



**ST. FRANCIS
IN THE FIELDS**
EPISCOPAL CHURCH

ST. FRANCIS IN THE FIELDS EPISCOPAL CHURCH HOLY EUCHARIST ~ RITE II

MAUNDY THURSDAY

Thursday, April 14, 2022 ~ 7 p.m.

Maundy Thursday is the first of three services called the Triduum, or the Three Great Days. Maundy Thursday, Good Friday, and the Great Vigil of Easter are really three movements of one service. This is why there is no dismissal after tonight's service. The word "Maundy" derives from the Latin "mandatum," which means "commandment." At the Last Supper, Jesus gave the disciples a new commandment to love one another as he had loved them (John 13:34), and to keep the Lord's Supper in remembrance of his death. In this service, we remember that the night before he died, our Lord gathered his disciples, washed their feet, and then instituted the meal around which Christians have been gathering for 2000 years, the Lord's Supper. Following the communion, the altar is stripped of all signs of Christ, ritually enacting Christ's removal to be crucified after the Last Supper. We hear the scripture reading of Christ's agony in the Garden of Gethsemane, and the congregation leaves in silence.

The people's responses are in bold.

THE LITURGY OF THE WORD

Please stand as you are able.

HYMN 321 *My God, thy table now is spread*

ROCKINGHAM

THE OPENING ACCLIMATION

Bless the Lord who forgives all our sins;

His mercy endures for ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE KYRIE

Hymnal S-88

The musical notation consists of three staves, each with a treble clef and a 3/4 time signature. The first staff is marked 'Choir' and 'All' and contains the lyrics 'Ky - ri - e e - le-i- son.' followed by 'Ky - ri - e e - le-i- son.' The second staff is also marked 'Choir' and 'All' and contains the lyrics 'Chris - te e - le-i- son.' followed by 'Chris - te e - le-i- son.' The third staff is marked 'Choir' and 'All' and contains the lyrics 'Ky - ri - e e - le-i- son.' followed by 'Ky - ri - e e - le-i- son.' The notes are primarily quarter and eighth notes, with some rests.

The Lord be with you.

And also with you.

Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON

Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

Thanks be to God.

PSALM 116:1, 10-17 (*sung by the choir*)

Plainchant Tone 8.1

*I love the LORD, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.
How shall I repay the LORD for all the good things he has done for me?
I will lift up the cup of salvation and call upon the Name of the LORD.
I will fulfill my vows to the LORD in the presence of all his people.
Precious in the sight of the LORD is the death of his servants.
O LORD, I am your servant; I am your servant and the child of your handmaid;
you have freed me from my bonds.
I will offer you the sacrifice of thanksgiving and call upon the Name of the LORD.
I will fulfill my vows to the LORD in the presence of all his people,
In the courts of the LORD's house, in the midst of you, O Jerusalem.*

THE SECOND LESSON

I Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

Thanks be to God.

THE HOLY GOSPEL

John 13:1-17, 31b-35

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him.

And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Mathew Fenlon

THE PRAYERS OF THE PEOPLE

Please stand, as you are able.

Form II, p. 392

Let us pray for the church and for the world.

Please kneel as you are able. In the silence after each bidding, the People offer their own prayers, either silently or aloud.

Silence

I ask your prayers for God's people throughout the world;
for Justin, the Archbishop of Canterbury, for Michael, our Presiding Bishop, for Terry and Greg, our Bishops;
for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for those in our parish preparing for baptism, especially *Meredith, Samuel, and Reighann.*

Silence

I ask your prayers for the departed.
Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence may be kept.

The Celebrant adds the concluding collect.

Lord Jesus Christ, who in a wonderful Sacrament has left us a memorial of your passion: Grant us so to venerate the sacred mysteries of your Body and Blood, that we may ever perceive within ourselves the fruit of your redemption, who lives and reigns with the Father and the Holy Spirit, one God, forever and ever. **Amen.**

CONFESSION

BCP p.395

Let us confess our sins against God and our neighbor.

Silence

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able, for the Peace.

THE PEACE

The Peace of the Lord be always with you.
And also with you.

THE LITURGY OF THE TABLE

John 13:34

“Jesus said, I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

OFFERTORY: “Ubi caritas”

Ola Gjeilo

Where true charity and love dwell, God himself is there.

