



ST. FRANCIS
IN THE FIELDS
EPISCOPAL CHURCH

We invite you to join us as an active participant in the same worship that Anglicans have been celebrating for centuries. Our service is from The Book of Common Prayer. Children of all ages are welcome in our worship services today.

ST. FRANCIS IN THE FIELDS EPISCOPAL CHURCH
HOLY EUCHARIST ~ RITE II

THE SUNDAY OF THE PASSION: PALM SUNDAY
Sunday, April 2, 2023 ~ 9:00 a.m.

The people's responses are in bold.

✠ Indicates a place where the people make the sign of the Cross

The service begins outside in the Memorial Garden.

THE LITURGY OF THE PALMS

THE OPENING ACCLAMATION

✠ Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality, through Jesus Christ our Lord. **Amen.**

A Reading from the Gospel of Matthew

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

All raise their palms.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son, Jesus Christ, our Lord. On this day He entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palms along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail Him as our King, and follow Him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Let us go forth in peace;

In the name of Christ. Amen.

THE PROCESSION

The procession will pause while the following psalm is read responsively:

Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.

This is the gate of the Lord: He who is righteous may enter.

I will give thanks to you, for you answered me and have become my salvation.

The same stone which the builders rejected has become the chief cornerstone.

This is the Lord's doing, and it is marvelous in our eyes.

On this day the Lord has acted: We will rejoice and be glad in it.

Hosanna, Lord, Hosanna! Lord, send us now success.

Blessed is He who comes in the name of the Lord: We will bless you from the House of the Lord.

God is the Lord. He has shined upon us; form a procession with branches up to the horns of the altar.

You are my God, and I will thank you: You are my God and I will exalt you.

Give thanks to the Lord, for He is good, his mercy endures forever.

Let us pray.

Almighty God whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

The procession continues into the church.

HYMN 154 *All glory, laud, and honor*

VALET WILL ICH DIR GEBEN

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord.

Thanks be to God.

PSALM 31:9-16 *(sung by the choir)*

Plainchant Tone I.8

Have mercy on me, O Lord, for I am in trouble;

my eye is consumed with sorrow,

and also my throat and my belly.

For my life is wasted with grief,

and my years with sighing;

my strength fails me because of affliction, and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbors,

a dismay to those of my acquaintance;

when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind;

I am as useless as a broken pot.

For I have heard the whispering of the crowd;

fear is all around;

they put their heads together against me;

they plot to take my life.

*But as for me, I have trusted in you, O Lord.
I have said, "You are my God.
My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.
Make your face to shine upon your servant,
and in your loving-kindness save me."*

THE SECOND LESSON

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

Thanks be to God.

Please stand as you are able.

HYMN 167 *There is a green hill far away*

HORSLEY

Please be seated for the Passion Narrative.

The customary responses before and after the Gospel are omitted.

The Passion of our Lord Jesus Christ according to Matthew.

Matthew 26:14-27:66

See handout. All stand at the mention of Golgotha.

Please be seated.

THE SERMON

The Rev. Barbara White

Please stand, as you are able, for the Creed.

THE NICENE CREED

BCP p. 358

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ☩ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form II, BCP p. 385

Let us pray for the Church, and for the world.

In the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for Justin, the Archbishop of Canterbury, for Michael, our Presiding Bishop, for Terry and Greg, our Bishops; for Justin, our Bishop-elect; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for the Presbyterian Church in America, the Covenant School, and the victims of the attack on its students and staff members on March 27.

Pray for comfort for those who mourn.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

✠ I ask your prayers for the departed.

Pray for those who have died.

Silence

I ask your prayers for those in our parish preparing for baptism, confirmation, reception, or reaffirmation of baptism.

Pray that they may draw near to the body of Christ.

Silence

I ask your prayers for those in our parish who serve in the military, especially ...

Silence

I ask your prayers for our brothers and sisters who suffer for the sake of Christ, especially the Church in North Korea.

Silence

I ask your thanksgiving for our children and youth celebrating birthdays this week, especially ...

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant adds a concluding Collect

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able, for the Peace.

THE PEACE

The Peace of the Lord be always with you
And also with you.

Please be seated.

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

“Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs them.’”

