

# St. Francis in the Fields

## Episcopal Church

Harrods Creek, Kentucky



## The Nativity of Our Lord Jesus Christ

December 25, 2022

Holy Eucharist, Rite I

8:00 a.m.

# WELCOME TO ST. FRANCIS IN THE FIELDS EPISCOPAL CHURCH

Welcome to worship as we express praise and thanks to God for the gift of our Lord Jesus Christ.

We are delighted that you are here.

We know that following the beautiful and ancient worship of the Episcopal Church is not always easy for those unfamiliar with the Anglican tradition. Please do not feel obligated to do anything but to enjoy the service reverently and expectantly.

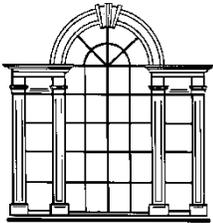
At the time of The Holy Communion, **all baptized Christians** are welcome to receive the sacrament, regardless of age or denomination. We use wheat bread (gluten-free available upon request) and real wine. You are welcome to receive only bread if you prefer not to consume alcohol. Ushers will direct you to the altar rail, and you may return to your pew after communion using an outside aisle. If you wish to receive a blessing instead of the Sacrament, please cross your arms over your chest and the clergy will pray for you.

We invite newcomers to fill out a Connect Card—the green and white card in the back of the pew in front of you. Donations are not expected from visitors or guests, however, if you wish to express thanksgiving through a financial gift to please place it in the offering plate as it is passed.

Unfortunately, childcare and nursery is not available. However, your children are more than welcome to attend the main service with you. Additionally, there is a comfort room for nursing mothers or fussy babies who may prefer a quiet space just to the left as you leave the Nave. The audio of the service is streamed into the room. Our ushers will be happy to help direct you.

**We are grateful for your presence.**

**We pray you find rest, peace, and the love of Christ in this place.**



On Christmas Eve in 1945 at 7:30 in the evening, St. Francis in the Fields had its first service in an abandoned former Baptist church on the banks of Harrods Creek, not far from the intersection of River Road and Wolf Pen Branch Road.

The congregation began its official existence on December 1, 1945, by authority of the Bishop and the Standing Committee of the Diocese of Kentucky. The Rt. Rev. Charles Clingman, as Bishop of the Diocese, assisted by his son, The Rev. Robert Clingman, conducted the service which began with a Christmas pageant, followed by a celebration of the Holy Eucharist.

The parish moved to the original church on June 15, 1948. In 1952, a day school wing was constructed behind the original parish house (now the church office). In 1958, Graves Hall and the section of the parish house below and behind it were added. Begun in 1993, renovation of education space and construction of the new church were completed by 1996. The Schoenstein Organ was dedicated in 1999.

The spirit with which this congregation was started and has continued is best expressed in a letter written by the first rector, The Rev. Robert Clingman, a number of years after he left the parish,

*“The days at Harrods Creek are marked for me in heartbeats and growth and increased vision ... With rare understanding and zealous energy, the wonderful group who began this church swept my wife, Joy, and me along with them. I was never the rector, really, as much as a man caught up with modern crusaders in their struggle to be born anew.”*

HOLY EUCHARIST, RITE I  
The Liturgy of the Word

---

**People's responses are in bold.**

✠ Indicates a place where the people make the sign of the Cross.

*Please stand, as you are able.*

THE OPENING ACCLAMATION

BCP 323

✠Blessed be God: Father, Son and Holy Spirit  
**And blessed be his kingdom, now and for ever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

BCP 324

Glory be to God on high, **and on earth peace, good will towards men.**  
**We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**  
**O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father,**  
**that takest away the sins of the world, have mercy upon us.**  
**Thou that takest away the sins of the world, receive our prayer.**  
**Thou that sittest at the right hand of God the Father, have mercy upon us.**  
**For thou only art holy; thou only art the Lord; thou only, O Christ with the Holy Ghost,**  
**art most high in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

The Lord be with you.  
**And with thy spirit.**  
Let us pray.

