



We invite you to join us as an active participant in the same worship that Anglicans have been celebrating for centuries. Our service is from *The Book of Common Prayer*. Children of all ages are welcome in our worship services today.

## ST. FRANCIS IN THE FIELDS EPISCOPAL CHURCH HOLY EUCHARIST ~ RITE II

THE FOURTH SUNDAY OF EASTER  
Sunday, May 8, 2022 ~ 9:00 a.m.

The people's responses are in bold.

### THE LITURGY OF THE WORD

Please stand as you are able.

HYMN 366 *Holy God we praise thy Name*

GROSSER GOTT

THE OPENING ACCLAMATION

BCP P.355

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Hymnal S-278

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

THE COLLECT OF THE DAY

BCP p. 222

The Lord be with you.

**And also with you.**

Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

*Please be seated.*

THE FIRST LESSON

Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The Word of the Lord.

**Thanks be to God.**

PSALM 23 (sung by the choir)

Anglican Chant by Edward Cuthbert Bairstow

*The Lord is my shepherd; I shall not be in want.*

*He makes me lie down in green pastures and leads me beside still waters.*

*He revives my soul and guides me along right pathways for his Name's sake.*

*Though I walk through the valley of the shadow of death, I shall fear no evil;  
 for you are with me; your rod and your staff, they comfort me.*

*You spread a table before me in the presence of those who trouble me; you have anointed my head with oil,  
 and my cup is running over.*

*Surely your goodness and mercy shall follow me all the days of my life,  
 and I will dwell in the house of the Lord for ever.*

## THE SECOND LESSON

Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

The Word of the Lord.

**Thanks be to God.**

*At this time, all children are invited to Children's Chapel.*

*Please stand as you are able.*

HYMN 646      *The King of love my shepherd is*

DOMINUS REGIT ME

## THE HOLY GOSPEL

John 10:22-30

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*Please be seated.*

## THE SERMON

The Rev. Clint Wilson

*Please stand, as you are able, for the Creed.*

## THE NICENE CREED

BCP p. 358

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.** We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

FORM IV BCP P. 388

*Please kneel as you are able.*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray especially for ...

For those in our parish who serve in the military, especially ...

For our brothers and sisters who suffer for the sake of Christ, especially the Church in ...

And for our children and youth celebrating birthdays this week, especially ...

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

*Silence.*

*The Celebrant adds a concluding collect.*

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand, as you are able, for the Peace.*

## THE PEACE

The Peace of the Lord be always with you.  
**And also with you.**

*Please be seated*

## ANNOUNCEMENTS

## THE LITURGY OF THE TABLE

Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, just as he said. Come, see the place where he lay.

Matthew 28:5

## OFFERTORY: "Antiphon"

Benjamin Britten

*Praised be the God of Love,  
Here below  
And here above,  
Who hath dealt his mercies so  
To his friend  
And to his foe:  
That both grace and glory tend  
Us of old  
And us in th'end.  
The great shepherd of the fold  
Us did make  
For us was sold.*

*He our foes in pieces brake,  
Him we touch  
And him we take.  
Wherefore since that he is such,  
We adore,  
And we do crouch.  
Lord, thy praises should be more.  
We have none,  
And we no store.  
Praised be the God alone  
Who hath made of two folds one.*

George Herbert, from *The Temple*, 1633

*The people stand as representatives of the congregation bring the people's offerings of bread, wine and money or other gifts, to the altar.*

## AT THE PRESENTATION

Jeffrey Smith



All things come of \_ thee, O Lord, and of thine own have we giv - en thee.