Matthew 21:2-3

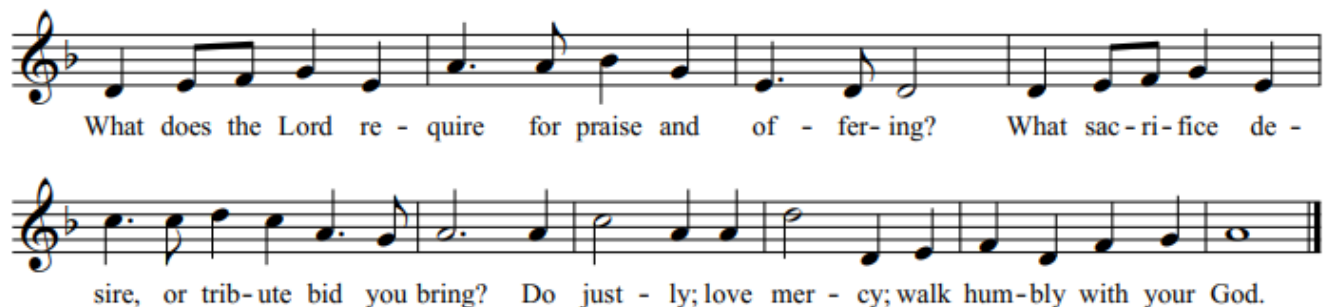
OFFERTORY: “Solus ad Victimam”

Kenneth Leighton

*Alone to sacrifice thou goest, Lord, giving thyself to death whom thou hast slain.
For us thy wretched folk is any word? Who know that for our sins this is thy pain?
For they are ours, O Lord, our deeds, why must thou suffer torture for our sin?
Let our hearts suffer in thy Passion, Lord, that very suffering may thy mercy win.
This is the night of tears, the three days' space, sorrow abiding of the eventide,
Until the day break with the risen Christ, and our hearts that sorrowed shall be satisfied.
So may our hearts share in thine anguish, Lord, that they may sharers of thy glory be;
Heavy with weeping may the three days pass, to win the laughter of thine Easter Day.
(Peter Abelard, 1079-1142; translated by Helen Waddell)*

The people stand as representatives of the congregation bring the people's offerings to the altar.

AT THE PRESENTATION



What does the Lord re - quire for praise and of - fer - ing? What sac - ri - fice de -
sire, or trib - ute bid you bring? Do just - ly; love mer - cy; walk hum - bly with your God.

THE GREAT THANKSGIVING

Eucharistic Prayer A, BCP p. 361

The Lord be with you.
And also with you.

Lift up your hearts.

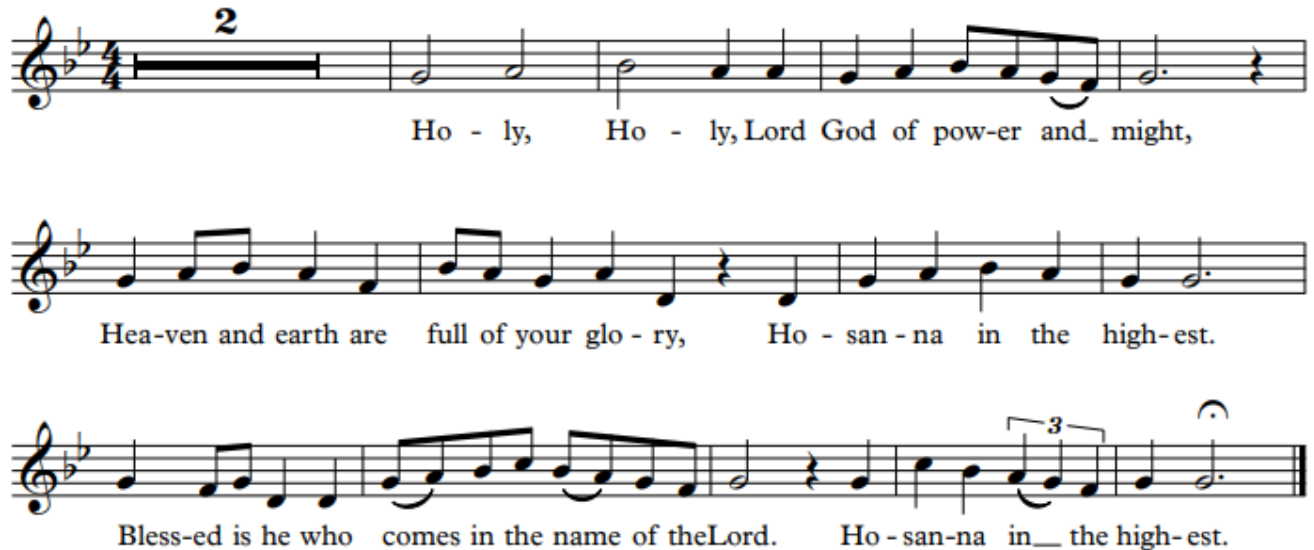
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, Ho - ly, Lord God of pow-er and_ might,
Hea-ven and earth are full of your glo - ry, Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho - san-na in_ the high-est.

