



ST. FRANCIS
IN THE FIELDS
EPISCOPAL CHURCH

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HOLY EUCHARIST ~ RITE II

GOOD FRIDAY

Friday, April 7, 2023 ~ 12 p.m. and 7 p.m.

Good Friday is the second part of the Triduum, the ritual—enacted over three days—by which we remember and encounter the Paschal Mystery. On Good Friday we hear the Passion of Our Lord as recounted by St. John, and we intercede for the world in prayer, while Christ intercedes for the world from the Cross. Please enter and leave the church in silence.

All Good Friday offerings will go to support the friends of the Episcopal Diocese in Jerusalem.

The people's responses are in bold.

✠ Indicates a place where the people make the sign of the Cross

THE LITURGY OF THE WORD

“Sing, my tongue, the glorious battle” (*sung by the choir*)

PANGE LINGUA

Sing, my tongue, the glorious battle; of the mighty conflict sing;

Tell the triumph of the victim, to his cross thy tribute bring.

Jesus Christ, the world's Redeemer from that cross now reigns as King.

Thirty years among us dwelling, his appointed time fulfilled,

Born for this, he meets his passion, this the Savior freely willed:

On the cross the lamb is lifted, where his precious blood is spilled.

He endures the nails, the spitting, vinegar, and spear, and reed;

From that holy body broken blood and water forth proceed:

Earth, and stars, and sky, and ocean, by that flood from stain are freed.

Faithful cross! Above all other, one and only noble tree!

None in foliage, none in blossom, none in fruit thy peer may be:

Sweetest wood and sweetest iron! Sweetest weight is hung on thee.

Bend thy boughs, O tree of glory! Thy relaxing sinews bend;

For awhile the ancient rigor that thy birth bestowed, suspend;

And the King of heavenly beauty gently on thine arms extend.

(Venatius Honorius Fortunatus, 5th c.)

All kneel as able for silent prayer.

✠ Blessed be our God.

For ever and ever. Amen.

Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon a cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON

Isaiah 52:13-53:12

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb

that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord.

Thanks be to God.

PSALM 22:1-11 (*read responsively by whole verse*)

- 1 My God, my God, why have you forsaken me? and are so far from my cry
and from the words of my distress?
- 2 **O my God, I cry in the daytime, but you do not answer; by night as well, but I find no rest.**
- 3 Yet you are the Holy One, enthroned upon the praises of Israel.
- 4 **Our forefathers put their trust in you; they trusted, and you delivered them.**
- 5 They cried out to you and were delivered; they trusted in you and were not put to shame.
- 6 **But as for me, I am a worm and no man, scorned by all and despised by the people.**
- 7 All who see me laugh me to scorn; they curl their lips and wag their heads, saying,
- 8 **"He trusted in the LORD; let him deliver him; let him rescue him, if he delights in him."**
- 9 Yet you are he who took me out of the womb, and kept me safe upon my mother's breast.
- 10 **I have been entrusted to you ever since I was born;
you were my God when I was still in my mother's womb.**
- 11 Be not far from me, for trouble is near, and there is none to help.

THE SECOND LESSON

Hebrews 10:16-25

The Holy Spirit testifies saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord.

Thanks be to God.

THE HOLY GOSPEL (*chanted by the choir*)

John 19:1-37

The Passion of our Lord Jesus Christ according to John.

The customary responses before and after the Gospel are omitted.

At that time, Pilate therefore took Jesus, and scourged him. And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, And said, Hail, King of the Jews! and they smote him with their hands.

Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man! When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

When Pilate therefore heard that saying, he was the more afraid; And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer. Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath

the greater sin. And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. Then delivered he him therefore unto them to be crucified.

And they took Jesus, and led him away. And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

Please stand, as you are able.

And Pilate wrote a title, and put it on the cross. And the writing was Jesus Of Nazareth The King Of The Jews. This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. Pilate answered, What I have written I have written. Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith.

They parted my raiment among them,
and for my vesture they did cast lots.

These things therefore the soldiers did.

Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home. After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.

Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs: But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. And again another scripture saith, They shall look on him whom they pierced.

THE SERMON

The Rev. Barbara White

ANTHEM: "O Crux Ave"

Rihards Dubra

*O Crux ave, spes unica, hoc Passionis tempore!
piis adauge gratiam, reisque dele crimina.*

O hail the cross, our only hope this passiontide.
Grant increase of grace to believers
And remove the sins of the guilty.

THE SOLEMN COLLECTS

Please stand.

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Please kneel.

Let us pray for the holy Catholic Church of Christ throughout the world;

For its unity in witness and service
For all bishops and other ministers and the people whom they serve
For Terry and Greg, our Bishops, and all the people of this diocese
For all Christians in this community
For those about to be baptized, especially *Ridley*

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

Silence

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Joseph, the President of the United States
For the Congress and the Supreme Court
For the Members and Representatives of the United Nations
For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

Silence

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed
For the sick, the wounded, and the crippled
For those in loneliness, fear, and anguish
For those who face temptation, doubt, and despair
For the sorrowful and bereaved
For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Silence

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Let us pray for all who have not received the Gospel of Christ;

For those who have never heard the word of salvation
For those who have lost their faith
For those hardened by sin or indifference
For the contemptuous and the scornful
For those who are enemies of the cross of Christ and persecutors of his disciples
For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

Silence

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Remain kneeling.