## THE GREAT THANKSGIVING

*Eucharistic Prayer B, BCP p. 367*

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

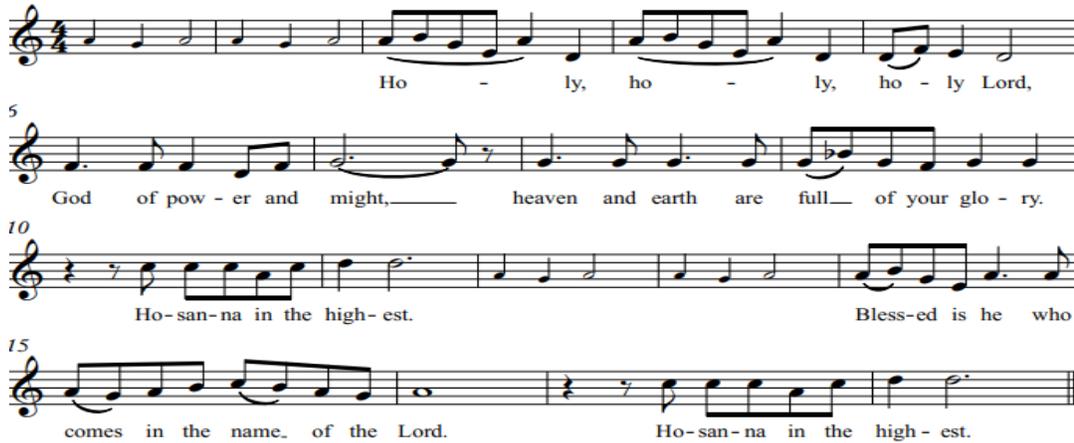
Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

Hymnal S-128



Ho - ly, ho - ly, ho - ly Lord,  
5 God of pow - er and might, heaven and earth are full of your glo - ry.  
10 Ho - san - na in the high - est. Bless - ed is he who  
15 comes in the name of the Lord. Ho - san - na in the high - est.

*The people kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

S-155

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed\_ for us; there-fore let us keep\_ the  
feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are invited to receive Holy Communion. Our ushers will direct you to the altar rail at the appropriate time. If you are not baptized or do not wish to receive communion, you are invited to come forward for a blessing; you may indicate you are not receiving communion by crossing your arms across your chest. Those desiring baptism are encouraged to speak to one of our priests. During the administration of communion, the people may be seated. For those who wish to have a gluten free wafer, please close your hands, and alert the priest when you are at the altar.*

## COMMUNION ANTHEM: “Brother James’s Air”

Gordon Jacob

*The Lord’s my shepherd, I’ll not want. He makes me down to lie  
In pastures green; he leadeth me the quiet waters by.*

*My soul he doth restore again and me to walk doth make  
Within the paths of blessedness, even for his own name’s sake.*

*Yea, though I pass through shadowed vale, yet will I fear no ill,  
For thou art with me and thy rod and staff me comfort still.*

*My table thou hast furnished in presence of my foes;  
My head with oil thou dost anoint, and my cup overflows.*

*Goodness and mercy all my days will surely follow me,  
And in my father’s heart alway my dwelling place shall be. (Psalm 23)*

*Please kneel, as you are able, for the prayer.*

## THE POST COMMUNION PRAYER

BCP p. 366

Let us pray.

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN 522      *Glorious things of thee are spoken*

AUSTRIA

## THE DISMISSAL

Alleluia, Alleluia. Let us go forth in the name of Christ.  
**Thanks be to God. Alleluia, Alleluia.**

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# Weekly Announcements

## EVENTS THIS WEEK

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### SUNDAY, MAY 8 ~ FOURTH SUNDAY OF EASTER

8:00 a.m. .... Holy Eucharist, Rite I (in the chapel)  
9:00 a.m. .... Holy Eucharist, Rite II (in the church & streamed)  
11:15 a.m. .... Holy Eucharist, Rite I  
5:00 p.m. .... The Table Service (Graves Hall)

### MONDAY, MAY 9

10:00 a.m. .... Healing Ministry Team (in the Chapel)

### TUESDAY, MAY 10

9:00 a.m. .... Mother's Day Out

### WEDNESDAY, MAY 11

6:30 p.m. .... Youth Solid Rock out to dinner

### THURSDAY, MAY 12

7:00 a.m. .... Men's Bible Study (in rooms 201/202)  
9:00 a.m. .... Mother's Day Out  
7:00 p.m. .... AA Meeting (in the Williamson Room)