The people kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are invited to receive Holy Communion. Our ushers will direct you to the altar rail at the appropriate time. If you are not baptized or do not wish to receive communion, you are invited to come forward for a blessing; you may indicate you are not receiving communion by crossing your arms across your chest. Those desiring baptism are encouraged to speak to one of our priests. During the administration of communion, the people may be seated. For those who wish to have a gluten free wafer, please close your hands, and alert the priest when you are at the altar.

Those who would like to receive healing prayer are invited to the Chapel after receiving communion. You may enter the Chapel (through the door to the left as you face the altar), and a trained healing prayer minister will pray for you.

COMMUNION ANTHEM: "There Is a Balm in Gilead"

Spiritual, arr. W.L. Dawson

There is a Balm in Gilead, to make the wounded whole;

There is a Balm in Gilead, to heal the sin-sick soul.

Sometimes I feel discouraged, and think my work's in vain,

But then the Holy Spirit revives my soul again.

If you cannot sing like angels, if you cannot preach like Paul,

You can tell the love of Jesus, and say "He died for all."

Isabella Henley King, soprano

Please kneel, as you are able, for the prayer.

THE POST COMMUNION PRAYER

BCP p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SOLEMN PRAYER OVER THE PEOPLE

Keep silence before the Lord.

Silence is kept.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

Final hymn on next page



1. Ride on! ride on in ma - jes - ty! Hark!
 2. Ride on! ride on in ma - jes - ty! In
 3. Ride on! ride on in ma - jes - ty! The
 4. Ride on! ride on in ma - jes - ty! Thy
 5. Ride on! ride on in ma - jes - ty! In



all the tribes ho - san - na cry; thy hum - ble beast pur -
 low - ly pomp ride on to die; O Christ, thy tri - umphs
 an - gel ar - mies of the sky look down with sad and
 last and fierc - est strife is nigh; the Fa - ther on his
 low - ly pomp ride on to die; bow thy meek head to



sues his road with palms and scat - tered gar - ments strowed.
 now be - gin o'er cap - tive death and con - quered sin.
 won - dering eyes to see the'ap - proach - ing sac - ri - fice.
 sap - phire throne ex - pects his own a - noint - ed Son.
 mor - tal pain, then take, O God, thy power, and reign.

THE DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.



Weekly Announcements

EVENTS THIS WEEK

SUNDAY, APRIL 2 ~ PALM SUNDAY

8:00 a.m. Holy Eucharist, Rite I (in the chapel)
9:00 a.m. Holy Eucharist, Rite II (in the church & streamed)
11:15 a.m. Holy Eucharist, Rite I (in the church)
12:30 p.m. St. Francis Catechumenate Luncheon (in Room 202)
5:00 p.m. Recital and Choral Evensong (in the church)

MONDAY, APRIL 3

12:00 p.m. Holy Week Eucharist (in the chapel)

TUESDAY, APRIL 4

12:00 p.m. Holy Week Eucharist (in the chapel)

WEDNESDAY, APRIL 5

12:00 p.m. Holy Week Eucharist (in the chapel)

THURSDAY, APRIL 6 ~ MAUNDY THURSDAY

7:00 a.m. Men's Bible Study (in the Miller Room)
10:00 a.m. Healing Ministry Team (in the chapel)
7:00 p.m. AA Meeting (in the Williamson Room)
7:00 p.m. Maundy Thursday Service (in the church)
8:00 p.m. Gethsemane Watch (in the chapel until 8:00 a.m.)