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

THE FIRST LESSON

Titus 2:11-14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

The Word of the Lord.  
**Thanks be to God.**

PSALM 97 (*spoken responsively*)

- 1 The LORD is King; let the earth rejoice; let the multitude of the isles be glad.
- 2 **Clouds and darkness are round about him, righteousness and justice are the foundations of his throne.**
- 3 A fire goes before him and burns up his enemies on every side.
- 4 **His lightnings light up the world; the earth sees it and is afraid.**
- 5 The mountains melt like wax at the presence of the LORD, at the presence of the Lord of the whole earth.
- 6 **The heavens declare his righteousness, and all the peoples see his glory.**
- 7 Confounded be all who worship carved images and delight in false gods! Bow down before him, all you gods.
- 8 **Zion hears and is glad, and the cities of Judah rejoice, because of your judgments, O LORD.**
- 9 For you are the LORD, most high over all the earth; you are exalted far above all gods.
- 10 **The LORD loves those who hate evil; he preserves the lives of his saints and delivers them from the hand of the wicked.**
- 11 Light has sprung up for the righteous, and joyful gladness for those who are truehearted.
- 12 **Rejoice in the LORD, you righteous, and give thanks to his holy Name.**

*Please stand, as you are able.*

THE HOLY GOSPEL

Luke 2:1-20

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

THE SERMON

The Rev. Raleigh Langley

*Please stand, as you are able.*

## THE NICENE CREED

BCP 326

I believe in one God, **the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amenx.**

## THE PRAYERS OF THE PEOPLE

BCP 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants ✠ departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## CONFESSION OF SIN

BCP 330

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

Almighty God, **Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

*Please stand, as you are able.*

#### THE PEACE

BCP 332

The peace of the Lord be always with you.

**And with thy spirit.**

*Please be seated.*

#### ANNOUNCEMENTS

---

### THE LITURGY OF THE TABLE

---

Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us. *Luke 2:15*

#### AT THE PRESENTATION:

All things come of thee, O Lord, **and of thine own have we given thee.**

#### THE GREAT THANKSGIVING

Eucharistic Prayer II, BCP 340

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

#### THE SANCTUS (*spoken*)

BCP 334

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory,**

**Glory be to thee, O Lord Most High.**

**✠Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and ✠ be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord.

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

BCP 337

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are invited to receive Holy Communion. Our ushers will direct you to the altar rail at the appropriate time. If you are not baptized or do not wish to receive communion, you are invited to come forward for a blessing; you may indicate you are not receiving communion by crossing your arms across your chest. Those desiring baptism are encouraged to speak to one of our priests. During the administration of communion, the people may be seated. For those who wish to have a gluten free wafer, please close your hands, and alert the priest when you are at the altar.*

Let us pray.

Almighty and everliving God, **we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## THE BLESSING

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*Please stand.*

## THE DISMISSAL

Let us go forth in the name of Christ.

**Thanks be to God.**



## PARISH PRAYERS

*Please pray for those in our parish with needs:* Don Lurding, Hannah Gatner, Frannie Heyburn, Josh Wainwright, Ryan Krueger, Geoff Brandreth, Monet Jagers, Carmen Bongiovi, Betty Lou Gibson, Linda Maultsby, Finn Booker, Nancy White, Bill Calhoun, Chelsea Brown, Grayson O'Barr, Jim Wilson, Diane Gibson, Kit Groth, Jim Hill, Baker Heard, Phillip Heard, Henry Boer.

*Pray for those children and youth celebrating their birthdays this week:* Camp Swindall, Jackson Andrews, Natalie Hernandez, Leo Falk, Miles Johnson, TC Kron,

*Pray for those in our parish who serve in the military:* CPT Drew Borinstein, 2LT Brian Bongiovi, CPT Hardy Hendren, SFC Richard C. Klutz, 2LT Cason Nelson, MIDN Christopher Paris, LCDR Jon E. Paris, Jr., LTJG William Paris, CPT Chris Russo, LCDR Kristen Blair Samardzic, LCDR Serge Samardzic, 2LT Luke Schmidt, Jr., LT Jonathan Shontz, CDR Grant Thomas, and CDR Lawrence Williams.