### SATURDAY, MAY 14

8:00 a.m. .... Brotherhood of St. Andrew Meeting (Rooms 201/202)  
11:00 a.m. .... Memorial Service and Reception for W. Baldwin Ogden

### SUNDAY, MAY 15 ~ FIFTH SUNDAY OF EASTER

8:00 a.m. .... Holy Eucharist, Rite I (in the chapel)  
10:00 a.m. .... Confirmation and Holy Eucharist, Rite II (in the church & streamed)  
11:15 a.m. .... Reception in Narthex  
5:00 p.m. .... The Table Service (in the chapel)  
6:00 p.m. .... Parent-Youth Cookout and Murder Mystery (Vicarage)

**NEW HERE?** Welcome! Whether you are looking for a new church home, or you're completely new to church, we invite you to see what we have to offer. Visit our website for specific information for newcomers at [SFITF.org](http://SFITF.org).

### CHURCH LIFE APP

The Church Life App is a great tool for members of St. Francis to access the church directory and church calendar that lists upcoming events. To download the app, scan the QR code here:



### WAYS TO GIVE

Contact [bookkeeper@sfif.org](mailto:bookkeeper@sfif.org) or by phone 228-1176 with any questions.

- **GIVE in Person:** Place your gift in the offering plate.
- **GIVE with Stock or Securities:** Contact [bookkeeper@sfif.org](mailto:bookkeeper@sfif.org)
- **GIVE on our Website:** Online at [sfif.org/Giving](http://sfif.org/Giving).
- **GIVE via Text Message:** Text SFITF and the \$ amount that you want to give to 73256.  
Click the link to complete your gift.
- **GIVE on our Mobile Church App:** Install ChurchLife App on your Smartphone, log in and select "Give".

## PARISH PRAYERS

*Please pray for those in our parish with needs:* Don Lurding, Hannah Gatner, Frannie Heyburn, Josh Wainwright, Ryan Krueger, Linda Fenlon, Geoff Brandreth, Monet Jaggars, Keith Runyon, Carmen Bongiovi, Betty Lou Gibson, Robert Vice III, Sam Bridge, Linda Maulsby, Tom Ragan, Bill Lea, Baker Heard, Carl Fetcher Flemer III, Bruce Kleinschmidt, Finn Booker.

*Pray for those children and youth celebrating their birthdays this week:* Lucy Bone, Maggie Link, Sam Heuser, Evelyn Eldridge, Magnolia Eldridge.

*Pray for the marriage* of Brian Davis and Cameron Cegala

*Pray for those in our parish who serve in the military:* CPT Drew Borinstein, Cadet Brian Bongiovi, CPT Hardy Hendren, SFC Richard C. Klutz, LCDR Jon E. Paris, Jr., LTJG William Paris, CPT Chris Russo, LT Kristen Blair Samardzic, LCDR Serge Samardzic, LT Jonathan Shontz, CDR Grant Thomas, and CDR Lawrence Williams.

\*if you have a family member who is currently serving, please notify the parish office so that they can be added to our prayer list.

*Pray for ... our brothers and sisters who suffer for the sake of Christ, especially the church in Hong Kong.*

*Pray for ... our enemies, and those who wish us harm.*

## ALTAR FLOWERS

The flowers this Sunday are given to the glory of God by Mr. and Mrs. Thomas B. Bond, Jr., in loving memory of their parents, Mr. and Mrs. Stanley A. Lee, Sr., Mr. and Mrs. Thomas B. Bond, Sr., Mrs. Becky Gordon, Miss Carolyn Bond, Mr. Stanley A. "Bo" Lee, Jr. and their son, J. Clay Bond.

