

# St. Francis in the Fields

## Episcopal Church

Harrods Creek, Kentucky



## The Nativity of Our Lord Jesus Christ

December 25, 2022  
Holy Eucharist, Rite II  
10:00 a.m.

# WELCOME TO ST. FRANCIS IN THE FIELDS EPISCOPAL CHURCH

Welcome to worship as we express praise and thanks to God for the gift of our Lord Jesus Christ.

We are delighted that you are here.

We know that following the beautiful and ancient worship of the Episcopal Church is not always easy for those unfamiliar with the Anglican tradition. Please do not feel obligated to do anything but to enjoy the service reverently and expectantly.

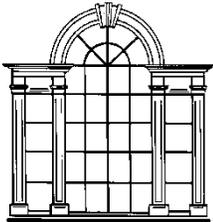
At the time of The Holy Communion, **all baptized Christians** are welcome to receive the sacrament, regardless of age or denomination. We use wheat bread (gluten-free available upon request) and real wine. You are welcome to receive only bread if you prefer not to consume alcohol. Ushers will direct you to the altar rail, and you may return to your pew after communion using an outside aisle. If you wish to receive a blessing instead of the Sacrament, please cross your arms over your chest and the clergy will pray for you.

We invite newcomers to fill out a Connect Card—the green and white card in the back of the pew in front of you. Donations are not expected from visitors or guests, however, if you wish to express thanksgiving through a financial gift to please place it in the offering plate as it is passed.

Unfortunately, childcare and nursery is not available. However, your children are more than welcome to attend the main service with you. Additionally, there is a comfort room for nursing mothers or fussy babies who may prefer a quiet space just to the left as you leave the Nave. The audio of the service is streamed into the room. Our ushers will be happy to help direct you.

**We are grateful for your presence.**

**We pray you find rest, peace, and the love of Christ in this place.**



On Christmas Eve in 1945 at 7:30 in the evening, St. Francis in the Fields had its first service in an abandoned former Baptist church on the banks of Harrods Creek, not far from the intersection of River Road and Wolf Pen Branch Road.

The congregation began its official existence on December 1, 1945, by authority of the Bishop and the Standing Committee of the Diocese of Kentucky. The Rt. Rev. Charles Clingman, as Bishop of the Diocese, assisted by his son, The Rev. Robert Clingman, conducted the service which began with a Christmas pageant, followed by a celebration of the Holy Eucharist.

The parish moved to the original church on June 15, 1948. In 1952, a day school wing was constructed behind the original parish house (now the church office). In 1958, Graves Hall and the section of the parish house below and behind it were added. Begun in 1993, renovation of education space and construction of the new church were completed by 1996. The Schoenstein Organ was dedicated in 1999.

The spirit with which this congregation was started and has continued is best expressed in a letter written by the first rector, The Rev. Robert Clingman, a number of years after he left the parish,

*“The days at Harrods Creek are marked for me in heartbeats and growth and increased vision ... With rare understanding and zealous energy, the wonderful group who began this church swept my wife, Joy, and me along with them. I was never the rector, really, as much as a man caught up with modern crusaders in their struggle to be born anew.”*

HOLY EUCHARIST, RITE II  
The Liturgy of the Word

The people's responses are in bold.

✠ Indicates a place where the people make the sign of the Cross.

Please stand, as you are able.

HYMN 107 *Good Christian friends, rejoice*

IN DULCI JUBILO

THE OPENING ACCLAMATION

BCP 355

✠ Blessed be God: Father, Son and Holy Spirit

**And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Hymnal S-278

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
mighty God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - - - men.

## THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray,

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born this day of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever. **Amen.**

*Please be seated.*

## THE FIRST LESSON

Isaiah 62:6-12

Upon your walls, O Jerusalem, I have posted sentinels; all day and all night they shall never be silent. You who remind the Lord, take no rest, and give him no rest until he establishes Jerusalem and makes it renowned throughout the earth. The Lord has sworn by his right hand and by his mighty arm: I will not again give your grain to be food for your enemies, and foreigners shall not drink the wine for which you have labored; but those who garner it shall eat it and praise the Lord, and those who gather it shall drink it in my holy courts. Go through, go through the gates, prepare the way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples. The Lord has proclaimed to the end of the earth: Say to daughter Zion, "See, your salvation comes; his reward is with him, and his recompense before him." They shall be called, "The Holy People, The Redeemed of the Lord"; and you shall be called, "Sought Out, A City Not Forsaken."