\*if you have a family member who is currently serving, please notify the parish office so that they can be added to our prayer list.

*Pray for ... our brothers and sisters who suffer for the sake of Christ, especially the church in Iran.*

*Pray for ... our enemies, and those who wish us harm.*

## WORSHIP VOLUNTEERS

8:00	<i>Lector and usher:</i>		
10:00	<i>Lectors:</i> <i>Chalice Bearers:</i>	Bruce Kleinschmidt, Robert Carlson Doreen Bond, Tom Bond	<i>Ushers:</i> Ken Reutlinger, Bill Lynch
			<i>Altar Guild:</i> Maida Wood, Laura King, Fiona Starks, Delia Walker, Lauren Theobald, Mary Ann Schweda, Sarah Butler, Elizabeth Gilette, Jo Bishop

## PARISH ANNOUNCEMENTS

**New Wednesday Night Book Study... Wednesday, January 11, 5:45 – 7:45 p.m.** *One Thousand Gifts: A Dare to Live Fully Right Where You Are.* Scripture tells us “In everything, give thanks” (1 Thess. 5:18). But how exactly are we supposed to *do* that? Join us this winter as we explore author Ann Voskamp’s experiment in gratitude *One Thousand Gifts: A Dare to Live Fully Right Where You Are.* Join us on Wednesday nights for this five-week series, beginning on **January 11, 2023 at 6:30 pm.** We will have a limited number of study guides available for purchase at the church office, but you are encouraged to buy your own. Please visit the events section of the website for the link. Please note: the study guide that accompanies the DVD series is different than the full book!

**Food for Thought ... Tuesday, January 3, 11:45 a.m.** Teddy Abrams, American Composer, conductor, Pianist and Clarinetist, will speak on “The Future of the Orchestra.” This is a community outreach ministry aimed at (but not exclusive to) age 50+. This series is held once a month on Tuesdays from 11:45 a.m.-1:00 p.m. Food For Thought will be catered by Haymarket by Ashbourne Farms. Please register online at SFITF.org by December 27.

**Women's Epiphany Dinner ... Thursday, January 5, 5:00 p.m.** Women of our parish and their friends are invited for this annual event. This year we’ll welcome guest speaker, The Rev. Margery Kennelly. Margery is the associate rector at St. George’s Episcopal Church in Nashville, TN. In addition to sharing in overall liturgical leadership, preaching, teaching, and pastoral care responsibilities with other staff clergy, Margery brings experience and passion to spiritual direction, small group discipleship, as well as to ministry of faith and the arts. Margery will present “In Your Light, We see Light.” Visit the website then click on Events to register ~ or visit the table in the narthex on Sunday mornings. The cost of the dinner is \$32.

**TBS Spring Session Begins Tuesday, January 10 at 9:30 a.m.** For more than 20 years, we have gathered on Tuesday mornings at 9:30 am in the fall and spring to dive into God’s word and to grow closer to one another through fellowship. Our Winter 2023 class *Hope Unveiled: Joel and Revelation* will be co-taught by the Rev. Bob Coon and Dr. Duane Garrett, and will begin on **January 10, at 9:30 AM.** Sign up on the website under the events section.



The flowers on the Lord's Table and the wreaths on the church doors have been given by members of St. Francis in the Fields to the Glory of God and in loving memory and in honor of friends and family whose names are listed below.