VENERATION OF THE CROSS

A wooden cross is brought into the church.

ANTHEM: "The Reproaches"

John Sanders

*O my people, what have I done to you? How have I offended you? Answer me!
I led you out of Egypt, from slavery to freedom, but you led your Savior to the cross.
O my people, what have I done to you? How have I offended you? Answer me!
Holy is God! Holy and strong! Holy immortal One, have mercy on us.
For forty years I led you safely through the desert. I fed you with manna from heaven,
and brought you to a land of plenty: but you led your Savior to the cross.
Holy is God! Holy and strong! Holy immortal One, have mercy on us.
What more could I have done for you? I planted you as my fairest vine,
but you yielded only bitterness:
When I was thirsty you gave me vinegar to drink,
and you pierced your Savior's side with a lance.
Holy is God! Holy and strong! Holy immortal One, have mercy on us.
I opened the sea before you, but you opened my side with a spear.
I led you on your way in a pillar of cloud, but you led me to Pilate's court.
O my people, what have I done to you? How have I offended you? Answer me!
I bore you up with manna in the desert, but you struck me down and scourged me.
I gave you saving water from the rock, but you gave me gall and vinegar to drink.
O my people, what have I done to you? How have I offended you? Answer me!
I gave you a royal scepter, but you gave me a crown of thorns.
I raised you to the height of majesty, but you have raised me high on a cross.
O my people, what have I done to you? How have I offended you? Answer me!*

COMMUNION FROM THE RESERVED SACRAMENT

CONFESSION OF SIN

BCP p.352

Let us confess our sins against God and our neighbor.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

THE ABSOLUTION

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

On Good Friday, only bread consecrated at Maundy Thursday is distributed. Ushers will dismiss you to come to the rail to commune. All baptized Christians are welcome to receive Communion from the Reserved Sacrament. If you are not baptized, please come forward and cross your arms across your chest for a blessing.

Please kneel, as you are able, for the prayer.

Let us pray.

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

The congregation leaves the church in silence.

THE
Episcopal
CHURCH



GOOD FRIDAY OFFERING

LIVING THE WAY of THE CROSS

(Diocese of Jerusalem - Gaza and the West Bank)

In the Diocese of Jerusalem work continues in building new partnerships to sustain the Ahli Arab Hospital in Gaza and expanding services in the West Bank, through St. Luke's Hospital in Nablus, an expanded clinic in Zebabdeh, and a new clinic in Ramallah that focuses on diabetic and cardio-vascular care.

Inspired by our brothers and sisters who find hope amidst violence and despair, we invite you to live into the One Body of Christ by generously contributing to the Good Friday Offering. Joining together, we can help Christians in the Middle East transform today's loss into tomorrow's possibilities.



St. Luke's Hospital in Nablus, West Bank

Funds collected by each church or diocese can be sent in the form of a check, payable to "The Domestic and Foreign Missionary Society" with a reference to "Good Friday Offering" in the note field, to:

DFMS-Protestant Episcopal Church US
P.O. Box 958983
St. Louis, MO 63195-8983

For more information, please visit the links provided on the website below.

Good Friday Offering information and educational materials are available at:
<http://www.episcopalchurch.org/goodfridayoffering>

St. Francis in the Fields Leadership and Support Staff

VESTRY

Term Ending 2024

Chamie Deters, Jason Kron, Judi Quaipe, *Clerk*; Davis Tyler, Chris Utter, *Senior Warden*

Term Ending 2025

R. Kent Westberry, Kate Boyer, *Junior Warden*, Jerry Lyon, Nancy Tafel, Michael Swindall

Term Ending 2026

Blair Bell, Andrew Booker, Robert Cregor, Joanna Panning, Vicki Receveur

Appointees

George Vieth, *Treasurer*; Bill Receveur, *Buildings and Grounds Committee*;
Katie Booker, *Parish Life Committee*

MINISTRY & ADMINISTRATIVE STAFF

The Rev. Clint Wilson, *Rector*

The Rev. Raleigh Langley, *Associate Rector for Pastoral Care, Missions, and Family Ministry*

The Rev. Barbara White, *Associate Rector for Worship, Formation, and Communications*

The Rev. Jennifer Grady, *Director of Children's Ministry*

The Rev. Bob Coon, *Priest Associate*

Dr. James R. Rightmyer, *Director of Music*

Alison Kemper, *Children's Ministry Assistant*

Robert Lee, *Associate Organist*

Dr. Campbell Rightmyer Bego, *Junior Choir Director*

Libby Garfield, *Seminarian*

Theresa Wilson, *Director of the Louisville Bridge Fellows Program*

Emily Feeney, *Parish Administrative Officer*

Karen Ellestad, *Communications Administrative Coordinator*

Melodie Fridley, *Executive Assistant to the Rector*

Simmons Falk, *Audio+Visual Ministry Specialist*

Scott Calvert, *Sexton*

The Rev. Mathew Fenlon, *Verger*



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