialized. Names will be printed in the leaflets of all our Easter services. **All names are due Friday, April 11**, in order to be listed in the leaflets. You can also donate online through Realm! Please note: if you are giving online and would like to give towards multiple ministries (flowers, music, and general Easter worship expenses), you will have to make multiple donations—that is, you will need to donate to each individually. Please also make sure to type the name or names you would like included on the Memo line if you give through Realm. If you have any questions, please email Emily Feeney at emilyfeeney@sfitf.org . Thank you for contributing to our Easter worship in this special way!

The Order of Daughters of the King...If you have considered joining the DOK, they will offer classes for new members in May. Our mission is to practice the rules of prayer, service, and evangelism as we support one another, and aid our clergy. If you are interested in joining us or want more information, please call Lyndee Kantor (502-235-6126) or Ashlea Davenport (989-280-1064).

Our parish is blessed with a beautiful worship space housing world-class musical instrument: a new harpsichord, a Steinway concert grand piano, and three pipe organs. We as a parish are charged with being good stewards of the generosity of the donors of these instruments. Part of that care is providing a stable environment of temperature and humidity within the church itself. In these shoulder seasons of Fall and Spring, it becomes necessary to let our HVAC system rise and fall gently with the environment inside and outside. Sudden changes to the temperature to raise or lower the feel of the church can be damaging to the instruments — the parish invests thousands of dollars of upkeep annually on them. While we feel your occasional discomfort in these shifting periods, members of staff are not equipped to change the temperature of the church on a moment's notice. We want to be good stewards of both our instruments and our parishioners, and we ask that if you are likely to feel cold, please bring layers. Do remain patient with us as we navigate seasons where the temperature outside changes quickly and within a wide range of degrees in a single day. Questions or concerns should be brought to the attention of Emily Feeney, Parish Administrative Officer.

YOUTH EVENTS

Youth Sunday Night Live: Bingo... TODAY from 6:00 to 7:30 p.m. Join us in the Vicarage for a heart-pounding night of Bingo! There will be awesome prizes for all winners, and every youth is eligible to play! The event is completely free, and a meal will be provided. Be sure to stick around for a devotion that points the way to Christ. See you there!

Sunday Night Live: Underground Church...Sunday, April 6 from 6 p.m.-7:30 p.m. Get ready for an unforgettable night of adventure! Join us for an exciting, high-energy game of "Underground Church." Often described as "sardines on steroids," this thrilling game will take you on a journey through hidden corners of the church you never knew existed! We'll also enjoy a delicious dinner together and hear a meaningful devotion that points the way to Christ.

CHILDREN'S HAPPENINGS

Vacation Bible School...Save the Date! - True North Vacation Bible School will be June 16-20, 2025. Sign-ups will open mid-April. \$25 per child. Scholarships available.

Easter Egg Hunt ... Saturday, April 19, 10:00 a.m. Your children are invited to come hunt for Easter eggs on the morning of April 19, rain or shine! Spectacular treats are in store for all seekers as we continue this beloved pre-Easter tradition. Meet us in Graves Hall at 10 a.m. All will be dismissed at the same time to hunt and peck!

St. Francis in the Fields Leadership and Support Staff

VESTRY

Term Ending 2026

Blair Bell, Andrew Booker, *Senior Warden*, Robert Cregor, Joanna Panning, *Clerk*, Vicki Receveur

Term Ending 2027

Joe Cross, David Laird, Amber Picklesimer, Matt Price, *Junior Warden* Mitzi Root

Term Ending 2028

Sam Ellington, Mark Eriks, Caroline Lussky, Tanya Marquardt, Lauren Theobald

Appointees

George Vieth, *Treasurer*; Bill Receveur, *Buildings and Grounds Committee*;
Katie Booker, *Parish Life Committee*

MINISTRY & ADMINISTRATIVE STAFF

The Rev. Clint Wilson, *Rector*

The Rev. Raleigh Langley, *Associate Rector for Pastoral Care, Missions, and Family Ministry*

The Rev. Barbara White, *Associate Rector for Worship, Formation, and Communications*

The Rev. Jennifer Grady, *Director of Children's Ministry*

The Rev. Chuck Ellestad, *Priest Associate*

Dr. Kirk M. Rich, *Director of Music*

Jessica Vanover, *Cherub and Primary Choir Director*

Alison Kemper, *Children's Ministry Assistant*

Daniel Grotz, *Organ Scholar*

Hayden Ives-Glasgow, *Organ Scholar*

Theresa Wilson, *Director of the Louisville Bridge Fellows Program*

Emily Feeney, *Parish Administrative Officer*

Karen Enderle, *Communications Manager*

Tracie Utter, *Parish Accountant*

Caroline Eager, *Executive Assistant to the Rector*

Danny Morrison, *Facility Manager*

Scott Calvert, *Sexton*



ST. FRANCIS
IN THE FIELDS
EPISCOPAL CHURCH

6710 Wolf Pen Branch Rd, Prospect, KY 40059
(502) 228-1176 • sfitf.org