FRIDAY, APRIL 7 ~ GOOD FRIDAY

12:00 p.m. Good Friday Service (in the church)
7:00 p.m. Good Friday Service (in the church)

SATURDAY, APRIL 8 ~ HOLY SATURDAY

8:00 a.m. Brotherhood of St. Andrew Meeting (Rooms 201/202)
9:30 a.m. Holy Saturday Service (in the chapel)
10:00 a.m. Easter Egg Hunt
10:00 a.m. Church Decorating
8:00 p.m. Great Vigil of Easter (in the church)

SUNDAY, APRIL 9 ~ EASTER SUNDAY

7:30 a.m. Holy Eucharist, Rite I (in the chapel)
9:00 a.m. Holy Eucharist, Rite II (in the church & streamed)
11:15 a.m. Holy Eucharist, Rite I (in the church)
5:00 p.m. Holy Eucharist, Rite II (in the church)

NEW HERE? Welcome! Whether you are looking for a new church home, or you're completely new to church, we invite you to see what we have to offer. Visit our website for specific information for newcomers at www.sfittf.org/connect.

CHILDREN'S CHAPEL & NURSERY CARE

Children's Chapel is offered during the 9 and 11:15 a.m. services and is an opportunity for children ages 3 through 5th grade, to come and worship together in the beautiful Davenport Chapel and listen to an age-appropriate lesson. We learn about the liturgy, prayer and hymns. The children will return to the service during the passing of the peace. Infants to children four years old are welcome in the nursery, located on the lower level.

Please note: there will be no Sunday School classes today or next Sunday (Easter Day).

WAYS TO GIVE

Contact bookkeeper@sfitf.org or by phone 228-1176 with any questions.

- **GIVE in person:** Place your gift in the offering plate
- **GIVE with stock or securities:** Contact bookkeeper@sfitf.org
- **GIVE on our website:** Online at sfitf.org/giving
- **GIVE via text message:** Text SFITF and the \$ amount to give to 73256, and click the link to complete your gift
- **GIVE on the Realm Connect app:** Install Realm Connect app on your smartphone, log in, and select “Give”

PARISH PRAYERS

Please pray for those in our parish with needs: Don Lurding, Frannie Heyburn, Josh Wainwright, Geoff Brandreth, Monet Jagers, Carmen Bongiovi, Betty Lou Gibson, Linda Maulsby, Finn Booker, Bill Calhoun, Chelsea Brown, Grayson O’Barr, Jim Wilson, Diane Gibson, Jim Hill, Baker Heard, Henry Boer, Larry Baker, Teddy Price, and Kit Groth.

Pray for those preparing for baptism, confirmation, reception, and reaffirmation of baptism: Grafton Brackett, Alejandro Brown, Samuel Calhoun, Nathan Cedor, Moss Clore, Sarah Clore, Alex Dearen, Nathan Dearen, Jill Ellington, Sam Ellington, Molly Evans, Abigail Grady, Judy Heineman, Ken Heineman, Isla Hoffacker, William Jones, Jeffrey Kellow, Laura Kellow, TC Kron, Layla Lococo, Patrick Milligan, Dagny Morgan, Baylor Shearer, Piper Shwab, Maison Steffe, Jessica Watson, John Watson, and Lisa White.

Pray for those children and youth celebrating their birthdays this week: Brady Graves, Cooper Brown, Logan Shearer, Maximo Brown, and Mia Brown.

Pray for those in our parish who serve in the military: CPT Drew Borinstein, 2LT Brian Bongiovi, MIDN Sam Floyd, CPT Hardy Hendren, SFC Richard C. Klutz, 2LT Cason Nelson, MIDN Christopher Paris, LCDR Jon E. Paris, Jr., LTJG William Paris, CPT Chris Russo, LCDR Kristen Blair Samardzic, LCDR Serge Samardzic, 2LT Luke Schmidt, Jr., LT Jonathan Shontz, CDR Grant Thomas, and CDR Lawrence Williams.

*if you have a family member who is currently serving, please notify the parish office so that they can be added to our prayer list.