The Word of the Lord.

**Thanks be to God.**

## PSALM 97 (*spoken responsively*)

Cantate Domino

- 1 The LORD is King; let the earth rejoice; let the multitude of the isles be glad.
- 2 **Clouds and darkness are round about him, righteousness and justice are the foundations of his throne.**
- 3 A fire goes before him and burns up his enemies on every side.
- 4 **His lightnings light up the world; the earth sees it and is afraid.**
- 5 The mountains melt like wax at the presence of the LORD, at the presence of the Lord of the whole earth.
- 6 **The heavens declare his righteousness, and all the peoples see his glory.**
- 7 Confounded be all who worship carved images and delight in false gods! Bow down before him, all you gods.
- 8 **Zion hears and is glad, and the cities of Judah rejoice, because of your judgments, O LORD.**
- 9 For you are the LORD, most high over all the earth; you are exalted far above all gods.
- 10 **The LORD loves those who hate evil; he preserves the lives of his saints and delivers them from the hand of the wicked.**
- 11 Light has sprung up for the righteous, and joyful gladness for those who are truehearted.
- 12 **Rejoice in the LORD, you righteous, and give thanks to his holy Name.**

## THE SECOND LESSON

Titus 2:11-14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

The Word of the Lord.

**Thanks be to God.**

*Please stand, as you are able.*

✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## THE SERMON

The Rev. Raleigh Langley

*Please stand, as you are able, for the Creed.*

## THE NICENE CREED

BCP 358

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.** We believe in one Lord, **Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.** We believe in the Holy Spirit, **the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

FORM III, BCP 387

Let us pray for the Church and for the world.

*Please kneel as able.*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence. The People may add their own petitions.*

*The Celebrant adds a concluding collect.*

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## THE ABSOLUTION

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

*Please stand, as you are able, for the Peace.*

## THE PEACE

The Peace of the Lord be always with you.  
**And also with you.**

*Please be seated*

## ANNOUNCEMENTS

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## THE LITURGY OF THE TABLE

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Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us. Luke 2:15

OFFERTORY: "See Amid the Winter's Snow"

arr. David Willcocks

*See amid the winter's snow, born for us on earth below;*

*See the tender lamb appears, promised from eternal years:*

*Hail, thou ever-blessed morn; Hail, redemption's happy dawn;*

*Sing through all Jerusalem, Christ is born in Bethlehem.*

*Lo, within a manger lies he who built the starry skies;*

*He who, throned in height sublime, sits amid the cherubim.*

*Sacred infant, all divine, what a tender love was thine,*

*Thus to come from highest bliss down to such a world as this.*

*Teach, O teach us, Holy Child, by thy face so meek and mild,*

*Teach us to resemble thee, in thy sweet humility. (Words by E. Caswall)*

*The people stand as representatives of the congregation bring the people's offerings to the altar.*

AT THE PRESENTATION: All praise and thanks to God the Father now be given,  
The Son, and him who reigns with them in highest heaven,  
Eternal, Triune God, whom earth and heaven adore;  
For thus it was, is now, and shall be, evermore.

NUN DANKET ALLE GOTT

## THE GREAT THANKSGIVING

*Eucharistic Prayer B, BCP 367*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name

## THE SANCTUS

Hymnal S-128

Ho - ly, ho - ly, ho - ly Lord,  
5 God of pow - er and might, \_\_\_\_\_ heaven and earth are full of your glo - ry.  
10 Ho-san-na in the high- est. Bless-ed is he who  
15 comes in the name of the Lord. Ho-san-na in the high- est.

*Please kneel as you are able.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

S-155

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are invited to receive Holy Communion. Our ushers will direct you to the altar rail at the appropriate time. If you are not baptized or do not wish to receive communion, you are invited to come forward for a blessing; you may indicate you are not receiving communion by crossing your arms across your chest. Those desiring baptism are encouraged to speak to one of our priests. During the administration of communion, the people may be seated. For those who wish to have a gluten free wafer, please close your hands, and alert the priest when you are at the altar.*

## COMMUNION HYMNS: 97, 92

## THE POST COMMUNION PRAYER

BCP 365

*Please kneel as you are able.*

Let us pray.

