



ST. FRANCIS
IN THE FIELDS
EPISCOPAL CHURCH

We invite you to join us as an active participant in the same worship that Anglicans have been celebrating for centuries. Our service is from *The Book of Common Prayer*. Children of all ages are welcome in our worship services today.

ST. FRANCIS IN THE FIELDS EPISCOPAL CHURCH
HOLY EUCHARIST ~ RITE I
THE FOURTH SUNDAY OF EASTER
Sunday, May 8, 2022 ~ 11:15 a.m.

The people's responses are in bold.

THE LITURGY OF THE WORD

Please stand, as you are able.

HYMN 366 *Holy God we praise thy Name*

GROSSER GOTT

THE OPENING ACCLAMATION

BCP p. 323

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

S-202

Glo - ry be to God on high, and on earth_ peace, good will toward men.

We praise thee, we bless thee, we wor - ship thee, we glo - i - fy

thee, we give thanks to thee for thy great glo - ry, O_____ Lord

God, heaven - ly King, God_____ the Fa - ther Al -

might - - ty_____ O Lord, the on - ly be-got-ten

Son, Je - sus Christ; O Lord God, Lamb of God, Son of the
 Fa - ther, that ta - kest a - way the sins of the world, have mer - cy up -
 on us. Thou that ta - kest a - way the sins of the world, re - ceive our
 prayer. Thou that sit - test at the right hand of God the Fa - ther, have
 mer - cy up - on us. For thou on - ly art ho - ly, thou on - ly art the
 Lord; thou on - ly, O Christ, with the Ho - ly Ghost, art most
 high in the glo - ry of God the Fa - ther.
 A - - - - - men.

THE COLLECT OF THE DAY

The Lord be with you.
And with thy spirit.
 Let us pray.

O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON

Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The Word of the Lord.
Thanks be to God.

The Lord is my shepherd; I shall not be in want.

He makes me lie down in green pastures and leads me beside still waters.

He revives my soul and guides me along right pathways for his Name's sake.

*Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.*

*You spread a table before me in the presence of those who trouble me; you have anointed my head with oil,
and my cup is running over.*

*Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever.*

THE SECOND LESSON

Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

The Word of the Lord.

Thanks be to God.

At this time, all children are invited to Children's Chapel.

Please stand as you are able.

HYMN 646 *The King of love my shepherd is*

DOMINUS REGIT ME

THE HOLY GOSPEL

John 10:22-30

The Holy Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

The Gospel of the Lord.

Praise be to thee, O Christ.

THE SERMON

The Rev. Clint Wilson

Please stand, as you are able.

THE NICENE CREED

BCP p. 327

I believe in one God, **the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried;**

and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP p. 328

Let us pray for the whole state of Christ's Church and the world.

Please kneel.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION OF SIN

BCP p. 330

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

Please stand, as you are able, for the Peace.

THE PEACE

BCP p. 332

The peace of the Lord be always with you.
And with thy spirit.

Please be seated.

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, just as he said. Come, see the place where he lay. Matthew 28:5

OFFERTORY: "Antiphon"

Benjamin Britten

*Praised be the God of Love,
Here below
And here above,
Who hath dealt his mercies so
To his friend
And to his foe:
That both grace and glory tend
Us of old
And us in th'end.
The great shepherd of the fold
Us did make
For us was sold.*

*He our foes in pieces brake,
Him we touch
And him we take.
Wherefore since that he is such,
We adore,
And we do crouch.
Lord, thy praises should be more.
We have none,
And we no store.
Praised be the God alone
Who hath made of two folds one.
George Herbert, from *The Temple*, 1633*

The people stand as representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the altar.

AT THE PRESENTATION:

Jeffrey Smith



All things come of _ thee, O Lord, and of thine own have we giv - en thee.