Since the love of Christ has joined us in one body, let us all rejoice and be glad now and always. And as we hear and love our Lord, the living God, so let us in sincerity love all people. (9th Century, Latin)

Please stand, as you are able.

THE GREAT THANKSGIVING

Eucharistic Prayer A, BCP p. 361

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and might,___

Ho - ly, ho - ly, ho - ly Lord, God of power and might,___

hea - ven and earth are full,___ full___ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes___ in the name of the Lord.___ Ho -

san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

CANTOR:



Christ our Pass-o - ver is sac - ri - ficed for us;

PEOPLE:



There-fore let us keep the feast.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION ANTHEM: "Ave verum corpus"

Edward Elgar

Hail the true body, born of the Virgin Mary:

*You who truly suffered and were sacrificed
on the cross for the sake of man.*

From whose pierced flank flowed water and blood:

Be a foretaste for us in the trial of death.

Please kneel, as you are able, for the prayer.

THE POST COMMUNION PRAYER

BCP p.365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. Amen.

THE STRIPPING OF THE ALTAR

ANTHEM: "Now, my tongue, the mystery telling"

Plainsong, Mode III

*Now, my tongue the mystery telling of the glorious Body sing,
And the Blood, all price excelling, which the Gentiles' Lord and King,
Once on earth among us dwelling, shed for this world's ransoming.
Given for us, and condescending to be born for us below,
He with us in converse blending dwelt, the seed of truth to sow,
Till he closed with wondrous ending his most patient life of woe.
That last night at supper lying mid the twelve, his chosen band,
Jesus, with the Law complying, keeps the feast its rites demand;
Then, more precious food supplying, gives himself with his own hand.
Word made flesh, the bread he taketh, by his word his Flesh to be;
Wine his sacred Blood he maketh, though the senses fail to see;
Faith alone the true heart waketh to behold the mystery.
Therefore we, before him bending this great Sacrament revere;
Types and shadows have their ending, for the newer rite is here;
Faith, our outward sense befriending, makes our inward vision clear.
Glory let us give and blessing to the Father and the Son,
Honor, thanks, and praise addressing, while eternal ages run;
Ever too his love confessing who from both with both is One.*
(Thomas Aquinas, 13th century)

THE AGONY IN THE GARDEN

Matthew 26:30-46

When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, 'You will all become deserters because of me this night; for it is written, "I will strike the shepherd, and the sheep of the flock will be scattered."

But after I am raised up, I will go ahead of you to Galilee.' Peter said to him, 'Though all become deserters because of you, I will never desert you.' Jesus said to him, 'Truly I tell you, this very night, before the cock crows, you will deny me three times.' Peter said to him, 'Even though I must die with you, I will not deny you.' And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, 'Sit here while I go over there and pray.' He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, 'I am deeply grieved, even to death; remain here, and stay awake with me.' And going a little farther, he threw himself on the ground and prayed, 'My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.' Then he came to the disciples and found them sleeping; and he said to Peter, 'So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.' Again he went away for the second time and prayed, 'My Father, if this cannot pass unless I drink it, your will be done.' Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, 'Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

The people may stay for silent devotion or depart in silence.

Weekly Announcements

EVENTS THIS WEEK

THURSDAY, APRIL 14 ~ MAUNDY THURSDAY

7:00 p.m. Maundy Thursday Service (in the church)

FRIDAY, APRIL 15 ~ GOOD FRIDAY

12:00 p.m. Good Friday Service (in the church)

7:00 p.m. Good Friday Service (in the church)

SATURDAY, APRIL 16 ~ HOLY SATURDAY

8:00 a.m. Brotherhood of St. Andrew Meeting (Rooms 201/202)

9:30 a.m. Holy Saturday Service (in the church)

10:00 a.m. Easter Egg Hunt

10:00 a.m. Church Decorating

8:00 p.m. Great Vigil of Easter (in the church)

SUNDAY, APRIL 17 ~ EASTER SUNDAY

7:30 a.m. Holy Eucharist, Rite I (in the chapel)

9:00 a.m. Holy Eucharist, Rite II (in the church & streamed)

11:15 a.m. Holy Eucharist, Rite I

5:00 p.m. The Table Service (Graves Hall)

NEW HERE? Welcome! Whether you are looking for a new church home, or you're completely new to church, we invite you to see what we have to offer. Visit our website for specific information for newcomers at SFITF.org.