Eternal God, **heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## THE DISMISSAL

BCP 366

Let us go forth in the name of Christ.

**Thanks be to God.**

## PARISH PRAYERS

*Please pray for those in our parish with needs:* Don Lurding, Hannah Gatner, Frannie Heyburn, Josh Wainwright, Ryan Krueger, Geoff Brandreth, Monet Jagers, Carmen Bongiovi, Betty Lou Gibson, Linda Maultsby, Finn Booker, Nancy White, Bill Calhoun, Chelsea Brown, Grayson O'Barr, Jim Wilson, Diane Gibson, Kit Groth, Jim Hill, Baker Heard, Phillip Heard, Henry Boer.

*Pray for those children and youth celebrating their birthdays this week:* Camp Swindall, Jackson Andrews, Natalie Hernandez, Leo Falk, Miles Johnson, TC Kron,

*Pray for those in our parish who serve in the military:* CPT Drew Borinstein, 2LT Brian Bongiovi, CPT Hardy Hendren, SFC Richard C. Klutz, 2LT Cason Nelson, MIDN Christopher Paris, LCDR Jon E. Paris, Jr., LTJG William Paris, CPT Chris Russo, LCDR Kristen Blair Samardzic, LCDR Serge Samardzic, 2LT Luke Schmidt, Jr., LT Jonathan Shontz, CDR Grant Thomas, and CDR Lawrence Williams.

\*if you have a family member who is currently serving, please notify the parish office so that they can be added to our prayer list.

*Pray for ... our brothers and sisters who suffer for the sake of Christ, especially the church in Iran.*

*Pray for ... our enemies, and those who wish us harm.*

## WORSHIP VOLUNTEERS

8:00	<i>Lector and usher:</i>		
10:00	<i>Lectors:</i> <i>Chalice Bearers:</i>	Bruce Kleinschmidt, Robert Carlson Doreen Bond, Tom Bond	<i>Ushers:</i> Ken Reutlinger, Bill Lynch <i>Greeter:</i> Vicki Receveur, Bill Receveur <i>Ushers:</i> Jo Bishop
			<i>Altar Guild:</i> Maida Wood, Laura King, Fiona Starks, Delia Walker, Lauren Theobald, Mary Ann Schweda, Sarah Butler, Elizabeth Gilette, Jo Bishop

## PARISH ANNOUNCEMENTS

**New Wednesday Night Book Study... Wednesday, January 11, 5:45 – 7:45 p.m.** *One Thousand Gifts: A Dare to Live Fully Right Where You Are.* Scripture tells us “In everything, give thanks” (1 Thess. 5:18). But how exactly are we supposed to *do* that? Join us this winter as we explore author Ann Voskamp’s experiment in gratitude *One Thousand Gifts: A Dare to Live Fully Right Where You Are.* Join us on Wednesday nights for this five-week series, beginning on **January 11, 2023 at 6:30 pm.** We will have a limited number of study guides available for purchase at the church office, but you are encouraged to buy your own. Please visit the events section of the website for the link. Please note: the study guide that accompanies the DVD series is different than the full book!

**Food for thought ... Tuesday, January 3, 11:45 a.m.** Teddy Abrams, American Composer, conductor, Pianist and Clarinetist, will speak on “The Future of the Orchestra.” This is a community outreach ministry aimed at (but not exclusive to) age 50+. This series is held once a month on Tuesdays from 11:45 a.m.-1:00 p.m. Food For Thought will be catered by Haymarket by Ashbourne Farms. Please register online at SFITF.org by December 27.

**Women's Epiphany Dinner ... Thursday, January 5, 5:00 p.m.** Women of our parish and their friends are invited for this annual event. This year we'll welcome guest speaker, The Rev. Margery Kennelly. Margery is the associate rector at St. George's Episcopal Church in Nashville, TN. In addition to sharing in overall liturgical leadership, preaching, teaching, and pastoral care responsibilities with other staff clergy, Margery brings experience and passion to spiritual direction, small group discipleship, as well as to ministry of faith and the arts. Margery will present "In Your Light, We see Light." Visit the website then click on Events to register ~ or visit the table in the narthex on Sunday mornings. The cost of the dinner is \$32.