## WORSHIP VOLUNTEERS

8:00 *Lector and Usher:* Powell Starks

9:00 *Greeters:* Mack Williamson, Bill Receveur  
*Welcome Table:* Melissa Calabrese  
*Chalice Bearers:* Andrew Booker, Gary Bockhorst

*Lectors:* Bill Receveur, Karen Ellestad  
*Ushers:* Lindsay Jennings, John Jennings, Phylis Semple, Doug Semple  
*Acolytes:* Max Brown, Harrison Brown, Emma Talbott, Kate Talbott

11:15 *Greeters:* Bob Quaife, Judy Quaife  
*Welcome Table:* Hugh Walker  
*Chalice Bearers:* Julie Allen, Cindi Calvert

*Lectors:* Doug Egger, Kim Rice  
*Ushers:* Hamilton Kemper, Bill Lynch, Jo Bishop  
*Acolytes:* Emma Langley, Jules McGuire, Lydia Morgan, Lucy Proud

5:00 *Lector:* Carolyn Fass

*Flower Delivery:* Hamilton Kemper, Bonnie Turner  
*Altar Guild:* Maida Wood, Anne Moore, Jo Bishop, Amy Spears

## PARISH ANNOUNCEMENTS

**There will be no Sunday School for adults, youth, or children in honor of Mother's Day this morning.**

**Summer Schedule begins May 15!** Holy Eucharist, Rite I - 8 a.m., Rite II - 10 a.m., and The Table Service - 5 pm

**Nursery ...** is open this morning for the 9:00 and 11:15 a.m. services and at the 10:00 service beginning next Sunday.

**Parent-Youth Cookout and Murder Mystery ... Sunday, May 15, 6-8 p.m.** Our annual Parent/Youth Picnic *for 6th through 12th graders and parents* will be held Sunday, May 15, from 6:00 to 8:00 p.m. in the Vicarage. Join us as we try to solve our murder mystery, "Who Killed Max Brown?," which will stump even the best private eye. The Parent/Youth Picnic is also a time where we graduate our seniors, award the Acolyte of the Year, introduce our rising 7th graders to the Youth Group, and sign up for all the fun events being hosted this summer.

**Bishop White is coming for confirmation and reception on May 15.** Confirmation will take place during the 10 a.m. service. Confirmands are asked to meet in Graves Hall at 9 a.m. on the morning of May 15 to meet with Bishop White and practice for the service.

**Day of Service ... Saturday, May 21, 9:00 a.m. – 12:00 p.m.** As part of our parish's community outreach effort, we are going to be doing a quarterly day of service with one of our outreach partners. Our first one is going to be on Saturday, May 21 from 9:00 to 12:00 at the West End School. We will be doing cleaning, landscape maintenance and additional projects at the school and nearby neighborhood. We need to provide the number of people that are participating. Please sign up online under the "events" tab.

**David Mission Team Meeting ... Sunday, June 5, 11:30 a.m.** Join us for our final meeting as a mission team on Sunday, June 5, at 11:30 a.m. in the Vicarage! We will be going over some very important last-minute details and praying together as a team as we prepare for our big week.

**Tornado Relief Help ...** Disaster relief is ongoing in Western Kentucky in those communities which were devastated by last December's tornadoes, and St. Francis is being called to step into those efforts in an active way. Graves County Emergency Management is currently accepting our donations of any items which might be used to restock family kitchens. These might include the following: small appliances, microwaves, flatware sets for 4 to 6 laundry detergent, towels, wash cloths, toilet paper, electric frying pans. New items are preferred, but very gently used items are also being accepted. Please drop off your donations in the Narthex and we will gather them to be transported to Mayfield.

**Memorial Scholarship Fund Applications - Due May 15!** The Memorial Scholarship Fund was established in 1961. Since then, many St. Francis communicants have received grants from the fund. Grants are made annually by the Memorial Scholarship Committee and are limited by the amount of income generated by the fund's investments. To be eligible for a grant of aid, an applicant (or the applicant's family) must be a communicant of St. Francis in the Fields. Preference is given to the following types of applicants:

- Any communicant of St. Francis in the Fields who is pursuing a full-time course of ministerial education.
- Any communicant of St. Francis in the Fields who is pursuing a full-time course of undergraduate college education.
- Any child, a member of St. Francis in the Fields, who is in need of special training and instruction due to physical or mental impairment or handicap.