D. Douglas Abbott  
Ruth K. Adams  
Mr. and Mrs. Gabriel Russell Allen  
Bill and Lois Anderson  
Harry Bailey  
Jane Ogg Basham  
Mr. and Mrs. Robert Blythin  
Mr. Clayton P. Boardman  
Ann C. Burdell Boardman  
Adelaide and Gerhard Bockhorst, Jr.  
Helen Bond  
Bob Bortner  
Mr. and Mrs. Morton Boyd, Sr.  
Mr. and Mrs. C. Craig Bradley  
William Lee Bradley  
In Thanksgiving for Steve and Lee Brown  
Morgan and Suzanne Brown  
Thomas W. Brown  
Donna Burdette  
Miles and Helen Burdette  
Debbie Butler  
Tom Butler  
Mr. and Mrs. William P. Carrell  
Maxine Caster  
Betty Christie  
James Christie  
Bill Conway  
Mr. and Mrs. Clark Cramer  
The Rev. and Mrs. Stephen Rintoul Davenport  
In thanksgiving for Brian and Cameron Davis  
Caroline Taylor Davis  
Irene and Edward Dieruf  
Bob and Evelyn Dills  
John and Jane Donan  
Linda Dolen  
Bill Donley  
Virginia Donley  
Owen Edelen  
George Falk  
Harry Fass  
Edwin and Lucy Finch  
Mr. and Mrs. Jesse Lee Foard  
Jesse William Foard  
Florence M. Gall  
Annabelle Garforth  
Rodger Gibson  
Ann Meidinger Grant  
William H. Grant  
William H. Grant, Jr.  
Joyce Graves

Ethel and Robert J. Hafendorfer  
In thanksgiving for Graeme Hanlotxomphou  
In thanksgiving for Rhys Hanlotxomphou  
Andrew Harkess  
Bill Heard  
Jinx Heard  
W. Hardy Hendren  
Carroll DeWitt Henry  
Evelyn Vantloy Henry  
In thanksgiving for Frances S. Heyburn  
The Hon. John G. Heyburn II  
Frederic N. Hord  
Mr. and Mrs. Philip Lewis Horn  
John and Doris Huneke  
Christopher Hurst  
Edward Hurst  
Ben Tallmadge Jennings  
Mr. and Mrs. William Ellery Jennings  
Amy Johnson  
B. Larry Johnson  
In thanksgiving for Carolyn Dills Johnson  
David Kantor  
Drs. Arthur and Virginia Keeney  
Al and Frances Kemper  
Harry R. King  
Fenton Kottkamp  
Dee Kramer  
Henrietta and Joseph Laffoon  
Walter R. Langley, Jr.  
Dr. A. Gary Lavin  
Sharon Cook Lea  
Kathy Lewis  
Hollis and Beryl Loeffler  
Mr. and Mrs. Frederick R. Louis, Sr.  
Jim and Nancy Lyle  
Laurie Ticknor Lussky  
Nina Marret  
Boyce and Mimi Martin  
Peter Krawchuk and John F. Marquardt M.D.  
In thanksgiving for Andrew, William, and  
Katherine Marquardt  
Mr. Ben G. Matthews, Sr.  
In thanksgiving for Andrew Mayfield  
Doris and L.C. McDowell  
Florence Groves Moore  
Robert Cannon Moore  
John Walker Moore, Jr.  
Bob and Sissy Nash  
David Nascimbeni  
Mary Glenn Oliver

Elsy and Walter Panning  
Dr. and Mrs. Luther W. Pearce  
Elinor and Ewan Phillips  
Mr. and Mrs. Arthur Columbus Pickens  
Arthur Linwood Pickens  
Martha Allen Pickens  
Raymond E. Pierce, Jr. MD  
Ruth G. and Leon H. Pilotte  
Ray and Barbara Potts  
William Price, Jr.  
In thanksgiving for McKenzie and Liza Ragan  
Stephen W. Rauh  
In thanksgiving for the Receveur grandchildren:  
Harvey, Ivy, Thomas, William, Lucy, Gracie,  
Natalie, Lauryn, Austin  
Peter Ronald  
Stannye and Ken Reutlinger  
In thanksgiving for Clark and Sally Rhea  
Helen Ross  
Denny Rowley  
Jean Luc Rutherford  
Joyce Rutherford  
Ethel B. and Albert P. Rutz  
Louise Huyett Sanders  
Mr. and Mrs. Ben R. Shaver  
G. Wayne Shaw, Jr.  
G. Wayne Shaw, Sr.  
Gary Sims  
Mildred Sims  
James T. Skelly, Jr.  
Margaret Taylor Skelly  
In thanksgiving for the St. Francis DOK and  
in memory for those we've lost, especially  
Donna Burdette, Libby Carroll, Evelyn Coon,  
Cynthia Paris and Barbara Tracy  
Noell and Franklin Starks  
Mr. and Mrs. James P. Stewart  
Mr. and Mrs. Clayton Stoess, Sr.