Pray for ... our brothers and sisters who suffer for the sake of Christ, especially the church in North Korea.

Pray for ... our enemies, and those who wish us harm.

WORSHIP VOLUNTEERS

8:00 *Lector and Usher:* Kennedy Simpson

9:00 *Lectors:* Doreen Bond, Bob Vice
Chalice Bearers: Cassandra Zimmerman, Tom Bond, Lyndee Kantor, Caroline Eager
Acolytes:

Greeters: Judy Anderson, Sarah Butler
Welcome Table: Jim Anderson, Ben Butler
Ushers: Wendy Brown, Thomas Brown, Kevin Lavin, Dustin Bell

11:15 *Lectors:* Jackson Andrews, Robert Carlson
Chalice Bearers: Jane Booker, Reid Brown, David Maulsby
Acolytes:

Greeters: Mary Davis, Bill Lynch
Welcome Table: Jamie Calhoun
Ushers: Sallie Clark, Ken Reutlinger, Jo Bishop, Hamilton Kemper

5:00 *Lectors:* Anita Streeter, John David Myles
Nursery Volunteer: Janie Jennings

Altar Guild: Laura King, Sandy Wainwright, Ann Downer, Elizabeth Gillette, Ann McMillin, Audra Rankin

PARISH ANNOUNCEMENTS

Wednesday Night Classes ... 5:45 – 7:45 p.m.

- **Community Meal in Graves Hall, 5:45-6:25 p.m.** Please join us each week for a catered dinner before your class. The cost for adults is \$10, Youth and Children eat for \$5, and children 5 and under are free. **Registration is a must**—please visit sfitf.org and the “Events” tab to sign up.
- **Adult Formation: Wednesday Night Small Group Experience – 6:30-7:45 p.m.**
- **Crossroads, 6:30-7:45 p.m. / Solid Rock, 6:30-7:45 p.m.**
- **Choir:** Angel Choir rehearsals begin at 5:00 p.m. / Junior Choirs rehearsals 5:00-7:00 p.m. / Senior Choir rehearsals at 6:30 p.m.



It's ALMOST time for Realm Connect! The office is working diligently to update the information on our new Realm Connect platform and we hope to “go live” in the next few weeks. Once that happens, you will receive an email invitation to create an account, which will allow you to see the directory, pledge, register for events, and MUCH MORE! The office will make an announcement when it's time to look for that email invitation. Until then, please be patient and call the office to register for events or register online as a guest.

Holy Week Schedule ... April 3-8 We will once again be offering midday Eucharist services Monday, Tuesday, and Wednesday this week, all to be held in the chapel at noon. Our Maundy Thursday Eucharist service will be at 7 p.m. this Thursday, April 6, in the church, and childcare will be provided. Good Friday services this Friday will be held at 12 p.m. and 7 p.m.; childcare will be provided for the evening service. This Saturday, April 8, our Holy Saturday service will be in the chapel at 9:30 a.m., and the Great Vigil of Easter will begin at 8 p.m. in the church.

Gethsemane Watch ... Thursday, April 6, 8 p.m.-8 a.m. An addition to our Holy Week observances this year is the “Gethsemane Watch” from 8 p.m. to 8 a.m. the night of Maundy Thursday. In honor of our Lord's commandment to his disciples to “keep watch” while he prayed in the Garden of Gethsemane, we are encouraging parishioners to sit—in designated chunks of time—with the sacred elements of bread and wine through the course of this Thursday night. You will find a sign-up sheet in the Narthex.

Help Plant the Garden of Gethsemane! As part of our new tradition of keeping vigil in the Garden of Gethsemane with Christ the evening of Maundy Thursday, we need your help to plant the garden! If you have a houseplant of any size, shape, nor type that you would like to lend us for Holy Week, please bring it to the parish office and we will place it in the Garden. Please label your pot to make sure you get your plant back after Easter. If you have any questions, please contact Mthr. Barbara.