CHURCH LIFE APP

The Church Life App is a great tool for members of St. Francis to access the church directory and church calendar that lists upcoming events and happenings. To download the app, scan the QR code here:



WAYS TO GIVE

Contact bookkeeper@sfitf.org or by phone 228-1176 with any questions.

- **GIVE in Person:** Place your gift in the offering plate.
- **GIVE with Stock or Securities:** Contact bookkeeper@sfitf.org
- **GIVE on our Website:** Online at sfitf.org/Giving.
- **GIVE via Text Message:** Text SFITF and the \$ amount that you want to give to 73256.
Click the link to complete your gift.
- **GIVE on our Mobile Church App:** Install ChurchLife App on your Smartphone, log in and select "Give".

PARISH PRAYERS

Please pray for those in our parish with needs: Don Lurding, Hannah Gatner, Frannie Heyburn, Josh Wainwright, Ryan Krueger, Linda Fenlon, Geoff Brandreth, Monet Jaggars, Keith Runyon, Carmen Bongiovi, Betty Lou Gibson, Robert Vice III, Sam Bridge, Linda Maultsby, Tom Ragan, Bill Lea, Baker Heard, Carl Fetcher Flemer III.

Pray for those children and youth celebrating their birthdays this week: Natalie Stearman, Alex Bahe, Ashton Harcourt, Afton Putney, Bennett Wilkinson, Beckett Gunderson.

Pray for those in our parish who serve in the military: CPT Drew Borinstein, Cadet Brian Bongiovi, CPT Hardy Hendren, SFC Richard C. Klutz, LCDR Jon E. Paris, Jr., LTJG William Paris, CPT Chris Russo, LT Kristen Blair Samardzic, LCDR Serge Samardzic, LT Jonathan Shontz, CDR Grant Thomas, and CDR Lawrence Williams.

*if you have a family member who is currently serving, please notify the parish office so that they can be added to our prayer list.

Pray for ... our brothers and sisters who suffer for the sake of Christ, especially the church in Iran.

Pray for ... our enemies, and those who wish us harm.

St. Francis in the Fields Leadership and Support Staff

VESTRY

Term Ending 2023

Melissa Calabrese, Calvin Rasey, Kennedy Simpson, Bob Vice, *Senior Warden*; Delia Walker

Term Ending 2024

Chamie Deters, Jason Kron, Judi Quaife, *Clerk*; Davis Tyler,
Chris Utter, Junior Warden

Term Ending 2025

R. Kent Westberry, Kate Boyer, Jerry Lyon, Nancy Tafel, Michael Swindall

Appointees

George Vieth, *Treasurer*; Bill Receveur, *Properties Committee*;
Caroline Eager, *Parish Life Committee*

PANDEMIC TASK FORCE

Katie Booker, Melissa Calabrese, Dr. Stan Gall, Jerry Lyon, Dr. John Penta,
Kennedy Simpson, Bob Vice

MINISTRY & ADMINISTRATIVE STAFF

The Rev. Clint Wilson, *Rector*

The Rev. Raleigh Langley, *Associate Rector for Pastoral Care, Family Ministry and Missions*

The Rev. Barbara White, *Associate Rector for Worship, Formation and Communications*

The Rev. Jennifer Grady, *Director of Children's Ministry*

Dr. James R. Rightmyer, *Director of Music*

Karen Ellestad, *Director of Youth Ministry*

Alison Kemper, *Children's Ministry Assistant*

Robert Lee, *Associate Organist*

Dr. Campbell Rightmyer Bego, *Junior Choir Director*

Vivian Ruth Sawyer, *Deacon*

Libby Garfield, *Seminarian*

Melodie Fridley, *Parish Administrator/Facilities Manager*

Liz Gray, *Communications Administrative Coordinator*

Steve Peterson, *Parish Accountant*

Simmons Falk, *Audio+Visual Ministry Specialist*

Scott Calvert, *Sexton*

The Rev. Mathew Fenlon, *Verger*



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