Adeline Basset Cook Strange  
The Rev. Edwin Bruton Strange, IV  
Margy Strange  
Peter S. Strange  
Theodor B. Strange, M.D.  
Matt Tatum  
Harold L. Theobald  
Cenzie and Frederick A. Torstrick  
Lillian and Fred Torstrick  
Frank Troutman, Jr.  
B. Claybrooke Turner  
Margaret Delores Tyler  
Lee Emerson Tyler  
Nina Marret Tyler  
Mr. and Mrs. Samuel Gwathmey Tyler, II  
Terry Welby Tyler, Jr.  
Craig Walker  
Mr. and Mrs. Hugh Walker  
Joan Castleberry Walker  
In thanksgiving for Weezie Walker  
Andrew Blythin Ward  
Mr. and Mrs. John Hardin Ward, III  
Lowry Rush and Barbara Bullitt Watkins  
Marshall Bullitt Watkins  
Porter and Jane Welch  
Louis Weil  
Jinx Heard White  
John Aylward White, IV  
In thanksgiving for Ridley Elizabeth White  
Thomas S. Whitworth  
Susie Wilson  
Polly Williams  
In thanksgiving for Caldwell, Hollis and  
Ann Lawson Willig  
Mr. and Mrs. W. Armin Willig  
Donald R. Wood  
In thanksgiving for Grayson and Tyler Wood  
Jack Hignite Wright



# St. Francis in the Fields Leadership and Support Staff

## VESTRY

### Term Ending 2023

Melissa Calabrese, Calvin Rasey, Kennedy Simpson, Bob Vice, *Senior Warden*; Delia Walker

### Term Ending 2024

Chamie Deters, Jason Kron, Judi Quaife, *Clerk*; Davis Tyler,  
*Chris Utter, Junior Warden*

### Term Ending 2025

R. Kent Westberry, Kate Boyer, Jerry Lyon, Nancy Tafel, Michael Swindall

### Appointees

George Vieth, *Treasurer*; Bill Receveur, *Properties Committee*;  
Caroline Eager, *Parish Life Committee*

## MINISTRY & ADMINISTRATIVE STAFF

The Rev. Clint Wilson, *Rector*

The Rev. Raleigh Langley, *Associate Rector for Pastoral Care, Family Ministry and Missions*

The Rev. Barbara White, *Associate Rector for Worship, Formation and Communications*

The Rev. Jennifer Grady, *Director of Children's Ministry*

Dr. James R. Rightmyer, *Director of Music*

Alison Kemper, *Children's Ministry Assistant*

Robert Lee, *Associate Organist*

Dr. Campbell Rightmyer Bego, *Junior Choir Director*

Libby Garfield, *Seminarian*

Theresa Wilson, *Director of the Louisville Bridge Fellows Program*

Melodie Fridley, *Parish Administrator/Facilities Manager*

Liz Gray, *Communications Administrative Coordinator*

Steve Peterson, *Parish Accountant*

Simmons Falk, *Audio+Visual Ministry Specialist*

Scott Calvert, *Sexton*

The Rev. Mathew Fenlon, *Verger*



ST. FRANCIS  
IN THE FIELDS  
EPISCOPAL CHURCH

6710 Wolf Pen Branch Rd, Harrods Creek, KY 40027  
502-228-1176 • [sfitf.org](http://sfitf.org)