Easter Memorial Flowers and Instrumental Music ... Each year we offer parishioners a way to help with the cost of the flowers to decorate the church and provide for the beautiful instrumental music at our Easter services. There are envelopes in the Narthex for your donation and space for you to write names of those to be honored. Names will be printed in the leaflets for our Easter services. **All names are due TOMORROW, APRIL 3, in order to be listed in the leaflets.** You may also send in a check to the parish office OR donate on Realm at the following link: onrealm.org/stfrancisinthefields. Just click on the "Giving" tab in the lefthand panel, press the "+ Give" button, and select "Easter Flowers" or "Easter Music" from the dropdown menu. If you donate online, email Karen Ellestad directly with any names you would like honored at karene@sfitf.org.

April Food for Thought ... Tuesday, April 11, 11:45 a.m.-1 p.m. Jeff Brohm, one of the most accomplished signal callers in Cardinals history, has returned to his alma mater to lead the University of Louisville football program. He will be our keynote speaker at Food for Thought next month. One of the top quarterbacks in school history, Brohm enjoyed an outstanding collegiate career at UofL from 1989 to 1993 and was voted the team's Most Valuable Player during both his junior and senior seasons. His No. 11 became part of the Louisville Ring of Honor in 2006. Registration for Food for Thought can be done over the phone—*please call the front office to sign up*. The price is \$12 and includes a lunch catered by Haymarket by Ashbourne Farms.

YOUTH HAPPENINGS

Mission Outreach Summer 2023 ... The Mission Planning Team is excited to announce two opportunities for youth and adults to serve during the summer of 2023. A team of adults and youth (6th-12th grades) will travel to David, Kentucky, June 11-16 to participate in a Vacation Bible School for the community and work projects around the David School. Adults and youth (8th-12th grades) will travel to the Dominican Republic June 24- July 1 to work on work projects and VBS in the communities of Samangola and San Rafael. We have begun accepting applications and space is limited. To secure your spot, each application MUST be complete and INCLUDE the nonrefundable deposit. Applications are available on the website under “grow” > Youth Ministry. Please call/text/email Raleigh Langley if you have any questions (Raleighstf@aol.com).

CHILDREN'S HAPPENINGS

Easter Egg Hunt ... Saturday, April 8, 10:00 a.m. Your children are invited to come hunt for Easter eggs this Saturday morning, April 8, rain or shine! Spectacular treats are in store for all seekers as we continue this beloved pre-Easter tradition. Meet us in Graves Hall at 10 a.m. All will be dismissed at the same time to hunt and peck!

Stellar: Shine Jesus' Light Vacation Bible School ... June 19-23, 9:00 a.m.-12:00 p.m. Ages 4-11 years old (Pre-K—5th grade). Look for more information soon!

St. Francis in the Fields Leadership and Support Staff

VESTRY

Term Ending 2024

Chamie Deters, Jason Kron, Judi Quaipe, *Clerk*; Davis Tyler, Chris Utter, *Senior Warden*

Term Ending 2025

R. Kent Westberry, Kate Boyer, *Junior Warden*, Jerry Lyon, Nancy Tafel, Michael Swindall

Term Ending 2026

Blair Bell, Andrew Booker, Robert Cregor, Joanna Panning, Vicki Receveur

Appointees

George Vieth, *Treasurer*; Bill Receveur, *Buildings and Grounds Committee*;
Katie Booker, *Parish Life Committee*

MINISTRY & ADMINISTRATIVE STAFF

The Rev. Clint Wilson, *Rector*

The Rev. Raleigh Langley, *Associate Rector for Pastoral Care, Missions, and Family Ministry*

The Rev. Barbara White, *Associate Rector for Worship, Formation, and Communications*

The Rev. Jennifer Grady, *Director of Children's Ministry*

The Rev. Bob Coon, *Priest Associate*

Dr. James R. Rightmyer, *Director of Music*

Alison Kemper, *Children's Ministry Assistant*

Robert Lee, *Associate Organist*

Dr. Campbell Rightmyer Bego, *Junior Choir Director*

Libby Garfield, *Seminarian*

Theresa Wilson, *Director of the Louisville Bridge Fellows Program*

Emily Feeney, *Parish Administrative Officer*

Karen Ellestad, *Communications Administrative Coordinator*

Melodie Fridley, *Executive Assistant to the Rector*

Simmons Falk, *Audio+Visual Ministry Specialist*

Scott Calvert, *Sexton*

The Rev. Mathew Fenlon, *Vergar*



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