**TBS Spring Session Begins Tuesday, January 10 at 9:30 a.m.** For more than 20 years, we have gathered on Tuesday mornings at 9:30 am in the fall and spring to dive into God's word and to grow closer to one another through fellowship. Our Winter 2023 class *Hope Unveiled: Joel and Revelation* will be co-taught by the Rev. Bob Coon and Dr. Duane Garrett, and will begin on **January 10, at 9:30 AM**. Sign up on the website under the events section.



The flowers on the Lord's Table and the wreaths on the church doors have been given by members of St. Francis in the Fields to the Glory of God and in loving memory and in honor of friends and family whose names are listed below.

D. Douglas Abbott  
Ruth K. Adams  
Mr. and Mrs. Gabriel Russell Allen  
Bill and Lois Anderson  
Harry Bailey  
Jane Ogg Basham  
Mr. and Mrs. Robert Blythin  
Mr. Clayton P. Boardman  
Ann C. Burdell Boardman  
Adelaide and Gerhard Bockhorst, Jr.  
Helen Bond  
Bob Bortner  
Mr. and Mrs. Morton Boyd, Sr.  
Mr. and Mrs. C. Craig Bradley  
William Lee Bradley  
In Thanksgiving for Steve and Lee Brown  
Morgan and Suzanne Brown  
Thomas W. Brown  
Donna Burdette  
Miles and Helen Burdette  
Debbie Butler  
Tom Butler  
Mr. and Mrs. William P. Carrell  
Maxine Caster  
Betty Christie  
James Christie  
Bill Conway  
Mr. and Mrs. Clark Cramer  
The Rev. and Mrs. Stephen Rintoul Davenport  
In thanksgiving for Brian and Cameron Davis  
Caroline Taylor Davis  
Irene and Edward Dieruf  
Bob and Evelyn Dills  
John and Jane Donan  
Linda Dolen  
Bill Donley  
Virginia Donley

Owen Edelen  
George Falk  
Harry Fass  
Edwin and Lucy Finch  
Mr. and Mrs. Jesse Lee Foard  
Jesse William Foard  
Florence M. Gall  
Annabelle Garforth  
Rodger Gibson  
Ann Meidinger Grant  
William H. Grant  
William H. Grant, Jr.  
Joyce Graves  
Ethel and Robert J. Hafendorfer  
In thanksgiving for Graeme Hanlotxomphou  
In thanksgiving for Rhys Hanlotxomphou  
Andrew Harkess  
Bill Heard  
Jinx Heard  
W. Hardy Hendren  
Carroll DeWitt Henry  
Evelyn Vantloy Henry  
In thanksgiving for Frances S. Heyburn  
The Hon. John G. Heyburn II  
Frederic N. Hord  
Mr. and Mrs. Philip Lewis Horn  
John and Doris Huneke  
Christopher Hurst  
Edward Hurst  
Ben Tallmadge Jennings  
Mr. and Mrs. William Ellery Jennings  
Amy Johnson  
B. Larry Johnson  
In thanksgiving for Carolyn Dills Johnson  
David Kantor  
Drs. Arthur and Virginia Keeney  
Al and Frances Kemper

Harry R. King  
Fenton Kottkamp  
Dee Kramer  
Henrietta and Joseph Laffoon  
Walter R. Langley, Jr.  
Dr. A. Gary Lavin  
Sharon Cook Lea  
Kathy Lewis  
Hollis and Beryl Loeffler  
Mr. and Mrs. Frederick R. Louis, Sr.  
Jim and Nancy Lyle  
Laurie Ticknor Lussky  
Nina Marret  
Boyce and Mimi Martin  
Peter Krawchuk and John F. Marquardt M.D.  
In thanksgiving for Andrew, William, and  
    Katherine Marquardt  
Mr. Ben G. Matthews, Sr.  
In thanksgiving for Andrew Mayfield  
Doris and L.C. McDowell  
Florence Groves Moore  
Robert Cannon Moore  
John Walker Moore, Jr.  
Bob and Sissy Nash  
David Nascimbeni  
Mary Glenn Oliver  
Elsy and Walter Panning  
Dr. and Mrs. Luther W. Pearce  
Elinor and Ewan Phillips  
Mr. and Mrs. Arthur Columbus Pickens  
Arthur Linwood Pickens  
Martha Allen Pickens  
Raymond E. Pierce, Jr. MD  
Ruth G. and Leon H. Pilotte  
Ray and Barbara Potts  
William Price, Jr.  
In thanksgiving for McKenzie and Liza Ragan  
Stephen W. Rauh  
In thanksgiving for the Receveur grandchildren:  
    Harvey, Ivy, Thomas, William, Lucy, Gracie,  
    Natalie, Lauryn, Austin  
Peter Ronald  
Stannye and Ken Reutlinger  
In thanksgiving for Clark and Sally Rhea  
Helen Ross  
Denny Rowley  
Jean Luc Rutherford  
In thanksgiving for the St. Francis DOK and  
    in memory for those we've lost, especially  
    Donna Burdette, Libby Carroll, Evelyn Coon,  
    Cynthia Paris and Barbara Tracy