THE GREAT THANKSGIVING

Eucharistic Prayer II, BCP 340

The Lord be with you.
And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

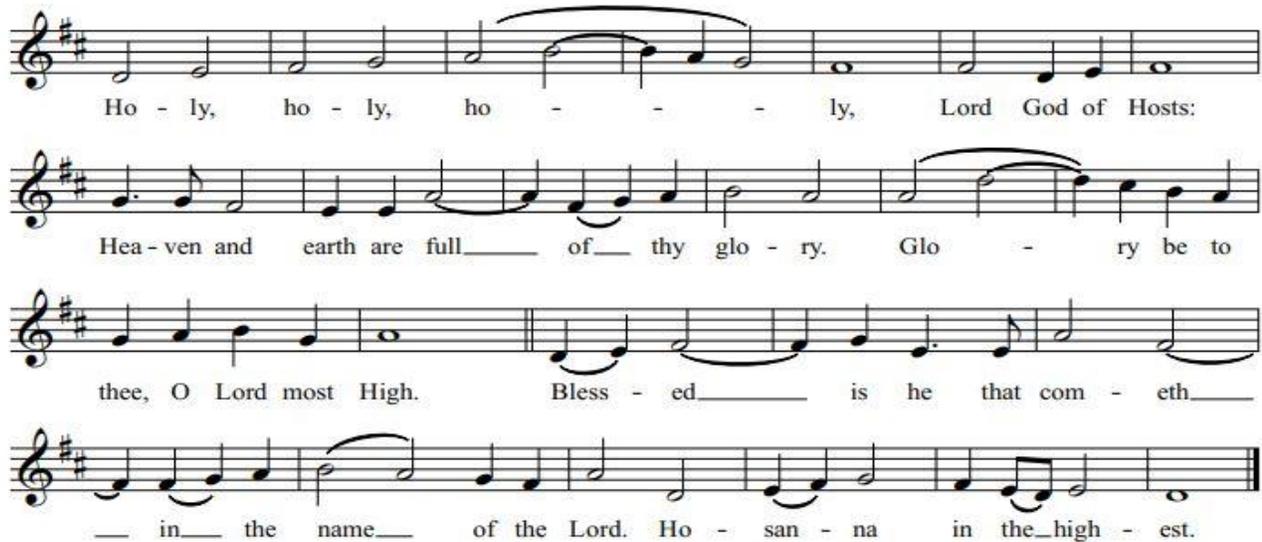
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE SANCTUS

S-114



Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts:
Hea - ven and earth are full of thy glo - ry. Glo - ry be to
thee, O Lord most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Please kneel as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

S-155

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed_ for us; there - fore let us keep_ the
feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE AGNUS DEI

(MEN)
O Lamb of God,___ that ta - kest a - way___ the sins of the world,___
(WOMEN)
have mer - cy up - on_____ us. O Lamb of God,___ that
ta - kest a - way___ the sins of the world,___ have mer - cy up - on_____
(ALL)
us. O Lamb of God,___ that ta - kest a - way___ the sins of the
world,___ grant_____ us thy_____ peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are invited to receive Holy Communion. Please come forward to the altar rail at the appropriate time. If you are not baptized or do not wish to receive communion, you are invited to come forward for a blessing; you may indicate you are not receiving communion by crossing your arms across your chest. Those desiring baptism are encouraged to speak to one of our priests. During the administration of communion, the people may be seated. For those who wish to have a gluten free wafer, please close your hand and alert the priest when you are at the altar.

COMMUNION ANTHEM: "Brother James's Air"

Gordon Jacob

*The Lord's my shepherd, I'll not want. He makes me down to lie
In pastures green; he leadeth me the quiet waters by.*

My soul he doth restore again and me to walk doth make

Within the paths of blessedness, even for his own name's sake.

Yea, though I pass through shadowed vale, yet will I fear no ill,

For thou art with me and thy rod and staff me comfort still.

My table thou hast furnished in presence of my foes;

My head with oil thou dost anoint, and my cup overflows.

Goodness and mercy all my days will surely follow me,

And in my father's heart always my dwelling place shall be. (Psalm 23)

Please kneel, as you are able, for the prayer.

THE POST COMMUNION PRAYER

BCP p. 339

Let us pray.

Almighty and everliving God, **we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN 522 *Glorious things of thee are spoken*

AUSTRIA

THE DISMISSAL

Alleluia, Alleluia. Let us go forth in the name of Christ.