Application forms can be emailed to you by contacting the parish office at 228-1176. Completed applications must be **returned by May 15** to the parish office at PO Box 228, Harrods Creek, KY 40027, marked "Memorial Scholarship" or emailed to Tim Root at [tim.root@LNFCU.com](mailto:tim.root@LNFCU.com). Applicants will be notified of the Committee's decisions by the first of June.

*Please note The Table service will move to the Davenport Chapel on May 15.*

**Mother's Day Out program ... Tuesdays and Thursdays from 9:00 a.m. to noon** during the school year. The cost is \$25 for the week. For more information or to register, contact Mthr. Jennifer Grady at [jenniferg@sfittf.org](mailto:jenniferg@sfittf.org).

**Good Work Speaker Series ... Sunday, June 5, 12, 19, 26 at 9:00 a.m.** These events are aimed at helping people understand a theology of faith & work -- how our faith impacts the work we do day to day. We will feature a weekly speaker who will help us see the very "spiritual" implications of faith for our vocations as doctors, teachers, parents, employees, business owners, and more.

**22<sup>nd</sup> Annual Kilgore Home and Garden Tour ... June 11 and 12, 10 a.m. – 4 p.m.** The Kilgore Home and Garden Tour features seven beautiful gardens and one beautiful home. Tickets are \$35 and can be purchased in the Narthex on Sundays. Tickets may also be purchased online at [www.kilgoregardentour.org](http://www.kilgoregardentour.org). Raffle tickets are also available for purchase for \$25. All proceeds from the Garden Tour go to supporting the Kilgore Samaritan Counseling Center and provide scholarships for counseling for those who are unable to pay.

# St. Francis in the Fields Leadership and Support Staff

## VESTRY

### Term Ending 2023

Melissa Calabrese, Calvin Rasey, Kennedy Simpson, Bob Vice, *Senior Warden*; Delia Walker

### Term Ending 2024

Chamie Deters, Jason Kron, Judi Quaife, *Clerk*; Davis Tyler,  
*Chris Utter, Junior Warden*

### Term Ending 2025

R. Kent Westberry, Kate Boyer, Jerry Lyon, Nancy Tafel, Michael Swindall

### Appointees

George Vieth, *Treasurer*; Bill Receveur, *Properties Committee*;  
Caroline Eager, *Parish Life Committee*

## PANDEMIC TASK FORCE

Katie Booker, Melissa Calabrese, Dr. Stan Gall, Jerry Lyon, Dr. John Penta,  
Kennedy Simpson, Bob Vice

## MINISTRY & ADMINISTRATIVE STAFF

The Rev. Clint Wilson, *Rector*

The Rev. Raleigh Langley, *Associate Rector for Pastoral Care, Family Ministry and Missions*

The Rev. Barbara White, *Associate Rector for Worship, Formation and Communications*

The Rev. Jennifer Grady, *Director of Children's Ministry*

Dr. James R. Rightmyer, *Director of Music*

Karen Ellestad, *Director of Youth Ministry*

Alison Kemper, *Children's Ministry Assistant*

Robert Lee, *Associate Organist*

Dr. Campbell Rightmyer Bego, *Junior Choir Director*

Vivian Ruth Sawyer, *Deacon*

Libby Garfield, *Seminarian*

Melodie Fridley, *Parish Administrator/Facilities Manager*

Liz Gray, *Communications Administrative Coordinator*

Steve Peterson, *Parish Accountant*

Simmons Falk, *Audio+Visual Ministry Specialist*

Scott Calvert, *Sexton*

The Rev. Mathew Fenlon, *Verger*



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EPISCOPAL CHURCH