Joyce Rutherford  
Ethel B. and Albert P. Rutz  
Louise Huyett Sanders  
Mr. and Mrs. Ben R. Shaver  
G. Wayne Shaw, Jr.  
G. Wayne Shaw, Sr.  
Gary Sims  
Mildred Sims  
James T. Skelly, Jr.  
Margaret Taylor Skelly  
Noell and Franklin Starks  
Mr. and Mrs. James P. Stewart  
Mr. and Mrs. Clayton Stoess, Sr.  
Adeline Basset Cook Strange  
The Rev. Edwin Bruton Strange, IV  
Margy Strange  
Peter S. Strange  
Theodor B. Strange, M.D.  
Matt Tatum  
Harold L. Theobald  
Cenzie and Frederick A. Torstrick  
Lillian and Fred Torstrick  
Frank Troutman, Jr.  
B. Claybrooke Turner  
Margaret Delores Tyler  
Lee Emerson Tyler  
Nina Marret Tyler  
Mr. and Mrs. Samuel Gwathmey Tyler, II  
Terry Welby Tyler, Jr.  
Craig Walker  
Mr. and Mrs. Hugh Walker  
Joan Castleberry Walker  
In thanksgiving for Weezie Walker  
Andrew Blythin Ward  
Mr. and Mrs. John Hardin Ward, III  
Lowry Rush and Barbara Bullitt Watkins  
Marshall Bullitt Watkins  
Porter and Jane Welch  
Louis Weil  
Jinx Heard White  
John Aylward White, IV  
In thanksgiving for Ridley Elizabeth White  
Thomas S. Whitworth  
Susie Wilson  
Polly Williams  
In thanksgiving for Caldwell, Hollis and  
    Ann Lawson Willig  
Mr. and Mrs. W. Armin Willig  
Donald R. Wood  
In thanksgiving for Grayson and Tyler Wood  
Jack Hignite Wright



# St. Francis in the Fields Leadership and Support Staff

## VESTRY

### Term Ending 2023

Melissa Calabrese, Calvin Rasey, Kennedy Simpson, Bob Vice, *Senior Warden*; Delia Walker

### Term Ending 2024

Chamie Deters, Jason Kron, Judi Quaife, *Clerk*; Davis Tyler,  
*Chris Utter, Junior Warden*

### Term Ending 2025

R. Kent Westberry, Kate Boyer, Jerry Lyon, Nancy Tafel, Michael Swindall

### Appointees

George Vieth, *Treasurer*; Bill Receveur, *Properties Committee*;  
Caroline Eager, *Parish Life Committee*

## MINISTRY & ADMINISTRATIVE STAFF

The Rev. Clint Wilson, *Rector*

The Rev. Raleigh Langley, *Associate Rector for Pastoral Care, Family Ministry and Missions*

The Rev. Barbara White, *Associate Rector for Worship, Formation and Communications*

The Rev. Jennifer Grady, *Director of Children's Ministry*

Dr. James R. Rightmyer, *Director of Music*

Alison Kemper, *Children's Ministry Assistant*

Robert Lee, *Associate Organist*

Dr. Campbell Rightmyer Bego, *Junior Choir Director*

Libby Garfield, *Seminarian*

Theresa Wilson, *Director of the Louisville Bridge Fellows Program*

Melodie Fridley, *Parish Administrator/Facilities Manager*

Liz Gray, *Communications Administrative Coordinator*

Steve Peterson, *Parish Accountant*

Simmons Falk, *Audio+Visual Ministry Specialist*

Scott Calvert, *Sexton*

The Rev. Mathew Fenlon, *Verger*



ST. FRANCIS  
IN THE FIELDS  
EPISCOPAL CHURCH

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