Thanks be to God. Alleluia, Alleluia.

+

Weekly Announcements

EVENTS THIS WEEK

SUNDAY, MAY 8 ~ FOURTH SUNDAY OF EASTER

- 8:00 a.m. Holy Eucharist, Rite I (in the chapel)
- 9:00 a.m. Holy Eucharist, Rite II (in the church & streamed)
- 11:15 a.m. Holy Eucharist, Rite I
- 5:00 p.m. The Table Service (Graves Hall)

MONDAY, MAY 9

- 10:00 a.m. Healing Ministry Team (in the Chapel)

TUESDAY, MAY 10

- 9:00 a.m. Mother's Day Out

WEDNESDAY, MAY 11

- 6:30 p.m. Youth Solid Rock out to dinner

THURSDAY, MAY 12

- 7:00 a.m. Men's Bible Study (in rooms 201/202)
- 9:00 a.m. Mother's Day Out
- 7:00 p.m. AA Meeting (in the Williamson Room)

SATURDAY, MAY 14

- 8:00 a.m. Brotherhood of St. Andrew Meeting (Rooms 201/202)
- 11:00 a.m. Memorial Service and Reception for W. Baldwin Ogden

SUNDAY, MAY 15 ~ FIFTH SUNDAY OF EASTER

- 8:00 a.m. Holy Eucharist, Rite I (in the chapel)
- 10:00 a.m. Confirmation and Holy Eucharist, Rite II (in the church & streamed)
- 11:15 a.m. Reception in Narthex
- 5:00 p.m. The Table Service (in the chapel)
- 6:00 p.m. Parent-Youth Cookout and Murder Mystery (Vicarage)

NEW HERE? Welcome! Whether you are looking for a new church home, or you're completely new to church, we invite you to see what we have to offer. Visit our website for specific information for newcomers at SFITF.org.

CHURCH LIFE APP

The Church Life App is a great tool for members of St. Francis to access the church directory and church calendar that lists upcoming events. To download the app, scan the QR code here:



WAYS TO GIVE

Contact bookkeeper@sfif.org or by phone 228-1176 with any questions.

- **GIVE in Person:** Place your gift in the offering plate.
- **GIVE with Stock or Securities:** Contact bookkeeper@sfif.org
- **GIVE on our Website:** Online at sfif.org/Giving.
- **GIVE via Text Message:** Text SFITF and the \$ amount that you want to give to 73256.
Click the link to complete your gift.
- **GIVE on our Mobile Church App:** Install ChurchLife App on your Smartphone, log in and select "Give".

PARISH PRAYERS

Please pray for those in our parish with needs: Don Lurding, Hannah Gatner, Frannie Heyburn, Josh Wainwright, Ryan Krueger, Linda Fenlon, Geoff Brandreth, Monet Jagers, Keith Runyon, Carmen Bongiovi, Betty Lou Gibson, Robert Vice III, Sam Bridge, Linda Maulsby, Tom Ragan, Bill Lea, Baker Heard, Carl Fetcher Flemer III, Bruce Kleinschmidt, Finn Booker.

Pray for those children and youth celebrating their birthdays this week: Lucy Bone, Maggie Link, Sam Heuser, Evelyn Eldridge, Magnolia Eldridge.

Pray for the marriage of Brian Davis and Cameron Cegala

Pray for those in our parish who serve in the military: CPT Drew Borinstein, Cadet Brian Bongiovi, CPT Hardy Hendren, SFC Richard C. Klutz, LCDR Jon E. Paris, Jr., LTJG William Paris, CPT Chris Russo, LT Kristen Blair Samardzic, LCDR Serge Samardzic, LT Jonathan Shontz, CDR Grant Thomas, and CDR Lawrence Williams.

*if you have a family member who is currently serving, please notify the parish office so that they can be added to our prayer list.

Pray for ... our brothers and sisters who suffer for the sake of Christ, especially the church in Hong Kong.

Pray for ... our enemies, and those who wish us harm.

ALTAR FLOWERS

The flowers this Sunday are given to the glory of God by Mr. and Mrs. Thomas B. Bond, Jr., in loving memory of their parents, Mr. and Mrs. Stanley A. Lee, Sr., Mr. and Mrs. Thomas B. Bond, Sr., Mrs. Becky Gordon, Miss Carolyn Bond, Mr. Stanley A. "Bo" Lee, Jr. and their son, J. Clay Bond.

WORSHIP VOLUNTEERS

8:00 *Lector and Usher:* Powell Starks

9:00 *Greeters:* Mack Williamson, Bill Receveur
Welcome Table: Melissa Calabrese
Chalice Bearers: Andrew Booker, Gary Bockhorst

Lectors: Bill Receveur, Karen Ellestad
Ushers: Lindsay Jennings, John Jennings, Phylis Semple, Doug Semple
Acolytes: Max Brown, Harrison Brown, Emma Talbott, Kate Talbott

11:15 *Greeters:* Bob Quaife, Judy Quaife
Welcome Table: Hugh Walker
Chalice Bearers: Julie Allen, Cindi Calvert

Lectors: Doug Egger, Kim Rice
Ushers: Hamilton Kemper, Bill Lynch, Jo Bishop
Acolytes: Emma Langley, Jules McGuire, Lydia Morgan, Lucy Proud

5:00 *Lector:* Carolyn Fass

Flower Delivery: Hamilton Kemper, Bonnie Turner *Altar Guild:* Maida Wood, Anne Moore, Jo Bishop, Amy Spears

PARISH ANNOUNCEMENTS

There will be no Sunday School for adults, youth, or children in honor of Mother's Day this morning.

Summer Schedule begins May 15! Holy Eucharist, Rite I - 8 a.m., Rite II - 10 a.m., and The Table Service - 5 pm

Nursery ... is open this morning for the 9:00 and 11:15 a.m. services and at the 10:00 service beginning next Sunday.

Parent-Youth Cookout and Murder Mystery ... Sunday, May 15, 6-8 p.m. Our annual Parent/Youth Picnic *for 6th through 12th graders and parents* will be held Sunday, May 15, from 6:00 to 8:00 p.m. in the Vicarage. Join us as we try to solve our murder mystery, "Who Killed Max Brown?," which will stump even the best private eye. The Parent/Youth Picnic is also a time where we graduate our seniors, award the Acolyte of the Year, introduce our rising 7th graders to the Youth Group, and sign up for all the fun events being hosted this summer.

Bishop White is coming for confirmation and reception on May 15. Confirmation will take place during the 10 a.m. service. Confirmands are asked to meet in Graves Hall at 9 a.m. on the morning of May 15 to meet with Bishop White and practice for the service.

Day of Service ... Saturday, May 21, 9:00 a.m. – 12:00 p.m. As part of our parish's community outreach effort, we are going to be doing a quarterly day of service with one of our outreach partners. Our first one is going to be on Saturday, May 21 from 9:00 to 12:00 at the West End School. We will be doing cleaning, landscape maintenance and additional projects at the school and nearby neighborhood. We need to provide the number of people that are participating. Please sign up online under the "events" tab.

David Mission Team Meeting ... Sunday, June 5, 11:30 a.m. Join us for our final meeting as a mission team on Sunday, June 5, at 11:30 a.m. in the Vicarage! We will be going over some very important last-minute details and praying together as a team as we prepare for our big week.

Tornado Relief Help ... Disaster relief is ongoing in Western Kentucky in those communities which were devastated by last December's tornadoes, and St. Francis is being called to step into those efforts in an active way. Graves County Emergency Management is currently accepting our donations of any items which might be used to restock family kitchens. These might include the following: small appliances, microwaves, flatware sets for 4 to 6 laundry detergent, towels, wash cloths, toilet paper, electric frying pans. New items are preferred, but very gently used items are also being accepted. Please drop off your donations in the Narthex and we will gather them to be transported to Mayfield.

Memorial Scholarship Fund Applications - Due May 15! The Memorial Scholarship Fund was established in 1961. Since then, many St. Francis communicants have received grants from the fund. Grants are made annually by the Memorial Scholarship Committee and are limited by the amount of income generated by the fund's investments. To be eligible for a grant of aid, an applicant (or the applicant's family) must be a communicant of St. Francis in the Fields. Preference is given to the following types of applicants:

- Any communicant of St. Francis in the Fields who is pursuing a full-time course of ministerial education.
- Any communicant of St. Francis in the Fields who is pursuing a full-time course of undergraduate college education.
- Any child, a member of St. Francis in the Fields, who is in need of special training and instruction due to physical or mental impairment or handicap.

Application forms can be emailed to you by contacting the parish office at 228-1176. Completed applications must be **returned by May 15** to the parish office at PO Box 228, Harrods Creek, KY 40027, marked "Memorial Scholarship" or emailed to Tim Root at tim.root@LNFCU.com. Applicants will be notified of the Committee's decisions by the first of June.

Please note The Table service will move to the Davenport Chapel on May 15.

Mother's Day Out program ... Tuesdays and Thursdays from 9:00 a.m. to noon during the school year. The cost is \$25 for the week. For more information or to register, contact Mthr. Jennifer Grady at jenniferg@sfitf.org.

Good Work Speaker Series ... Sunday, June 5, 12, 19, 26 at 9:00 a.m. These events are aimed at helping people understand a theology of faith & work -- how our faith impacts the work we do day to day. We will feature a weekly speaker who will help us see the very "spiritual" implications of faith for our vocations as doctors, teachers, parents, employees, business owners, and more.

22nd Annual Kilgore Home and Garden Tour ... June 11 and 12, 10 a.m. – 4 p.m. The Kilgore Home and Garden Tour features seven beautiful gardens and one beautiful home. Tickets are \$35 and can be purchased in the Narthex on Sundays. Tickets may also be purchased online at www.kilgoregardentour.org. Raffle tickets are also available for purchase for \$25. All proceeds from the Garden Tour go to supporting the Kilgore Samaritan Counseling Center and provide scholarships for counseling for those who are unable to pay.

St. Francis in the Fields Leadership and Support Staff

VESTRY

Term Ending 2023

Melissa Calabrese, Calvin Rasey, Kennedy Simpson, Bob Vice, *Senior Warden*; Delia Walker

Term Ending 2024

Chamie Deters, Jason Kron, Judi Quaife, *Clerk*; Davis Tyler,
Chris Utter, Junior Warden

Term Ending 2025

R. Kent Westberry, Kate Boyer, Jerry Lyon, Nancy Tafel, Michael Swindall

Appointees

George Vieth, *Treasurer*; Bill Receveur, *Properties Committee*;
Caroline Eager, *Parish Life Committee*

PANDEMIC TASK FORCE

Katie Booker, Melissa Calabrese, Dr. Stan Gall, Jerry Lyon, Dr. John Penta,
Kennedy Simpson, Bob Vice

MINISTRY & ADMINISTRATIVE STAFF

The Rev. Clint Wilson, *Rector*

The Rev. Raleigh Langley, *Associate Rector for Pastoral Care, Family Ministry and Missions*

The Rev. Barbara White, *Associate Rector for Worship, Formation and Communications*

The Rev. Jennifer Grady, *Director of Children's Ministry*

Dr. James R. Rightmyer, *Director of Music*

Karen Ellestad, *Director of Youth Ministry*

Alison Kemper, *Children's Ministry Assistant*

Robert Lee, *Associate Organist*

Dr. Campbell Rightmyer Bego, *Junior Choir Director*

Vivian Ruth Sawyer, *Deacon*

Libby Garfield, *Seminarian*

Melodie Fridley, *Parish Administrator/Facilities Manager*

Liz Gray, *Communications Administrative Coordinator*

Steve Peterson, *Parish Accountant*

Simmons Falk, *Audio+Visual Ministry Specialist*

Scott Calvert, *Sexton*

The Rev. Mathew Fenlon, *Verger*



ST. FRANCIS
IN THE FIELDS
EPISCOPAL CHURCH